



THE THIRD SUNDAY AFTER PENTECOST

JUNE 14, 2026 (PROPER 6)

Saint Philip's in the Hills Episcopal Church, Tucson, Arizona

Celebrant: Fr Alex Swain

Preacher: Mtr Beth Clarke

Choir: The Summer Choir (Volunteers and Saint Philip's Lay Clerks)

Director of Music: Dr Justin Appel

Associate Director of Music & Organist: Dr Jeffrey Campbell

Welcome! The full text of today's liturgy is in the **black Book of Common Prayer (BCP)**. Hymns are in the **red Hymnal 1982**. Both are in your pew. The Readings come from the New Revised Standard Version of the Bible.

We acknowledge the original stewards of this land, the Tohono O'odham and Pascua Yaqui, and all indigenous peoples. We give thanks for our ancestors, elders, and all indigenous peoples, praying for unity and peace.

7:45 AM THE HOLY EUCHARIST: RITE ONE

Welcome & Announcements

THE WORD OF GOD

The Opening Acclamation, Collect for Purity, & Summary of the Law BCP 323
The Kyrie and Gloria BCP 324
The Collect of the Day

Please be seated

The First Lesson *Same as at 10*
The Psalm
The Second Lesson

Please stand

The Holy Gospel *Same as at 10*
The Sermon

Please stand

The Nicene Creed BCP 326
The Prayers of the People BCP 328
Confession of Sin BCP 331
The Peace BCP 332

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer II) BCP 340
The Lord's Prayer BCP 336
The Breaking of the Bread BCP 337
The Agnus Dei & Prayer of Humble Access
The Post-Communion Prayer BCP 339
The Blessing and Dismissal

10:00 AM THE HOLY EUCHARIST: RITE TWO

Today's setting of the Mass Ordinary is:
Robert Powell, *Mass in F major*

We invite you to keep a prayerful silence before service.

Voluntary *Elegy* Brenda Portman

Welcome & Announcements

Opening Hymn Hymnal 401

The God of Abraham praise

THE WORD OF GOD

The Opening Acclamation & Collect for Purity BCP 355
The Gloria Hymnal S-280
The Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please be seated

The First Reading Exodus 19:2-8a

Lector A reading from the Book of Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you

shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

Lector The Word of the Lord.
People **Thanks be to God.**

The Psalm Psalm 100
Jubilate Deo (Coverdale Psalter)
Spoken in unison

- 1 O be joyful in the Lord, all ye lands: *
serve the Lord with gladness, and come before his presence with a song.
- 2 Be ye sure that the Lord he is God: *
it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.
- 3 O go your way into his gates with thanksgiving, and into his courts with praise: *
be thankful unto him, and speak good of his Name.
- 4 For the Lord is gracious, his mercy is everlasting: * and his truth endureth from generation to generation.

The Second Reading Romans 5:1-8
Lector A reading from the Letter from Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and

character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand and join in singing the
Sequence Hymn Hymnal 455
O Love of God, how strong and true

The Holy Gospel Matthew 9:35-10:8-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
[At 7:45] **Glory be to thee, O Lord.**
People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go,

proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Deacon The Gospel of the Lord.

[*At 7:45* **Praise be to thee, O Christ.**]

People **Praise to you, Lord Christ.**

The Sermon The Associate Rector

Please stand

The Nicene Creed BCP 358

The Prayers of the People, Form IV BCP 388

At the end of each petition the Subdeacon says,

Lord in your mercy

People **Hear our prayer.**

Confession of Sin BCP 360

The Peace

The Offertory

We are grateful for whatever you can contribute to the life of St Philip's. You can use the QR code below.

SCAN HERE TO GIVE:



The Anthem Herbert Howells

My eyes for beauty pine

My eyes for beauty pine, / My soul for Goddes grace:
/ No other care nor hope is mine, / To heaven I turn
my face. / One splendour thence is shed / From all
the stars above: / 'Tis named when God's name is
said, / 'Tis Love, 'tis heavenly Love. / And every
gentle heart, / That burns with true desire, / Is lit
from eyes that mirror part / Of that celestial fire.

Robert Bridges (1844-1930)

Please stand and join in singing the

Offertory Hymn Hymnal 686

Come thou fount of every blessing

THE HOLY COMMUNION

The Great Thanksgiving (Prayer B) BCP 367

Sanctus, Benedictus Hymnal S-129

The Lord's Prayer BCP 364

The Breaking of the Bread BCP 364

Agnus Dei Hymnal S-163

Communion Hymns

What wondrous love is this Hymnal 439

My God, thy table now is spread Hymnal 321

Draw nigh and take the Body of the Lord Hymnal 328

Please stand

The Post-Communion Prayer BCP 366
Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Closing Hymn Hymnal 535
Ye servants of God, your Master proclaim

The Blessing and Dismissal
Voluntary J.S. Bach
Prelude in G major, BWV 541

AFTER THE SERVICE

Immediately after the 10:00am service, please join us in the Murphey Gallery for a reception to welcome Mtr Beth, the new Associate for Intergenerational Ministries and Pastoral Care, to Saint Philip's. All are invited to attend.

ANNOUNCEMENTS

If you are visiting, new, or simply have a question about the parish, visit the blue umbrella after this service. You'll find it wherever coffee hour is held. Today that is in the Murphey Gallery West.

Manna bags are available for purchase at the Blue Umbrella. The \$4.00 ziploc bag contains fruit juice,

a granola bar, crackers, vienna sausages, peanut butter, apple sauce, bottled water, utensils, and a napkin. Keep a few bags in your car and give them to anyone who is hungry.

Game night: All are invited to join in the fun from 6:30pm-8:00pm on Wednesday, June 17, in La Paz. Bring a board game and a snack to share! For more information, contact Kelsi Vanada at kelsivanada@gmail.com.

Inclusive community: All LGBTQ+ community members and allies are invited to gather from 6:00pm-7:00pm on the fourth Tuesday of each month in La Paz. The next meeting will be June 23. Please email parishioner, Kyle Kim-Hays, at k2hays@gmail.com to learn more.

Red-letter feast days: Throughout June, July, and August, all are invited to gather for several special 7:00pm services in the Bloom Music Center to celebrate the red-letter feast days. The next will be Wednesday, June 24, to commemorate the Nativity of St John the Baptist.

Adopt a weekend: Saint Philip's is looking for volunteers to "pick up" the campus. If you and a friend or two, or your family, would like to "adopt" a weekend, please email parishioner John Koza at jdkoza007@gmail.com. Thank you in advance!

WORSHIP THIS WEEK AT SAINT PHILIP'S

Please note that **weekday services are suspended from June through August.**

There is no Sunday Choral Evensong or spoken Evening Prayer in the summer months.

Saint Philip's
IN THE HILLS