



THE SECOND SUNDAY AFTER PENTECOST

JUNE 7, 2026 (PROPER 5)

Saint Philip's in the Hills Episcopal Church, Tucson, Arizona

Celebrant: Fr Matthew Reese

Preacher: Fr Matthew Reese

Choir: The Summer Choir (Volunteers and Saint Philip's Lay Clerks)

Director of Music: Dr Justin Appel

Associate Director of Music & Organist: Dr Jeffrey Campbell

Welcome! The full text of today's liturgy is in the **black Book of Common Prayer (BCP)**. Hymns are in the **red Hymnal 1982**. Both are in your pew. The Readings come from the New Revised Standard Version of the Bible.

We acknowledge the people of the land, the Tohono O'odham and Pascua Yaqui, and all indigenous peoples as the original stewards of this land. We give thanks for our ancestors, elders, and all indigenous people who pray for unity and peace.

7:45 AM THE HOLY EUCHARIST: RITE ONE

Welcome & Announcements

THE WORD OF GOD

The Opening Acclamation, Collect for Purity, & Summary of the Law BCP 323
The Kyrie and Gloria BCP 324
The Collect of the Day

Please be seated

The First Lesson *Same as at 10*
The Psalm
The Second Lesson

Please stand

The Holy Gospel *Same as at 10*
The Sermon

Please stand

The Nicene Creed BCP 326
The Prayers of the People BCP 328
Confession of Sin BCP 331
The Peace BCP 332

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer II) BCP 340
The Lord's Prayer BCP 336
The Breaking of the Bread BCP 337
The Agnus Dei & Prayer of Humble Access
The Post-Communion Prayer BCP 339
The Blessing and Dismissal

10:00 AM THE HOLY EUCHARIST: RITE TWO

Today's setting of the Mass Ordinary is:
Robert Powell, *Mass in F major*

We invite you to keep a prayerful silence before service.

Voluntary Percy Whitlock
Salix from Plymouth Suite

Welcome & Announcements

Opening Hymn Hymnal 372
Praise to the living God!

THE WORD OF GOD

The Opening Acclamation & Collect for Purity BCP 355
The Gloria Hymnal S-280
The Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading Hosea 5:15-6:6

Lector A reading from the Book of Hosea.

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will

bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 50:7-15

Deus deorum

(Coverdale Psalter)

Sung by the Choir

[At 7:45, spoken in unison]

- 7 Hear, O my people, and I will speak: *
I myself will testify against thee, O Israel; for I am God, even thy God.
- 8 I will not reprove thee because of thy sacrifices, or for thy burnt-offerings: *
because they were not always before me.
- 9 I will take no bullock out of thine house: *
nor he-goat out of thy folds.
- 10 For all the beasts of the forest are mine: *
and so are the cattle upon a thousand hills.
- 11 I know all the fowls upon the mountains: *
and the wild beasts of the field are in my sight.
- 12 If I be hungry, I will not tell thee: *
or the whole world is mine, and all that is therein.
- 13 Thinkest thou that I will eat bulls' flesh: *
and drink the blood of goats?
- 14 Offer unto God thanksgiving: *
and pay thy vows unto the most Highest.
- 15 And call upon me in the time of trouble: *
so will I hear thee, and thou shalt praise me.

The Second Reading

Romans 4:13-25

Lector A reading from the Letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand and join in singing the

Sequence Hymn

Hymnal 391

Before the Lord's eternal throne

The Holy Gospel

Matthew 9:9-13, 18-26

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

[At 7:45] **Glory be to thee, O Lord.]**

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon The Gospel of the Lord.

[At 7:45 Praise be to thee, O Christ.]

People Praise to you, Lord Christ.

The Sermon Fr Matthew Reese

Please stand

The Nicene Creed BCP 358

The Prayers of the People, Form IV BCP 388

At the end of each petition the Subdeacon says,

Lord in your mercy

People Hear our prayer.

Confession of Sin BCP 360

The Peace

The Offertory

We are grateful for whatever you can contribute to the life of St Philip's. You can use the QR code below.

SCAN HERE TO GIVE:



The Anthem *Ave verum corpus* W. A. Mozart

(In Latin) Hail, true Body, born of the Virgin Mary, truly suffered, sacrificed on the cross for mankind, from whose pierced side flowed water and blood: Be for us a foretaste [of the Heavenly banquet] in the trial of death! (Latin, 13th century)

Please stand and join in singing the

Offertory Hymn Hymnal 404

We will extol you, everblessed Lord

THE HOLY COMMUNION

The Great Thanksgiving (Prayer B) BCP 367

Sanctus, Benedictus Hymnal S-129

The Lord's Prayer BCP 364

The Breaking of the Bread BCP 364

Agnus Dei Hymnal S-163

Communion Hymns

There is a balm in Gilead Hymnal 676

In your mercy, Lord, you called me Hymnal 706

Thou, who at thy first Eucharist Hymnal 315

Please stand

The Post-Communion Prayer BCP 366

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Closing Hymn Hymnal 493
O for a thousand tongues to sing

The Blessing and Dismissal
Voluntary *Postlude in D major* Healey Willan

AFTER THE SERVICE

Immediately after the 10:00am service, please join us in the East Gallery to honor and thank Fr Richard Mallory for the good work he has done as our Interim Rector.

ANNOUNCEMENTS

If you are visiting, new, or simply have a question about the parish, visit the blue umbrella after this service. You'll find it wherever coffee hour is held. Today that is in the Murphey Gallery West.

Manna bags are available for purchase at the Blue Umbrella. The \$4.00 ziploc bag contains fruit juice, a granola bar, crackers, vienna sausages, peanut butter, apple sauce, bottled water, utensils, and a napkin. Keep a few bags in your car and give them to anyone who is hungry.

Red-letter feast days: Throughout June, July, and August, all are invited to gather for several special 7:00pm services in the Bloom Music Center to celebrate the red-letter feast days. The next feast day is Thursday, June 11, to commemorate St Barnabas the Apostle.

Rising Stars: All are invited to hear Nathaniel Friesen, violin, in concert at 3:00pm on Saturday, June 13, in the Bloom Music Center.

Welcome Mtr Beth Clarke: A reception to welcome Mtr Beth, the new Associate for Intergenerational Ministries and Pastoral Care, formally to Saint Philip's will be held on Sunday, June 14, in the Murphey Gallery after the 10:00am liturgy.

Game night: All are invited to join in the fun from 6:30pm-8:00pm on Wednesday, June 17, in La Paz. Bring a board game and a snack to share! For more information, contact Kelsi Vanada at kelsivanada@gmail.com.

Adopt a weekend: Saint Philip's is looking for volunteers to "pick up" the campus. If you and a friend or two, or your family, would like to "adopt" a weekend, please email parishioner John Koza at jdkoza007@gmail.com. Thank you in advance!

WORSHIP THIS WEEK AT SAINT PHILIP'S

THURSDAY *St Barnabas, Apostle*
7:00PM Holy Eucharist Rite I in the Bloom Music Center

Please note that **weekday services are suspended from June through August.**

There is no Sunday Choral Evensong or spoken Evening Prayer in the summer months.

Saint Philip's
IN THE HILLS