

The First Sunday after Pentecost:
Trinity Sunday
27 May 2018

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona



— HOLY EUCHARIST RITE I —

7:45

MUSIC
THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION	BCP p323
COLLECT FOR PURITY	
KYRIE AND GLORIA	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Bulletin p3-4
PSALM 29 <i>(read in unison)</i>	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	Bulletin p4
<i>Please stand</i>	
THE HOLY GOSPEL	Bulletin p5
THE SERMON	The Rev'd Mark Schultz
THE NICENE CREED <i>(said together, standing)</i>	Bulletin p5
PRAYERS OF THE PEOPLE	BCP p328-330
CONFESSION	
ABSOLUTION AND COMFORTABLE WORDS	
THE PEACE	BCP p332
WELCOME AND PARISH NOTICES	

— THE HOLY COMMUNION —

THE OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER II	BCP p340
THE LORD'S PRAYER	BCP p336
THE FRACTION	BCP p337
THE PRAYER OF HUMBLE ACCESS	BCP p337
THE COMMUNION	
POST-COMMUNION PRAYER <i>(said together, standing)</i>	BCP p339
THE BLESSING	
DISMISSAL	
Deacon: Let us go forth in the name of Christ.	
People: Thanks be to God.	
THE PROCESSION	
MUSIC	

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 29 *(sung by the choir)*

1. Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
2. Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
3. The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
4. The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
5. The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
6. He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
7. The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
8. The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
9. And in the temple of the LORD *
all are crying, "Glory!"
10. The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
11. The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Please remain seated

A READING FROM THE EPISTLES

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

SEQUENCE HYMN

"O love, how deep, how broad, how high"

Hymnal 449
Deo gracias

Please remain standing

THE HOLY GOSPEL

John 3:1-17

Deacon: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glorify to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Mark Schultz

A period of silence for meditation follows the sermon

THE NICENE CREED *(said together, standing)*

BCP p358-359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: the Author of creation, the eternal Word of salvation, and the life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ revealed and rejoice in the glory he shared with us. We praise you, Father, Son, and Holy Spirit.

People: **Hear our prayer, O blessed Trinity.**

Leader: Holy, holy, holy Lord; in calling forth creation from the void, revealing yourself in human flesh, and pouring forth your wisdom to guide us, you manifest your tender care for your whole universe. You invite us, as your people, to gather the world's needs into our hearts and bring them before you.

People: **Hear our prayer, O blessed Trinity.**

Leader: For peace from on high and for our salvation.

People: **Hear our prayer, O blessed Trinity.**

Leader: For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all people.

People: **Hear our prayer, O blessed Trinity.**

Leader: For the peace and unity of the Church of God;

People: **Hear our prayer, O blessed Trinity.**

Leader: For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, and Kirk, our Bishop; and for all bishops and all who minister in Christ, and for all the holy people of God. In the Anglican cycle of prayer...

People: **Hear our prayer, O blessed Trinity.**

Leader: For the world and its leaders, our nation and its people.

People: **Hear our prayer, O blessed Trinity.**

Leader: For all those in need, the suffering and the oppressed, travelers and prisoners, and the dying.

People: **Hear our prayer, O blessed Trinity.**

Leader: For all those who face mental illness, that the Holy Spirit may inspire Christians everywhere to open their hearts and minds in welcome to all people.

People: **Hear our prayer, O blessed Trinity.**

Leader: For the people of the Tohono O'odham and Pascua Yaqui tribes, and for all indigenous peoples everywhere, that they may be honored and treated with justice and respect.

People: **Hear our prayer, O blessed Trinity.**

Leader: For those who rest in the peace of Christ, and for all the departed, especially...

People: **Hear our prayer, O blessed Trinity.**

Leader: For ourselves, our families, and those we love.

People: **Hear our prayer, O blessed Trinity.**

Leader: Holy, holy, holy Lord; fill us with strength and courage, with discernment and compassion, that we may be your instruments of faith, hope, and love in this world.

People: **Hear our prayer, O blessed Trinity.**

CONCLUDING COLLECT

CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

WELCOME AND PARISH NOTICES

— HOLY COMMUNION —

OFFERTORY

9:00AM ANTHEM

‘Sviatyi Bozhe’

The Saint Nicholas Choir and Saint Philip’s Singers

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (Text: Trisagion; music: Georgy Sviridov)

11:15AM ANTHEM

‘O how amiable are thy dwellings’

The Canterbury Choir

O how amiable are thy dwellings; thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house and the swallow a nest where she may lay her young: Even thy altars O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: They will be alway praising thee. The glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us. O prosper thou our handy work, O prosper thou our handy work. O God, our help in ages past, our hope for years to come, Our shelter from the stormy blast, and our eternal home. (Text: Psalms 84 and 90; music: John Rutter)

Please stand and join in singing

OFFERTORY HYMN *(at 11:15AM only)*

“Come, thou almighty King”

Hymnal 365
Moscow

as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

THE INVITATION TO COMMUNION

Please take time to pray before receiving Communion. One option is this prayer to the Trinity, adapted from 'Centuries of Meditations' by Thomas Traherne. "How happy, O Lord, am I, to be called to communion with the Father, Son, and Holy Spirit - in all your works and ways, in all your joys, in all your treasures, in all your glory! Father, let the Spirit who dwells within me awaken my soul, so that at all times the same mind may be in me that was in Christ Jesus!"

THE COMMUNION

9:00AM ANTHEM

'God so loved the world'

The Saint Nicholas Choir and Saint Philip's Singers

God so loved the world that he gave his only begotten Son, that whoso believeth in him should not perish, but have everlasting life. God so loved the world. (Text: John 3:16; music: Bob Chilcott)

11:15AM ANTHEM

'Let all mortal flesh keep silence'

The Canterbury Choir

Let all mortal flesh keep silence and stand with fear and trembling, and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation, and to be given for Food to the faithful. Before Him come the choirs of angels with every principality and power; the Cherubim with many eyes, and wingèd Seraphim, who veil their faces as they shout exultingly the hymn: Alleluia! (Text: The Liturgy of Saint James; music: Edward Bairstow)

HYMN *(Please join in singing)*

"The great Creator of the worlds"

Hymnal 489

Tallis' Ordinal

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

*During the procession, those wishing to spend time in prayer for healing,
or for any other need, may join a minister in the Chapel of the Nativity*

Please stand and join in singing

HYMN IN PROCESSION

“Holy God, we praise thy Name”

Hymnal 366
Grosser Gott

VOLUNTARY

‘Komm, heiliger Geist, Herre Gott’

J.S. Bach

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— HOLY EUCHARIST RITE II —

5:30

THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION	BCP p355
COLLECT FOR PURITY	
GLORIA	BCP p356
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Bulletin p3-4
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THE NICENE CREED <i>(said together, standing)</i>	Bulletin p5
PRAYERS OF THE PEOPLE	Bulletin p6
CONFESSION	
ABSOLUTION	
THE PEACE	
WELCOME AND PARISH NOTICES	

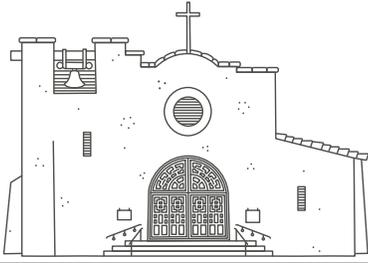
— THE HOLY COMMUNION —

OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER B	BCP p372
SANCTUS	
THE LORD'S PRAYER	BCP p364
THE FRACTION	BCP p365
THE COMMUNION	
POST-COMMUNION PRAYER <i>(said together, standing)</i>	BCP p366
THE BLESSING	
DISMISSAL	

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION



Saint Philip's IN THE HILLS

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The Rev'd Dr. Frank Williams

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