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The Twenty-Second Sunday after Pentecost  
10 November 2019

Saint Philip's in the Hills Episcopal Church  
Tucson, Arizona

*gathered in love + transformed by grace + sent to serve*

STP

# — HOLY EUCHARIST RITE I —

7:45

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## THE PROCESSION

### — THE WORD OF GOD —

OPENING ACCLAMATION	BCP p323
COLLECT FOR PURITY	
KYRIE AND GLORIA	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Bulletin p3-4
PSALM 17:1-9 ( <i>read in unison</i> )	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	Bulletin p4-5
<i>Please stand</i>	
THE HOLY GOSPEL	Bulletin p5
THE SERMON	The Rev'd K.D. Joyce
THE NICENE CREED ( <i>said together, standing</i> )	BCP 326-327
PRAYERS OF THE PEOPLE	BCP p328-330
CONFESSION	
ABSOLUTION AND COMFORTABLE WORDS	
THE PEACE	BCP p332
WELCOME AND PARISH NOTICES	

### — THE HOLY COMMUNION —

THE OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER II	BCP p340
THE LORD'S PRAYER	BCP p336
THE FRACTION	BCP p337
THE PRAYER OF HUMBLE ACCESS	BCP p337
THE COMMUNION	
POST-COMMUNION PRAYER ( <i>said together, standing</i> )	BCP p339
THE BLESSING	
DISMISSAL	

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

## THE PROCESSION

# — HOLY EUCHARIST RITE II —

9:00 + 11:15

VOLUNTARY

THE TOWER BELLS

## — THE WORD OF GOD —

*Please stand and sing*

**HYMN IN PROCESSION**

“Praise to the living God”

Hymnal 372

*Leoni*

**OPENING ACCLAMATION** (*spoken at 9:00AM*)

*Celebrant*

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*

And blessed be his kingdom, now and for ev-er. A-men.

**COLLECT FOR PURITY**

BCP p355

*Please turn to the front pages of your hymnal and join in singing*

**GLORIA**

Hymnal S-280

**COLLECT OF THE DAY** (*sung at 11:15AM*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

**A READING FROM THE HEBREW SCRIPTURES**

Job 19:23-27a

Job said, “O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

**PSALM 17:1-9** *(sung by the choir)*

1 Hear my plea of innocence, O Lord;

give heed to my cry; \*

listen to my prayer, which does not come from lying lips.

2 Let my vindication come forth from your presence; \*

let your eyes be fixed on justice.

3 Weigh my heart, summon me by night, \*

melt me down; you will find no impurity in me.

4 I give no offense with my mouth as others do; \*

I have heeded the words of your lips.

5 My footsteps hold fast to the ways of your law; \*

in your paths my feet shall not stumble.

6 I call upon you, O God, for you will answer me; \*

incline your ear to me and hear my words.

7 Show me your marvelous loving-kindness, \*

O Savior of those who take refuge at your right hand

from those who rise up against them.

8 Keep me as the apple of your eye; \*

hide me under the shadow of your wings,

9 From the wicked who assault me, \*

from my deadly enemies who surround me.

*Please remain seated*

**A READING FROM THE EPISTLES**

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand and sing*

**SEQUENCE HYMN**

“Love's redeeming work is done”

Hymnal 188

*Savannah*



*Please remain standing*

## THE HOLY GOSPEL

Luke 20:27-38

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glorify to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## THE SERMON

The Rev'd K.D. Joyce

*A period of silence for meditation follows the sermon*

## THE NICENE CREED *(said together, standing)*

BCP p358-359

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel or stand as you are able. Each petition is followed by a time for silent prayer.*

## THE PRAYERS OF THE PEOPLE

Leader: To God who is merciful and kind to all, let us pray for all those in need.

Leader: For the church of Jesus Christ throughout the world. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For our bishop, Jennifer, and for all bishops, for presbyters, deacons, and for all the holy people of God. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For those chosen to govern peoples and nations, and for the welfare of their people. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For all who suffer from any form of oppression, and for the poor and hungry. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For all who are sick and troubled, and for the dying. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For those who have died in Christ, and for all the departed. We pray especially for Bernardo, Erik, David, Corey, Ali, and Marco, who are among the 175 people who have been lost to gun violence in Pima County since the beginning of the year. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For the indigenous peoples of this and every land, and especially for the Tohono O'odham and Pascua Yaqui tribes who have cared for this land from generation to generation. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For ourselves, our families, and those we love.

*The people may add their own petitions and thanksgivings, either silently or aloud*

Leader: Lord, hear us.

People: **Lord, graciously hear us.**

Leader: In the communion of the Blessed Virgin Mary, Blessed Philip, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To you, O Lord our God.**

## CONCLUDING COLLECT

## CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

*A period of silence for meditation on our own sins and offenses follows*

All: Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

## THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## WELCOME AND PARISH NOTICES

# — HOLY COMMUNION —

## OFFERTORY

**9:00AM ANTHEM**

*'Oculi omnium'*

The Saint Philip's Singers

The eyes of all wait upon thee, O Lord; and thou givest them their meat in due season. Thou openest thine hand, and satisfiest the desire of every living thing. Alleluia. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. Alleluia. (Text: Psalm 145:16-17, John 6:56-57; music: Charles Wood)

**11:15AM ANTHEM**

*'Hear my prayer, O Lord'*

The Canterbury Choir

Hear my prayer, O Lord, and let my crying come unto thee. (Text: Psalm 102:1; music: Henry Purcell)

*Please stand and join in singing*

**OFFERTORY HYMN** *(at 11:15AM only)*

"Jesus lives! thy terrors now"

Hymnal 194

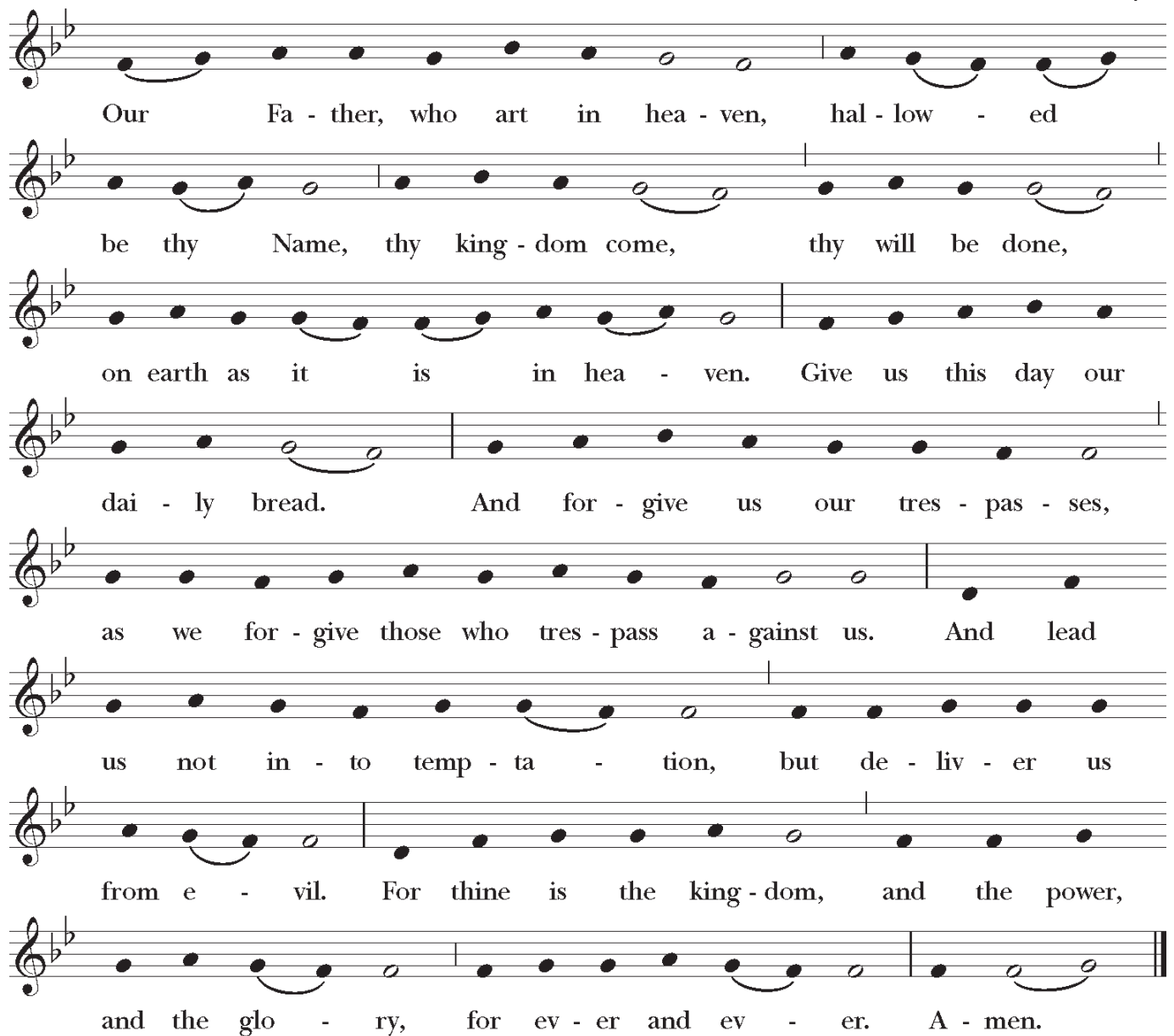
*St. Albinus*





# THE LORD'S PRAYER *(spoken at 9:00AM)*

BCP p364



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Please join in singing

# AGNUS DEI

Hymnal S-163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## THE INVITATION TO COMMUNION

### THE COMMUNION

9:00AM ANTHEM

*'The Lord bless you and keep you'*  
The Saint Philip's Singers

The Lord bless you and keep you, the Lord make His face to shine upon you and be gracious unto you. The Lord lift up the light of his countenance upon you and give you peace. Amen. (Text: Numbers 6:24-26; music: John Rutter)

11:15AM ANTHEM

*'A New Song'*  
The Canterbury Choir

O sing unto the Lord a new song, sing unto the Lord all the whole earth. Sing unto the Lord and praise his Name, be telling of his salvation from day to day. For he cometh to judge the earth, and with righteousness to judge the world and the people with his truth. (Text: Psalm 96:1-2, 13; music: James Macmillan)

HYMN *(Please join in singing)*

"For the bread which you have broken"

Hymnal 341  
*Omni die*

### POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

## DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

*During the procession, those wishing to spend time in prayer for healing may join a minister in the Chapel of the Nativity*

*Please stand and join in singing*

## HYMN IN PROCESSION

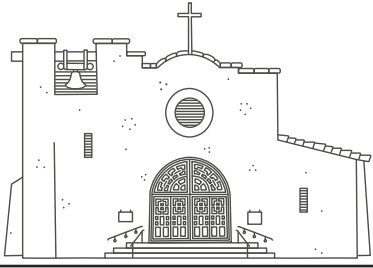
“Ye holy angels bright”

Hymnal 625  
*Darwall's 148th*

## VOLUNTARY

*Fantasia in G minor BWV 542*

J.S. Bach



# Saint Philip's IN THE HILLS

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The Rev'd Allen Breckenridge  
The Rev'd Thomas Leonard  
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The Rev'd Canon Mary P. Trainor  
The Rev'd Dr. Frank Williams

## Deacons

The Rev'd Henry Hoffman  
The Rev'd Ruth Hooper  
The Rev'd Dr. Thomas Lindell  
The Rev'd Leah Sandwell-Weiss  
The Rev'd Anne Strong

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## The Vestry

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Beth Brouillette, Treasurer

### Class of 2020

Bob Couch, Mary Herring, Dale LaFleur

### Class of 2021

Mary Cutting, Katie Fouts, Michael Linton

### Class of 2022

Chelsea Bayley, Lee Shaw, Mark Woodhams

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