



The Nineteenth Sunday after Pentecost
20 October 2019

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona



gathered in love + transformed by grace + sent to serve

— HOLY EUCHARIST RITE I —

7:45

THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION	BCP p323
COLLECT FOR PURITY	
KYRIE AND GLORIA	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Bulletin p3
PSALM 121 <i>(read in unison)</i>	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	Bulletin p4
<i>Please stand</i>	
THE HOLY GOSPEL	Bulletin p4-5
THE SERMON	The Rev'd Taylor Devine
THE NICENE CREED <i>(said together, standing)</i>	BCP 326-327
PRAYERS OF THE PEOPLE	BCP p328-330
CONFESSION	
ABSOLUTION AND COMFORTABLE WORDS	
THE PEACE	BCP p332
WELCOME AND PARISH NOTICES	

— THE HOLY COMMUNION —

THE OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER II	BCP p340
THE LORD'S PRAYER	BCP p336
THE FRACTION	BCP p337
THE PRAYER OF HUMBLE ACCESS	BCP p337
THE COMMUNION	
POST-COMMUNION PRAYER <i>(said together, standing)</i>	BCP p339
THE BLESSING	
DISMISSAL	

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION

HOLY EUCHARIST RITE II

9:00 + 11:15

VOLUNTARY

THE TOWER BELLS

— THE WORD OF GOD —

Please stand and sing

HYMN IN PROCESSION

“Praise to the living God!”

Hymnal 372
Leoni

OPENING ACCLAMATION *(spoken at 9:00AM)*

Celebrant



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People



And blessed be his kingdom, now and for ev-er. A-men.

COLLECT FOR PURITY

BCP p355

Please turn to the front pages of your hymnal and join in singing

GLORIA

Hymnal S-280

COLLECT OF THE DAY *(sung at 11:15AM)*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

A READING FROM THE HEBREW SCRIPTURES

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, “Let me go, for the day is breaking.” But Jacob said, “I will not let you go, unless you bless me.” So he said to him, “What is your name?” And he said, “Jacob.” Then the man said, “You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” The sun rose upon him as he passed Peniel, limping because of his hip.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 121 *(sung by the choir)*

- 1 I lift up my eyes to the hills; *
 from where is my help to come?
2 My help comes from the Lord, *
 the maker of heaven and earth.
3 He will not let your foot be moved *
 and he who watches over you will not fall asleep.
4 Behold, he who keeps watch over Israel *
 shall neither slumber nor sleep;
5 The Lord himself watches over you; *
 the Lord is your shade at your right hand,
6 So that the sun shall not strike you by day, *
 nor the moon by night.
7 The Lord shall preserve you from all evil; *
 it is he who shall keep you safe.
8 The Lord shall watch over your going out and your coming in, *
 from this time forth for evermore.

Please remain seated

A READING FROM THE EPISTLES

2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

SEQUENCE HYMN

“Lamp of our feet, whereby we trace”

Hymnal 627

Nun danket all und bringet Ehr

Please remain standing

THE HOLY GOSPEL

Luke 18:1-8

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, yet

because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.” And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Taylor Devine

A period of silence for meditation follows the sermon

THE NICENE CREED *(said together, standing)*

BCP p358-359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or stand as you are able. Each petition is followed by a time for silent prayer.

THE PRAYERS OF THE PEOPLE

Leader: To God who is merciful and kind to all, let us pray for all those in need.

Leader: For the church of Jesus Christ throughout the world. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For our bishop, Jennifer, and for all bishops, for presbyters, deacons, and for all the holy people of God. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For those chosen to govern peoples and nations, and for the welfare of their people. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For all who suffer from any form of oppression, and for the poor and hungry. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For all who are sick and troubled, and for the dying. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For those who have died in Christ, and for all the departed. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For the indigenous peoples of this and every land, and especially for the Tohono O'odham and Pascua Yaqui tribes who have cared for this land from generation to generation. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For ourselves, our families, and those we love.

The people may add their own petitions and thanksgivings, either silently or aloud

Leader: Lord, hear us.

People: **Lord, graciously hear us.**

Leader: In the communion of the Blessed Virgin Mary, Blessed Philip, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To you, O Lord our God.**

CONCLUDING COLLECT

CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

A period of silence for meditation on our own sins and offenses follows

All: Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

WELCOME AND PARISH NOTICES

Please join in singing

SANCTUS

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Please remain standing or kneel as is your custom

EUCCHARISTIC PRAYER B CONTINUES

BCP p368

Celebrant: ... Therefore, according to his command, O Father,

People: **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory.**

Celebrant: ... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All:

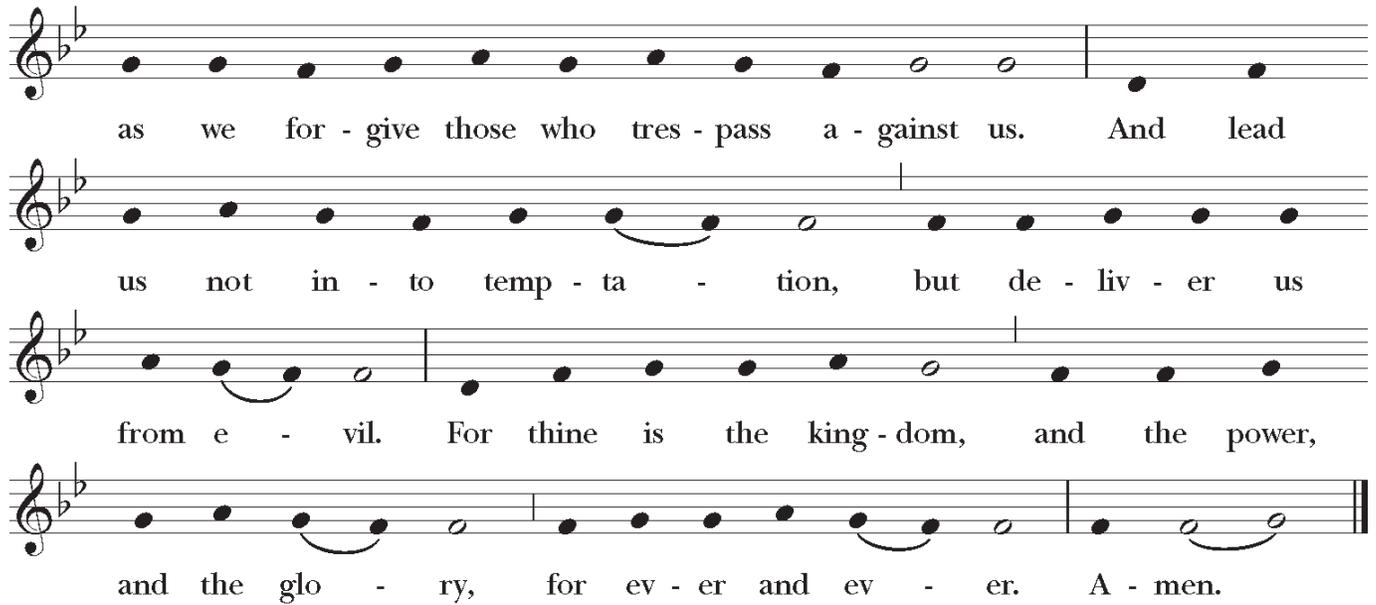
(spoken at 9:00AM)

A - men.

THE LORD'S PRAYER (spoken at 9:00AM)

BCP p364

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

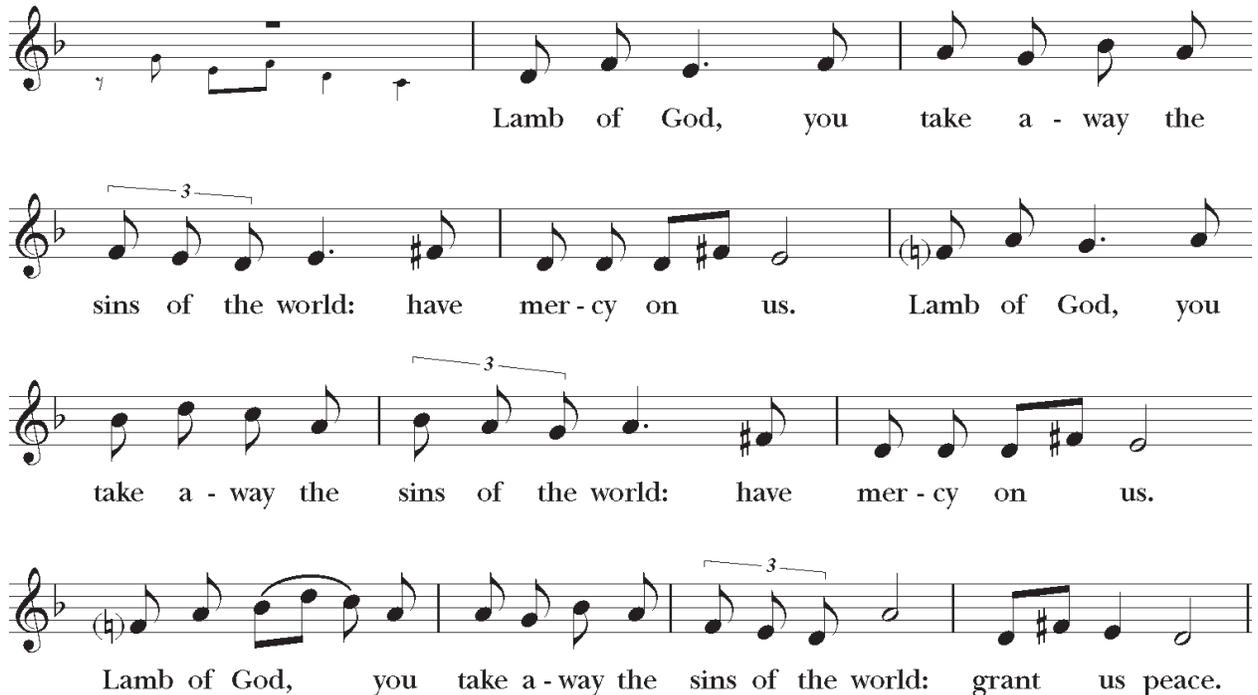
Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Please join in singing

AGNUS DEI

Hymnal S-163



Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God, you
 take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION TO COMMUNION

THE COMMUNION

9:00AM ANTHEM

'A Wedding Blessing'
The Saint Nicholas Choir

Blessed are you who fear the Lord and walk within his ways. You it is who shall earn your reward, you shall have joy all your days. Your wife shall be as the fruitful vine, your children as the olive tree. You shall be blest 'til the end of time, the blessing of God is with thee. The Lord from Zion shall bless your days until your life shall end. May you see the sons your children raise, and may you dwell in peace. (Text: Psalm 128; music: Gerald Brown)

11:15AM ANTHEM

'O Lord, increase my faith'
The Saint Philip's Singers

O Lord, increase my faith strengthen me and confirm me in thy true faith, endue me with wisdom, charity, chastity and patience in all my adversity. Sweet Jesus, say Amen. (Text: Unknown; music: Henry Loosemore)

HYMN *(Please join in singing)*

"And now, O Father, mindful of the love"

Hymnal 337

Unde et memores

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

During the procession, those wishing to spend time in prayer for healing may join a minister in the Chapel of the Nativity

Please stand and join in singing

HYMN IN PROCESSION

"Ye servants of God, your Master proclaim"

Hymnal 535

Paderborn

VOLUNTARY

Toccata in b minor

Gigout

Today's bulletin cover image is "Jacob Wrestles with the Angel," 1967, by Lynd Ward.

PASTORAL CARE AT SAINT PHILIP'S IN THE HILLS

Pastoral Care is the lifework of Christian community, the ministry of presence we each embody—of being with and alongside one another in times of crisis and celebration. Among the many informal ways we live daily into this shared ministry, the church—through its trained and licensed lay ministers, priests, and deacons—is always available to you in confidence in regards to any matter and in a variety of life circumstances. From prayer partners and Eucharistic Ministers, to home and hospital visitors, to grief recovery and mental health peer-support groups, never hesitate to reach out for help. There are several ways to report and request pastoral care needs, both in emergency and non-emergency situations.

BEGINNING THE PASTORAL CONVERSATION (NON-EMERGENCY)

If you need help in a non-emergency, call the office—520-299-6421—on Monday through Thursday, 8:30 a.m.-4:30 p.m. (closed Fridays.) Ask to speak with one of the staff clergy. If the staff clergy are unavailable, they will return your call as soon as possible and work with you to determine how the church can be present to your needs: prayer, visitation, Holy Communion, among other services.

CRISIS PASTORAL CARE (EMERGENCY)

When facing a pastoral emergency, call the Pastoral CareLine—520-971-3551—at any time of any day.

This line is answered by staff clergy on a rotating basis at all hours of the day or night. Do not hesitate to call if you or someone you care about are having an emergency/crisis and need to talk with someone. Some examples: near death, in the hospital, crisis of faith and prayer support, significant loss, mental health crisis

Should you need immediate medical support or face another crises that requests professional assistance, always call 9-1-1 first. Or call one of the help lines that specialize in certain crises, such as mental health, suicide, domestic violence, substance abuse (listed below.) Then, call the Pastoral CareLine (520-971-3551).

NEVER try to communicate with us about a crisis or emergency through email or social media.

SHOULD I CALL, OR SHOULD I NOT?

A situation may be important but not urgent, which means it can wait for business hours. You will still call the office first and then, if need be, the Pastoral CareLine—520-971-3551. If you do not reach a member of the clergy, please leave a message that includes your name, your number, the nature of your need. If it is after hours, and you are calling about an emergency, call again in 5 minutes if someone has not returned the call.

If you are unsure whether the situation you face is an emergency, please err on the side of necessity and call the Pastoral CareLine (520-971-3551). The priest on call will help find the best course of action.

Again, always remember, call 9-1-1 or one of the hotlines listed below to address a medical emergency or other crises requiring immediate professional assistance, such as suicide, domestic violence, substance abuse.

CRISIS HOTLINES

Community-Wide Crisis Line (520-622-6000; 866-495-6735)

Crisis Text—text “HOME” to 741741, anytime, any crisis, anywhere

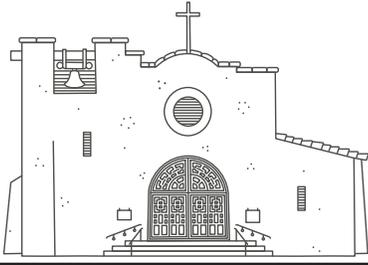
Suicide Prevention (800-273-TALK)

LGBTQ Youth (Trevor Project) (866-488-7376) or text “START” to 678778

Domestic Violence/Sexual Assault/Safety (520-795-4266; 888-428-0101)

National Sexual Assault Hotline (800-656-HOPE)

Circle of 6 Safety App (Free Download for IOS or Android) – Choose six people from contacts, Fromm app, reach out with messages to circle; also has links to information about topics such as sexuality, relationships, safety; has direct access to national help hotlines.



Saint Philip's IN THE HILLS

The Rt. Rev'd Jennifer A. Reddall

SIXTH BISHOP OF ARIZONA

Dr. Justin Appel
DIRECTOR OF MUSIC

Justin.Appel@stphilipstucson.org (ext 19)

Lois Britton
DIRECTOR OF FINANCE AND OPERATIONS

Lois.Britton@stphilipstucson.org (ext. 39)

Dr. Jeffrey Campbell
ASSOCIATE DIRECTOR OF MUSIC

Jeffrey.Campbell@stphilipstucson.org (ext 32)

Kiki Cheney
ASSISTANT FOR COMMUNITY DEVELOPMENT

Kiki.Cheney@stphilipstucson.org

The Rev'd Taylor Devine
CURATE FOR OUTREACH

Taylor.Devine@stphilipstucson.org (ext 44)

The Rev'd Peter Helman
ASSOCIATE RECTOR

Peter.Helman@stphilipstucson.org (ext 33)

The Rev'd Robert Hendrickson
RECTOR

Robert.Hendrickson@stphilipstucson.org (ext 31)

The Rev'd K.D. Joyce
CURATE FOR COMMUNICATIONS AND EVANGELISM

K.D.Joyce@stphilipstucson.org (ext 29)

Anthea McCarty
BOOKKEEPER

Anthea.McCarty@stphilipstucson.org (ext 27)

Ca Nguyen
HEAD SEXTON

Sextons@stphilipstucson.org (ext 26)

The Rev'd Mark Schultz
CURATE FOR CHILDREN, YOUTH, AND FAMILIES

Mark.Schultz@stphilipstucson.org (ext 28)

The Rev'd Canon Mary P. Trainor
ASSISTANT FOR PARISH LIFE

Mary.Trainor@stphilipstucson.org (ext 30)

Affiliated Clergy

The Rev'd Dr. Paula Barker Datsko
The Rev'd Allen Breckenridge
The Very Rev'd David Gillespie
The Rev'd Thomas Leonard
The Rev'd N. Jean Rogers
The Rev'd Canon Mary P. Trainor
The Rev'd Dr. Frank Williams

Deacons

The Rev'd Henry Hoffman
The Rev'd Ruth Hooper
The Rev'd Dr. Thomas Lindell
The Rev'd Leah Sandwell-Weiss
The Rev'd Anne Strong

Contact information for clergy located at:
www.stphilipstucson.org

The Vestry

Officers

Sunny Bal, Senior Warden (balbro@mindspring.com)
Nancy Atherton, Junior Warden (ncatherton@gmail.com)
Beth Brouillette, Treasurer

Class of 2020

Bob Couch, Mary Herring, Dale LaFleur

Class of 2021

Mary Cutting, Katie Fouts, Michael Linton

Class of 2022

Chelsea Bayley, Lee Shaw, Mark Woodhams

The Vestry may be contacted at:
vestry@stphilipstucson.org

4440 N. Campbell Ave. + PO Box 65840 + Tucson, AZ 85728
(520) 299-6421 + office@stphilipstucson.org