

THIS IS A FAITHFUL SAYING
— — —
FOR IF WE
DIED WITH HIM,
*We shall also
live with Him.*
— IF WE ENDURE,
— WE SHALL ALSO
REIGN ^{WITH} HIM.
IF WE DENY HIM, HE ALSO WILL
— DENY US. —
IF WE ARE FAITHLESS,
He Remains
FAITHFUL;
FOR HE CANNOT DENY HIMSELF.
II TIMOTHY 2:11-13

The Eighteenth Sunday after Pentecost
13 October 2019

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona

gathered in love + transformed by grace + sent to serve



— HOLY EUCHARIST RITE I —

7:45

THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION	BCP p323
COLLECT FOR PURITY	
KYRIE AND GLORIA	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Bulletin p3-4
PSALM 111 <i>(read in unison)</i>	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	Bulletin p4-5
<i>Please stand</i>	
THE HOLY GOSPEL	Bulletin p5
THE SERMON	The Rev'd Canon Mary Trainor
THE NICENE CREED <i>(said together, standing)</i>	BCP 326-327
PRAYERS OF THE PEOPLE	BCP p328-330
CONFESSION	
ABSOLUTION AND COMFORTABLE WORDS	
THE PEACE	BCP p332
WELCOME AND PARISH NOTICES	

— THE HOLY COMMUNION —

THE OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER II	BCP p340
THE LORD'S PRAYER	BCP p336
THE FRACTION	BCP p337
THE PRAYER OF HUMBLE ACCESS	BCP p337
THE COMMUNION	
POST-COMMUNION PRAYER <i>(said together, standing)</i>	BCP p339
THE BLESSING	
DISMISSAL	

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION

Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 111 *(sung by the choir)*

1 Hallelujah!

I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! *
they are studied by all who delight in them.

3 His work is full of majesty and splendor, *
and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.

5 He gives food to those who fear him; *
he is ever mindful of his covenant.

6 He has shown his people the power of his works *
in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; *
all his commandments are sure.

8 They stand fast for ever and ever, *
because they are done in truth and equity.

9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

Please remain seated

A READING FROM THE EPISTLES

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David – that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful – for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

SEQUENCE HYMN

“Help us, O Lord, to learn”

Hymnal 628

St. Ethelwald

Please remain standing

THE HOLY GOSPEL

Luke 17:11-19

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Canon Mary Trainor

A period of silence for meditation follows the sermon

THE NICENE CREED *(said together, standing)*

BCP p358-359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or stand as you are able. Each petition is followed by a time for silent prayer.

THE PRAYERS OF THE PEOPLE

Leader: To God who is merciful and kind to all, let us pray for all those in need.

Leader: For the church of Jesus Christ throughout the world. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For our bishop, Jennifer, and for all bishops, for presbyters, deacons, and for all the holy people of God. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For those chosen to govern peoples and nations, and for the welfare of their people. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For all who suffer from any form of oppression, and for the poor and hungry. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For all who are sick and troubled, and for the dying. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For those who have died in Christ, and for all the departed. We pray especially for the 160 people who have been lost to gun violence in Pima County since the beginning of the year. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For the indigenous peoples of this and every land, and especially for the Tohono O'odham and Pascua Yaqui tribes who have cared for this land from generation to generation. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For ourselves, our families, and those we love.

The people may add their own petitions and thanksgivings, either silently or aloud

Leader: Lord, hear us.

People: **Lord, graciously hear us.**

Leader: In the communion of the Blessed Virgin Mary, Blessed Philip, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To you, O Lord our God.**

CONCLUDING COLLECT

CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

A period of silence for meditation on our own sins and offenses follows

Please join in singing

SANCTUS

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Please remain standing or kneel as is your custom

EUCHARISTIC PRAYER B CONTINUES

BCP p368

Celebrant: ... Therefore, according to his command, O Father,

People: **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory.**

Celebrant: ... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All:

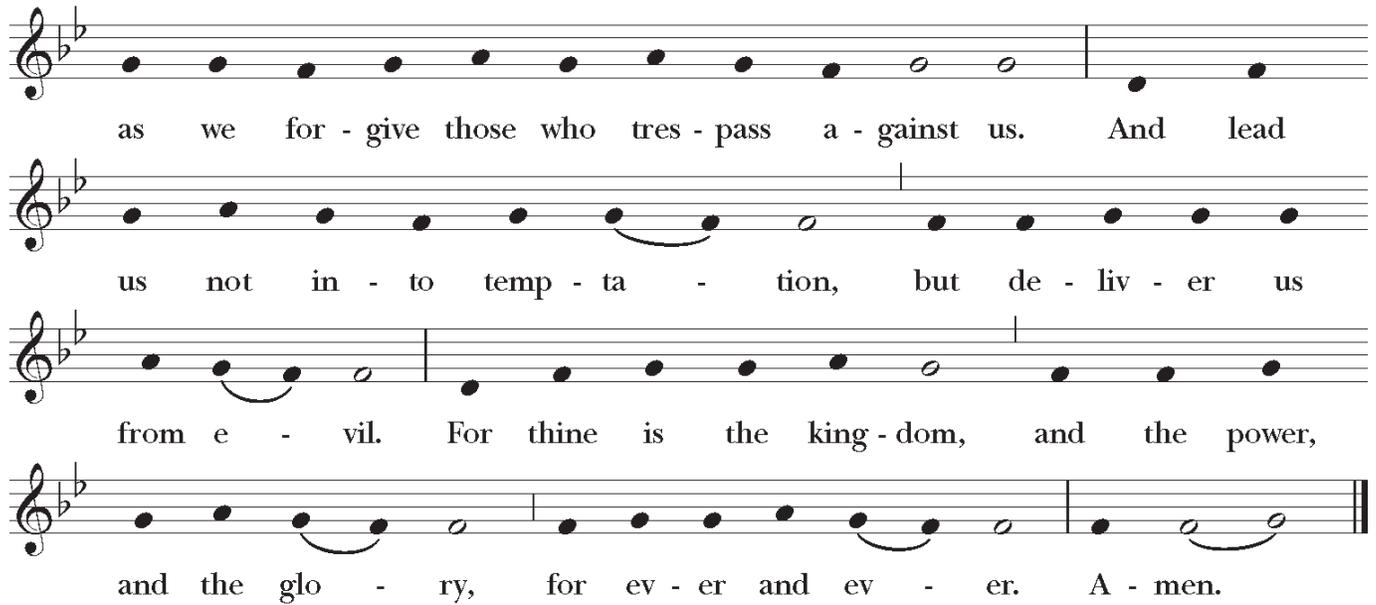
(spoken at 9:00AM)

A - men.

THE LORD'S PRAYER (spoken at 9:00AM)

BCP p364

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

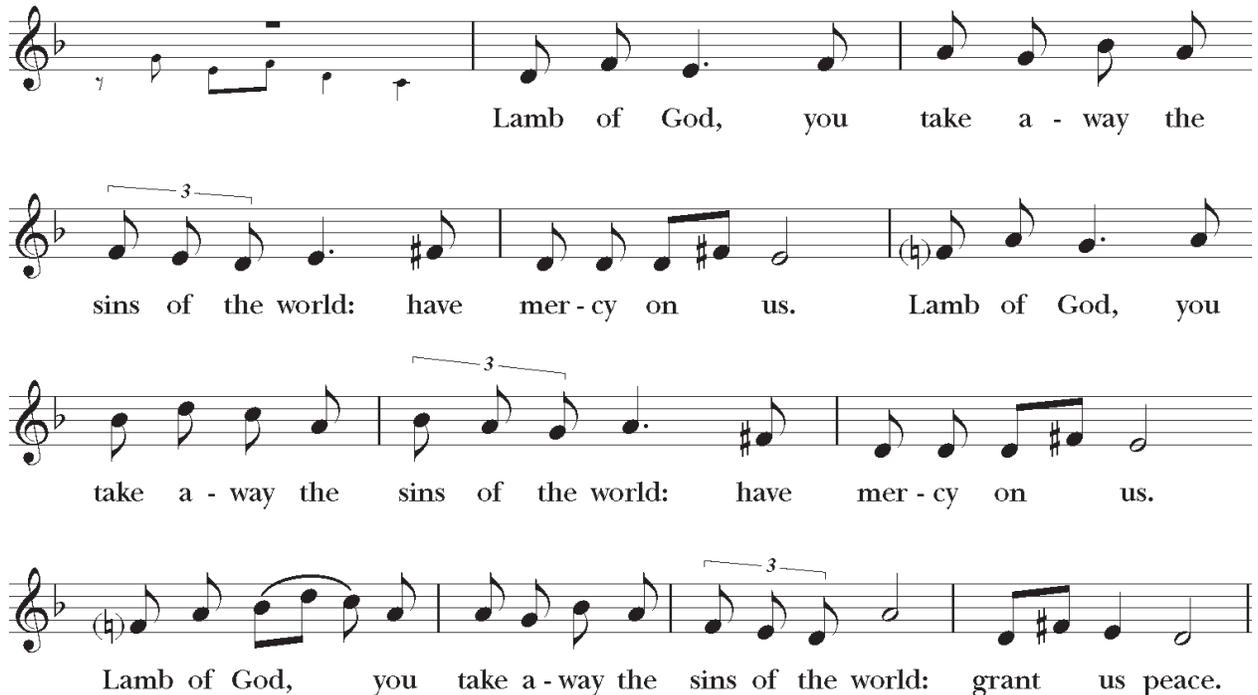
Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Please join in singing

AGNUS DEI

Hymnal S-163



Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God, you
 take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION TO COMMUNION

THE COMMUNION

ANTHEM

'Schaffe in mir, Gott'

The Saint Philip's Singers, 9:00AM + The Canterbury Choir, 11:15AM

Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me with thy free spirit.
(Text: Psalm 51:10-12; music: Johannes Brahms)

HYMN *(Please join in singing)*

"O Jesus I have promised"

Hymnal 655

Nyland

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

During the procession, those wishing to spend time in prayer for healing may join a minister in the Chapel of the Nativity

Please stand and join in singing

HYMN IN PROCESSION

"O for a thousand tongues to sing"

Hymnal 493

Azmon

VOLUNTARY

Fugue in G major BWV 541

J.S. Bach

PASTORAL CARE AT SAINT PHILIP'S IN THE HILLS

Pastoral Care is the lifework of Christian community, the ministry of presence we each embody—of being with and alongside one another in times of crisis and celebration. Among the many informal ways we live daily into this shared ministry, the church—through its trained and licensed lay ministers, priests, and deacons—is always available to you in confidence in regards to any matter and in a variety of life circumstances. From prayer partners and Eucharistic Ministers, to home and hospital visitors, to grief recovery and mental health peer-support groups, never hesitate to reach out for help. There are several ways to report and request pastoral care needs, both in emergency and non-emergency situations.

BEGINNING THE PASTORAL CONVERSATION (NON-EMERGENCY)

If you need help in a non-emergency, call the office—520-299-6421—on Monday through Thursday, 8:30 a.m.-4:30 p.m. (closed Fridays.) Ask to speak with one of the staff clergy. If the staff clergy are unavailable, they will return your call as soon as possible and work with you to determine how the church can be present to your needs: prayer, visitation, Holy Communion, among other services.

CRISIS PASTORAL CARE (EMERGENCY)

When facing a pastoral emergency, call the Pastoral CareLine—520-971-3551—at any time of any day.

This line is answered by staff clergy on a rotating basis at all hours of the day or night. Do not hesitate to call if you or someone you care about are having an emergency/crisis and need to talk with someone. Some examples: near death, in the hospital, crisis of faith and prayer support, significant loss, mental health crisis

Should you need immediate medical support or face another crises that requests professional assistance, always call 9-1-1 first. Or call one of the help lines that specialize in certain crises, such as mental health, suicide, domestic violence, substance abuse (listed below.) Then, call the Pastoral CareLine (520-971-3551).

NEVER try to communicate with us about a crisis or emergency through email or social media.

SHOULD I CALL, OR SHOULD I NOT?

A situation may be important but not urgent, which means it can wait for business hours. You will still call the office first and then, if need be, the Pastoral CareLine—520-971-3551. If you do not reach a member of the clergy, please leave a message that includes your name, your number, the nature of your need. If it is after hours, and you are calling about an emergency, call again in 5 minutes if someone has not returned the call.

If you are unsure whether the situation you face is an emergency, please err on the side of necessity and call the Pastoral CareLine (520-971-3551). The priest on call will help find the best course of action.

Again, always remember, call 9-1-1 or one of the hotlines listed below to address a medical emergency or other crises requiring immediate professional assistance, such as suicide, domestic violence, substance abuse.

CRISIS HOTLINES

Community-Wide Crisis Line (520-622-6000; 866-495-6735)

Crisis Text—text “HOME” to 741741, anytime, any crisis, anywhere

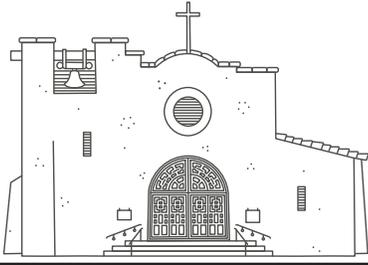
Suicide Prevention (800-273-TALK)

LGBTQ Youth (Trevor Project) (866-488-7376) or text “START” to 678778

Domestic Violence/Sexual Assault/Safety (520-795-4266; 888-428-0101)

National Sexual Assault Hotline (800-656-HOPE)

Circle of 6 Safety App (Free Download for IOS or Android) – Choose six people from contacts, Fromm app, reach out with messages to circle; also has links to information about topics such as sexuality, relationships, safety; has direct access to national help hotlines.



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The Rev'd Allen Breckenridge
The Very Rev'd David Gillespie
The Rev'd Thomas Leonard
The Rev'd N. Jean Rogers
The Rev'd Canon Mary P. Trainor
The Rev'd Dr. Frank Williams

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The Rev'd Henry Hoffman
The Rev'd Ruth Hooper
The Rev'd Dr. Thomas Lindell
The Rev'd Leah Sandwell-Weiss
The Rev'd Anne Strong

Contact information for clergy located at:
www.stphilipstucson.org

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Class of 2021

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