

The Seventeenth Sunday after Pentecost
29 September 2019

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona

gathered in love + transformed by grace + sent to serve

STP

— HOLY EUCHARIST RITE I —

7:45

THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION	BCP p323
COLLECT FOR PURITY	
KYRIE AND GLORIA	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Bulletin p3-4
PSALM 37:1-10 (<i>read in unison</i>)	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	Bulletin p4-5
<i>Please stand</i>	
THE HOLY GOSPEL	Bulletin p5
THE SERMON	The Rev'd Canon Scott Gunn
THE NICENE CREED (<i>said together, standing</i>)	BCP 326-327
PRAYERS OF THE PEOPLE	BCP p328-330
CONFESSION	
ABSOLUTION AND COMFORTABLE WORDS	
THE PEACE	BCP p332
WELCOME AND PARISH NOTICES	

— THE HOLY COMMUNION —

THE OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER II	BCP p340
THE LORD'S PRAYER	BCP p336
THE FRACTION	BCP p337
THE PRAYER OF HUMBLE ACCESS	BCP p337
THE COMMUNION	
POST-COMMUNION PRAYER (<i>said together, standing</i>)	BCP p339
THE BLESSING	
DISMISSAL	

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION

I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 37:1-10 *(sung by the choir)*

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
and like the green grass fade away.
- 3 Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.
- 4 Take delight in the Lord, *
and he shall give you your heart's desire.
- 5 Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.
- 7 Be still before the Lord *
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.

Please remain seated

A READING FROM THE EPISTLES

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, to Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God – whom I worship with a clear conscience, as my ancestors did – when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do.

But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

SEQUENCE HYMN

“Be thou my vision”

Hymnal 488

Slane

Please remain standing

THE HOLY GOSPEL

Luke 17:5-10

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glory to you, Lord Christ.**

The apostles said to the Lord, “Increase our faith!” The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table?’ Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink?’ Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Canon Scott Gunn

A period of silence for meditation follows the sermon

THE NICENE CREED *(said together, standing)*

BCP p358-359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or stand as you are able. Each petition is followed by a time for silent prayer.

THE PRAYERS OF THE PEOPLE

Leader: To God who is merciful and kind to all, let us pray for all those in need.

Leader: For the church of Jesus Christ throughout the world. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For our bishop, Jennifer, and for all bishops, for presbyters, deacons, and for all the holy people of God. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For those chosen to govern peoples and nations, and for the welfare of their people. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For all who suffer from any form of oppression, and for the poor and hungry. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For all who are sick and troubled, and for the dying. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For those who have died in Christ, and for all the departed. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For the indigenous peoples of this and every land, and especially for the Tohono O'odham and Pascua Yaqui tribes who have cared for this land from generation to generation. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For ourselves, our families, and those we love.

The people may add their own petitions and thanksgivings, either silently or aloud

Leader: Lord, hear us.

People: **Lord, graciously hear us.**

Leader: In the communion of the Blessed Virgin Mary, Blessed Philip, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To you, O Lord our God.**

CONCLUDING COLLECT

CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

A period of silence for meditation on our own sins and offenses follows

Please join in singing

SANCTUS

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Please remain standing or kneel as is your custom

EUCCHARISTIC PRAYER B CONTINUES

BCP p368

Celebrant: ... Therefore, according to his command, O Father,

People: **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory.**

Celebrant: ... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All:

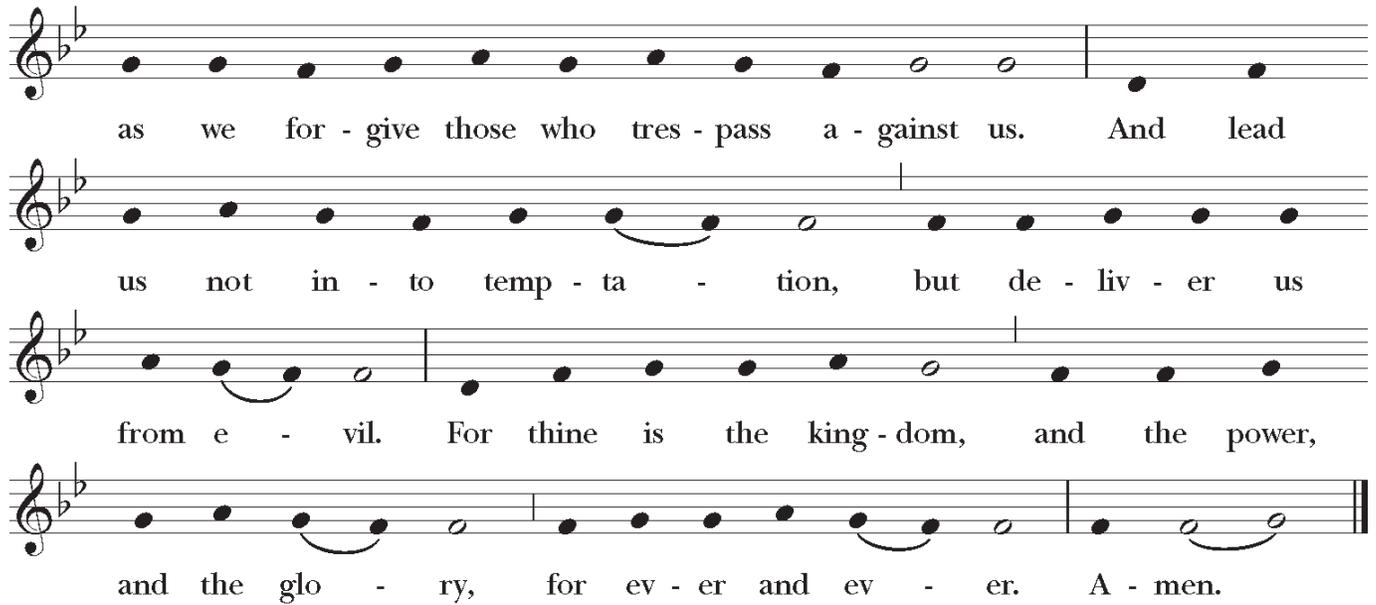
(spoken at 9:00AM)

A - men.

THE LORD'S PRAYER (spoken at 9:00AM)

BCP p364

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

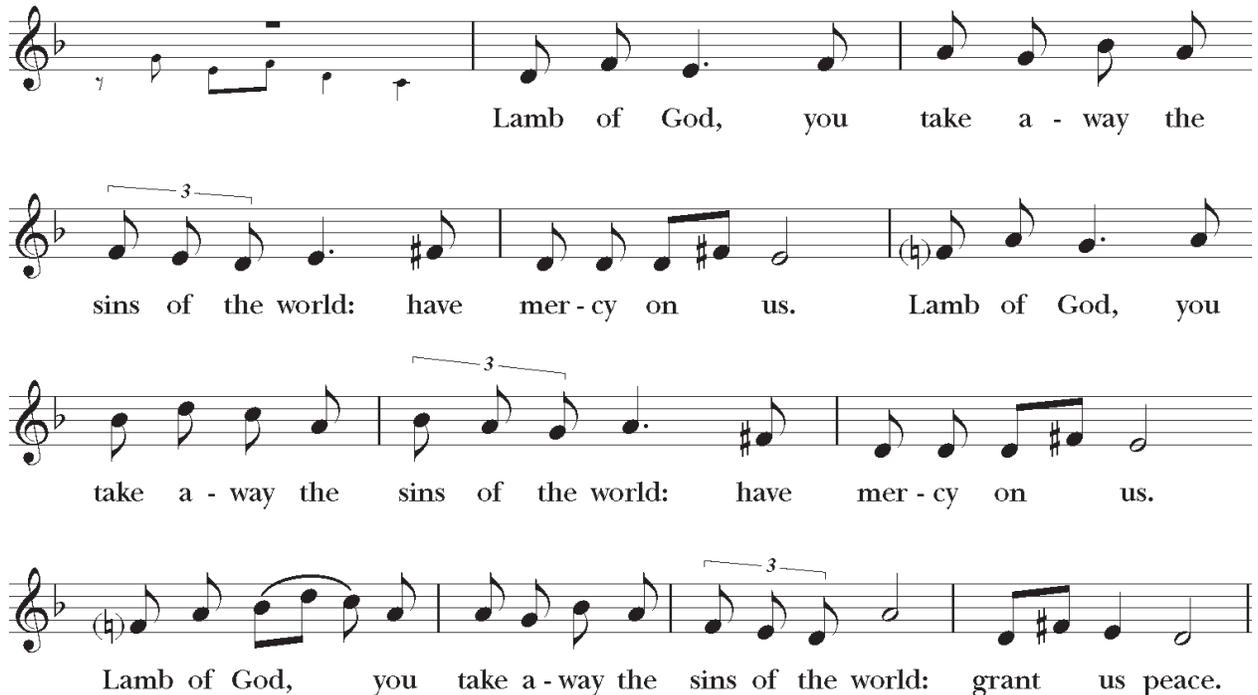
Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Please join in singing

AGNUS DEI

Hymnal S-163



Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God, you
 take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION TO COMMUNION

THE COMMUNION

ANTHEM

'Seek him that maketh the seven stars'

The Combined Adult Choirs

Seek him that maketh the seven stars, and Orion, and turneth the shadow of death into the morning. Alleluia, yea, the darkness shineth as the day, the night is light about me. Amen. (Text: Amos 5:8, Psalm 139; music: Jonathan Dove)

HYMN *(Please join in singing)*

"O thou who camest from above"

Hymnal 704

Hereford

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

During the procession, those wishing to spend time in prayer for healing may join a minister in the Chapel of the Nativity

Please stand and join in singing

HYMN IN PROCESSION

"Ye servants of God, your Master proclaim"

Hymnal 535

Paderborn

VOLUNTARY

Carillon-Sortie

Mulet

PASTORAL CARE AT SAINT PHILIP'S IN THE HILLS

Pastoral Care is the lifework of Christian community, the ministry of presence we each embody—of being with and alongside one another in times of crisis and celebration. Among the many informal ways we live daily into this shared ministry, the church—through its trained and licensed lay ministers, priests, and deacons—is always available to you in confidence in regards to any matter and in a variety of life circumstances. From prayer partners and Eucharistic Ministers, to home and hospital visitors, to grief recovery and mental health peer-support groups, never hesitate to reach out for help. There are several ways to report and request pastoral care needs, both in emergency and non-emergency situations.

BEGINNING THE PASTORAL CONVERSATION (NON-EMERGENCY)

If you need help in a non-emergency, call the office—520-299-6421—on Monday through Thursday, 8:30 a.m.-4:30 p.m. (closed Fridays.) Ask to speak with one of the staff clergy. If the staff clergy are unavailable, they will return your call as soon as possible and work with you to determine how the church can be present to your needs: prayer, visitation, Holy Communion, among other services.

CRISIS PASTORAL CARE (EMERGENCY)

When facing a pastoral emergency, call the Pastoral CareLine—520-971-3551—at any time of any day.

This line is answered by staff clergy on a rotating basis at all hours of the day or night. Do not hesitate to call if you or someone you care about are having an emergency/crisis and need to talk with someone. Some examples: near death, in the hospital, crisis of faith and prayer support, significant loss, mental health crisis

Should you need immediate medical support or face another crises that requests professional assistance, always call 9-1-1 first. Or call one of the help lines that specialize in certain crises, such as mental health, suicide, domestic violence, substance abuse (listed below.) Then, call the Pastoral CareLine (520-971-3551).

NEVER try to communicate with us about a crisis or emergency through email or social media.

SHOULD I CALL, OR SHOULD I NOT?

A situation may be important but not urgent, which means it can wait for business hours. You will still call the office first and then, if need be, the Pastoral CareLine—520-971-3551. If you do not reach a member of the clergy, please leave a message that includes your name, your number, the nature of your need. If it is after hours, and you are calling about an emergency, call again in 5 minutes if someone has not returned the call.

If you are unsure whether the situation you face is an emergency, please err on the side of necessity and call the Pastoral CareLine (520-971-3551). The priest on call will help find the best course of action.

Again, always remember, call 9-1-1 or one of the hotlines listed below to address a medical emergency or other crises requiring immediate professional assistance, such as suicide, domestic violence, substance abuse.

CRISIS HOTLINES

Community-Wide Crisis Line (520-622-6000; 866-495-6735)

Crisis Text—text “HOME” to 741741, anytime, any crisis, anywhere

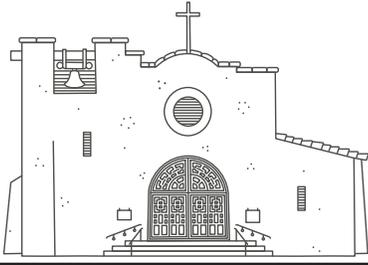
Suicide Prevention (800-273-TALK)

LGBTQ Youth (Trevor Project) (866-488-7376) or text “START” to 678778

Domestic Violence/Sexual Assault/Safety (520-795-4266; 888-428-0101)

National Sexual Assault Hotline (800-656-HOPE)

Circle of 6 Safety App (Free Download for IOS or Android) – Choose six people from contacts, Fromm app, reach out with messages to circle; also has links to information about topics such as sexuality, relationships, safety; has direct access to national help hotlines.



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The Very Rev'd David Gillespie
The Rev'd Thomas Leonard
The Rev'd N. Jean Rogers
The Rev'd Canon Mary P. Trainor
The Rev'd Dr. Frank Williams

Deacons

The Rev'd Henry Hoffman
The Rev'd Ruth Hooper
The Rev'd Dr. Thomas Lindell
The Rev'd Leah Sandwell-Weiss
The Rev'd Anne Strong

Contact information for clergy located at:
www.stphilipstucson.org

The Vestry

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Class of 2020

Bob Couch, Mary Herring, Dale LaFleur

Class of 2021

Mary Cutting, Katie Fouts, Michael Linton

Class of 2022

Chelsea Bayley, Lee Shaw, Mark Woodhams

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