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The Thirteenth Sunday after Pentecost  
8 September 2019

Saint Philip's in the Hills Episcopal Church  
Tucson, Arizona



*gathered in love + transformed by grace + sent to serve*

# — HOLY EUCHARIST RITE I —

7:45

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## THE PROCESSION

### — THE WORD OF GOD —

OPENING ACCLAMATION	BCP p323
COLLECT FOR PURITY	
KYRIE AND GLORIA	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Bulletin p3
PSALM 1 <i>(read in unison)</i>	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	Bulletin p4
<i>Please stand</i>	
THE HOLY GOSPEL	Bulletin p5
THE SERMON	The Rev'd Taylor Devine
THE NICENE CREED <i>(said together, standing)</i>	BCP 326-327
PRAYERS OF THE PEOPLE	BCP p328-330
CONFESSION	
ABSOLUTION AND COMFORTABLE WORDS	
THE PEACE	BCP p332
WELCOME AND PARISH NOTICES	

### — THE HOLY COMMUNION —

THE OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER II	BCP p340
THE LORD'S PRAYER	BCP p336
THE FRACTION	BCP p337
THE PRAYER OF HUMBLE ACCESS	BCP p337
THE COMMUNION	
POST-COMMUNION PRAYER <i>(said together, standing)</i>	BCP p339
THE BLESSING	
DISMISSAL	

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

## THE PROCESSION



**PSALM 1** *(sung by the choir)*

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

*Please remain seated*

**A READING FROM THE EPISTLES**

Philemon 1:1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love – and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother – especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand and sing*

**SEQUENCE HYMN**

“Lord, be thy word my rule”

Hymnal 626

*Quam dilecta*

*Please remain standing*

## THE HOLY GOSPEL

Luke 14:25-33

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glorify to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## THE SERMON

The Rev'd Taylor Devine

*A period of silence for meditation follows the sermon*

## THE NICENE CREED *(said together, standing)*

BCP p358-359

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel or stand as you are able. Each petition is followed by a time for silent prayer.*

## THE PRAYERS OF THE PEOPLE

Leader: To God who is merciful and kind to all, let us pray for all those in need.

Leader: For the church of Jesus Christ throughout the world. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For our bishop, Jennifer, and for all bishops, for presbyters, deacons, and for all the holy people of God. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For those chosen to govern peoples and nations, and for the welfare of their people.  
Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For all who suffer from any form of oppression, and for the poor and hungry. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For all who are sick and troubled, and for the dying. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For those who have died in Christ, and for all the departed. We pray especially for Marco, who is among the 148 people who have been lost to gun violence in Pima County since the beginning of the year. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For the indigenous peoples of this and every land, and especially for the Tohono O'odham and Pascua Yaqui tribes who have cared for this land from generation to generation. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For ourselves, our families, and those we love.

*The people may add their own petitions and thanksgivings, either silently or aloud*

Leader: Lord, hear us.

People: **Lord, graciously hear us.**

Leader: In the communion of the Blessed Virgin Mary, Blessed Philip, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To you, O Lord our God.**

## CONCLUDING COLLECT

## CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

*A period of silence for meditation on our own sins and offenses follows*

All: Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION



Please join in singing

# SANCTUS

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Please remain standing or kneel as is your custom

# EUCCHARISTIC PRAYER B CONTINUES

BCP p368

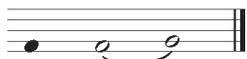
Celebrant: ... Therefore, according to his command, O Father,

People: **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

Celebrant: ... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All:

(spoken at 9:00AM)

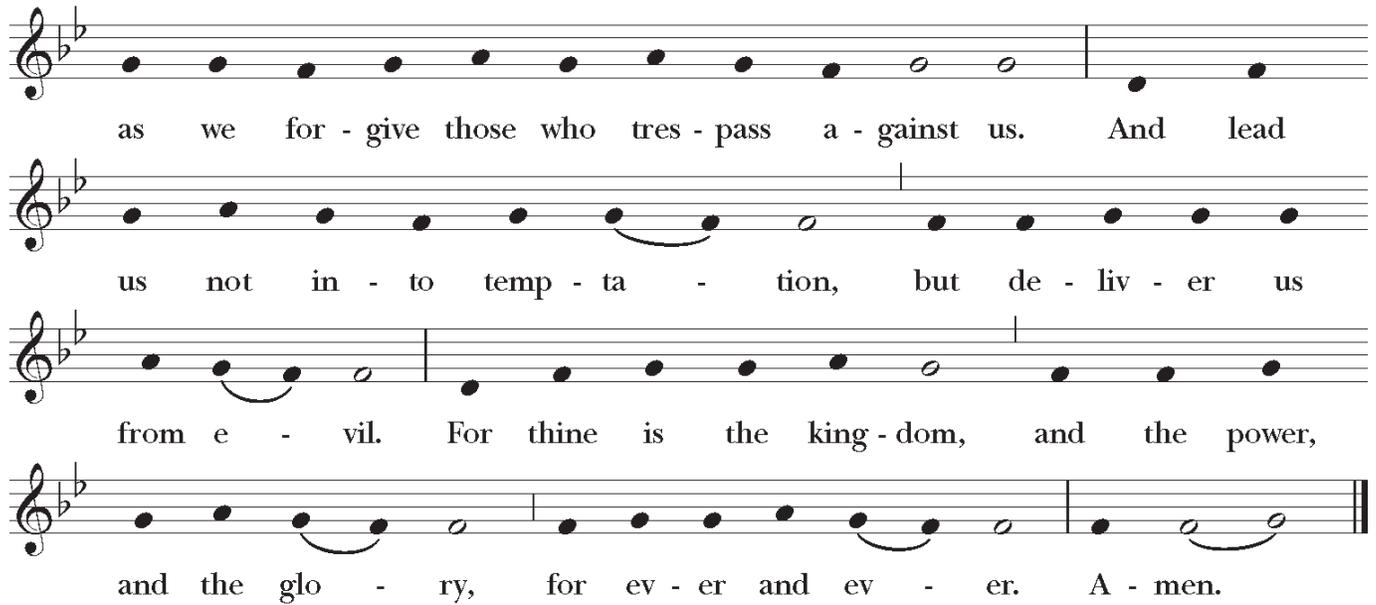


A - men.

# THE LORD'S PRAYER (spoken at 9:00AM)

BCP p364

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

### THE FRACTION

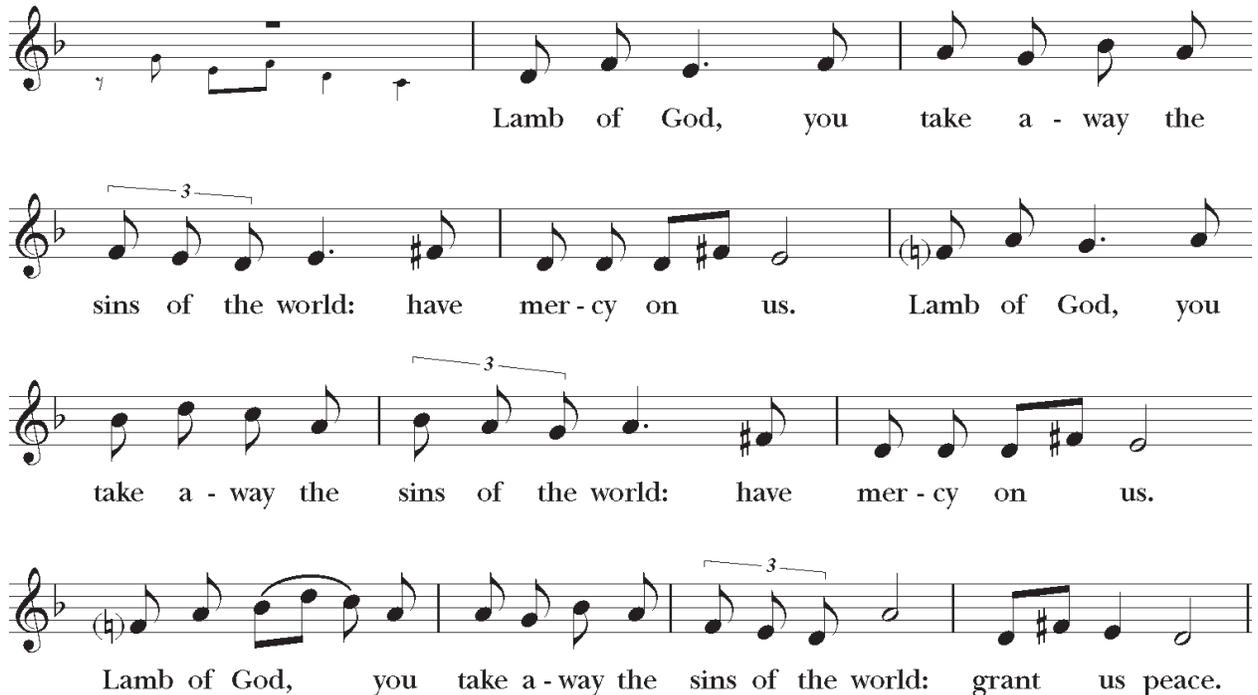
Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

*Please join in singing*

### AGNUS DEI

Hymnal S-163



Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God, you  
 take a - way the sins of the world: have mer - cy on us.  
 Lamb of God, you take a - way the sins of the world: grant us peace.

### THE INVITATION TO COMMUNION

## THE COMMUNION

### 9:00AM ANTHEM

*'If ye love me'*  
The Saint Philip's Singers

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another comforter, that he may abide with you forever; even the spirit of truth. (Text: John 14:15-17; music: Thomas Tallis)

### 11:15AM ANTHEM

*'Ubi caritas'*  
The Canterbury Choir

Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. And may we love each other with a sincere heart. Amen. (Text: 11th century hymn; music: Maurice Duruflé)

### HYMN *(Please join in singing)*

"Where charity and love prevail"

Hymnal 581  
*Cheshire*

### POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

### DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

*During the procession, those wishing to spend time in prayer for healing may join a minister in the Chapel of the Nativity*

*Please stand and join in singing*

### HYMN IN PROCESSION

"God of grace and God of glory"

Hymnal 594  
*Cwm Rhondda*

### VOLUNTARY

*Toccata*

G. Mushel

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## A Season of Resilience - Week 2

For a five-week period, these worship inserts will help you take steps to prepare for disasters and put together an emergency kit. Don't worry if you can't do all of the suggested activities all at once! Even having a few extra items will make a big difference in improving your safety and comfort in the event of a disaster. When we are prepared, we're in a better position to help our neighbors after a disaster.

### THINGS TO DO

New this week:

- Know how to shut off the water, power and gas in your home. After a disaster, being able to turn off these utilities can help ensure your safety and reduce the risk of further damage to your home.
- Back up your computer files on cloud storage and/or external hard drive. Save all files that are important to you.
- Have a conversation with your family members about what you would do if a disaster happens when you are all at home. Check out this planning resource: <http://bit.ly/PersonalPrep>

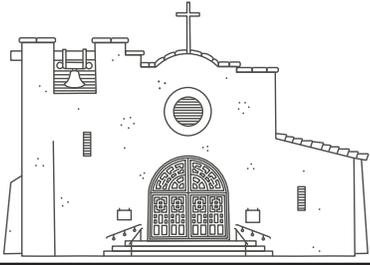
From previous weeks:

- Make copies of important papers such as birth certificates, IDs, insurance policies, passports, passwords, leases or deeds, etc.
- Create a list of current family phone numbers and emails.

### EMERGENCY KIT

Week 2 - Food

- 3 gallons of water - include some in gallon jugs and some in smaller bottles
- 3 cans of food you'd like to eat such as beans, meat, fish, pasta or soup that would taste good cold
- 1 can of fruit or veggies
- Lots of tasty snacks such as dried fruit, nuts, seeds, crackers, granola bars, wasabi peas and peanut butter
- A beverage that you would like to drink such as juice, a sports drink or oral electrolyte solution
- Comfort food such as candy or chips; be sure your chocolate has a candy coating so that it doesn't melt!
- Eating utensils
- Manual can opener



# Saint Philip's IN THE HILLS

The Rt. Rev'd Jennifer A. Reddall

SIXTH BISHOP OF ARIZONA

Dr. Justin Appel  
DIRECTOR OF MUSIC

Justin.Appel@stphilipstucson.org (ext 19)

Lois Britton  
DIRECTOR OF FINANCE AND OPERATIONS

Lois.Britton@stphilipstucson.org (ext. 39)

Dr. Jeffrey Campbell  
ASSOCIATE DIRECTOR OF MUSIC

Jeffrey.Campbell@stphilipstucson.org (ext 32)

Kiki Cheney  
ASSISTANT FOR COMMUNITY DEVELOPMENT

Kiki.Cheney@stphilipstucson.org

The Rev'd Taylor Devine  
CURATE FOR OUTREACH

Taylor.Devine@stphilipstucson.org (ext 44)

The Rev'd Peter Helman  
ASSOCIATE RECTOR

Peter.Helman@stphilipstucson.org (ext 33)

The Rev'd Robert Hendrickson  
RECTOR

Robert.Hendrickson@stphilipstucson.org (ext 31)

The Rev'd K.D. Joyce  
CURATE FOR COMMUNICATIONS AND EVANGELISM

K.D.Joyce@stphilipstucson.org (ext 29)

Anthea McCarty  
BOOKKEEPER

Anthea.McCarty@stphilipstucson.org (ext 27)

Ca Nguyen  
HEAD SEXTON

Sextons@stphilipstucson.org (ext 26)

The Rev'd Mark Schultz  
CURATE FOR CHILDREN, YOUTH, AND FAMILIES

Mark.Schultz@stphilipstucson.org (ext 28)

The Rev'd Canon Mary P. Trainor  
ASSISTANT FOR PARISH LIFE

Mary.Trainor@stphilipstucson.org (ext 30)

## Affiliated Clergy

The Rev'd Dr. Paula Barker Datsko

The Rev'd Allen Breckenridge

The Very Rev'd David Gillespie

The Rev'd Thomas Leonard

The Rev'd N. Jean Rogers

The Rev'd Canon Mary P. Trainor

The Rev'd Dr. Frank Williams

## Deacons

The Rev'd Ruth Hooper

The Rev'd Dr. Thomas Lindell

The Rev'd Leah Sandwell-Weiss

The Rev'd Anne Strong

Contact information for clergy located at:  
[www.stphilipstucson.org](http://www.stphilipstucson.org)

## The Vestry

### Officers

Sunny Bal, Senior Warden ([balbro@mindspring.com](mailto:balbro@mindspring.com))

Nancy Atherton, Junior Warden ([ncatherton@gmail.com](mailto:ncatherton@gmail.com))

Beth Brouillette, Treasurer

### Class of 2020

Bob Couch, Mary Herring, Dale LaFleur

### Class of 2021

Mary Cutting, Katie Fouts, Michael Linton

### Class of 2022

Chelsea Bayley, Lee Shaw, Mark Woodhams

The Vestry may be contacted at:  
[vestry@stphilipstucson.org](mailto:vestry@stphilipstucson.org)

4440 N. Campbell Ave. + PO Box 65840 + Tucson, AZ 85728  
(520) 299-6421 + [office@stphilipstucson.org](mailto:office@stphilipstucson.org)