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The Third Sunday of Easter:  
Saint Philip's Day

Saint Philip's in the Hills Episcopal Church  
Tucson, Arizona

*gathered in love + transformed by grace + sent to serve*

STP

# — HOLY EUCHARIST RITE I —

7:45

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## THE PROCESSION

### — THE WORD OF GOD —

OPENING ACCLAMATION	BCP p323
COLLECT FOR PURITY	
KYRIE AND GLORIA	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE ACTS OF THE APOSTLES	Bulletin p3-4
PSALM 30 <i>(read in unison)</i>	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE REVELATION TO JOHN	Bulletin p4
<i>Please stand</i>	
THE HOLY GOSPEL	Bulletin p5
THE SERMON	The Rev'd K.D. Joyce
THE NICENE CREED <i>(said together, standing)</i>	Bulletin p6
PRAYERS OF THE PEOPLE	BCP p328-330
CONFESSION	
ABSOLUTION AND COMFORTABLE WORDS	
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### — THE HOLY COMMUNION —

THE OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER II	BCP p333
THE LORD'S PRAYER	BCP p336
THE FRACTION	BCP p337
THE PRAYER OF HUMBLE ACCESS	BCP p337
THE COMMUNION	
POST-COMMUNION PRAYER <i>(said together, standing)</i>	BCP p339
THE BLESSING	
DISMISSAL	

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

## THE PROCESSION

# — HOLY EUCHARIST RITE II —

9:00 + 11:15

## CHORAL VOLUNTARY

*‘Give us the wings of faith’*  
The Combined Choirs of Saint Philip’s

Give us the wings of faith to rise within the veil, and see the Saints above, how great their joys, how bright their glories be. We ask them, whence their victory came they with one united breath ascribe the conquest to the Lamb, their triumph to his death. They marked the footsteps that he trod, his zeal inspired their breast; and following their incarnate God they reached the promised rest. (Text: Isaac Watts; music: Ernest Bullock)

## THE TOWER BELLS

### — THE WORD OF GOD —

*Please stand and sing*

## HYMN IN PROCESSION

“Crown him with many crowns”

Hymnal 494  
*Diademata*

## OPENING ACCLAMATION *(spoken at 9:00AM)*

BCP p355

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*



The Lord is risen indeed. Al - le - lu - ia.

## COLLECT FOR PURITY

BCP p355

*Please turn to the front pages of your hymnal and join in singing*

## GLORIA

Hymnal S-278

## COLLECT OF THE DAY *(sung at 11:15AM)*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

## A READING FROM THE ACTS OF THE APOSTLES

Acts 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He

fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Reader: The Word of the Lord.

People: **Thanks be to God.**

**PSALM 30** *(sung by the choir)*

1. I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
2. O Lord my God, I cried out to you, \*  
and you restored me to health.
3. You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
4. Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.
5. For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
6. Weeping may spend the night, \*  
but joy comes in the morning.
7. While I felt secure, I said,  
"I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."
8. Then you hid your face, \*  
and I was filled with fear.
9. I cried to you, O Lord; \*  
I pleaded with the Lord, saying,
10. "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
11. Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."
12. You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
13. Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

*Please remain seated*

**A READING FROM THE REVELATION TO JOHN**

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand and sing*

## SEQUENCE HYMN

“At the name of Jesus”

Hymnal 435  
*King’s Weston*

*Please remain standing*

## THE HOLY GOSPEL

John 21:1-19

Deacon: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## THE SERMON

The Rev’d K.D. Joyce

*A period of silence for meditation follows the sermon*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

Leader: Let us thank God whom we worship here in the beauty of holiness. Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

People: **We thank you, Lord.**

Leader: For the Church universal, of which these visible buildings are the symbol,

People: **We thank you, Lord.**

Leader: For your presence whenever two or three have gathered together in your Name,

People: **We thank you, Lord.**

Leader: For this place where we may be still and know that you are God,

People: **We thank you, Lord.**

Leader: For making us your children by adoption and grace, and refreshing us day by day with the bread of life,

People: **We thank you, Lord.**

Leader: For the knowledge of your will and the grace to perform it,

People: **We thank you, Lord.**

Leader: For the fulfilling of our desires and petitions as you see best for us,

People: **We thank you, Lord.**

Leader: For the pardon of our sins, which restores us to the company of your faithful people,

People: **We thank you, Lord.**

Leader: For the blessing of our vows and the crowning of our years with your goodness,  
People: **We thank you, Lord.**

Leader: For the faith of those who have gone before us and for our encouragement by  
their perseverance,  
People: **We thank you, Lord.**

Leader: For the fellowship of Philip, our patron, and of all your Saints,  
People: **We thank you, Lord.**

Leader: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;  
People: **For everything in heaven and on earth is yours.**

Leader: Yours, O Lord, is the kingdom;

People: **And you are exalted as head over all. Amen.**

### CONCLUDING COLLECT

Celebrant: Almighty God, who gave to your apostle Philip grace and strength to bear witness to the truth: Grant that we, being mindful of his victory of faith, may glorify in life and death the Name of our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

### WELCOME AND PARISH NOTICES

## — HOLY COMMUNION —

### OFFERTORY

#### ANTHEM

*'O clap your hands'*  
The Combined Choirs of Saint Philip's

O clap your hands, all ye people; shout unto God with the voice of triumph. For the Lord most high is terrible. He is a great King over all the earth. God is gone up with a shout, the Lord with the sound of a trumpet. Sing praises to God; sing praises. Sing praises to our King; sing praises. For God is the King of all the earth. Sing ye praises with understanding. God reigneth over the heathen. God sitteth upon the throne of His holiness. Sing praises unto our King. Sing praises. (Text: Psalm 47; music: Ralph Vaughan Williams)

*Please stand and join in singing*

### OFFERTORY HYMN *(at 11:15AM only)*

"That Easter day with joy was bright"

Hymnal 193  
*Puer nobis*



dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

### THE FRACTION

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

### THE INVITATION TO COMMUNION

### THE COMMUNION

ANTHEM

*‘O how amiable’*

The Combined Choirs of Saint Philip’s

O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her a house and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King, and my God. Blessed are they that dwell in thy house. They will be always praising thee. The glorious majesty of the Lord our God be upon us; prosper thou the work of our hands upon us. O prosper thou our handiwork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home. (Text: Psalm 84; music: Ralph Vaughan Williams)

**HYMN** *(Please join in singing)*

“Come, risen Lord, and deign to be our guest”

Hymnal 306  
*Sursum Corda*

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

DISMISSAL

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

*During the procession, those wishing to spend time in prayer for healing,  
or for any other need, may join a minister in the Chapel of the Nativity*

*Please stand and join in singing*

HYMN IN PROCESSION

“Good Christians all, rejoice and sing!”

Hymnal 205  
*Gelobt sei Gott*

VOLUNTARY

*Now thank we all our God*

S. Karg-Elert

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## Focus on Acts 9:1–20

### WHAT is important to know?

— From “Exegetical Perspective,” Robert W. Wall

The real climax of this story is not Saul’s conversion from moral morass to virtuous living or from Judaism to Christianity; nothing like this is found in Acts. Saul’s turn to Jesus rather rights him for a future scripted by God as “an instrument whom I have chosen to bring [Jesus’] name before Gentiles and . . . the people of Israel . . . [and to] suffer for the sake of my name” (9:15–16). The rest of Acts narrates the dramatic fulfillment of the Lord’s stunning prediction.

### WHERE is God in these words?

— From “Theological Perspective,” Lewis S. Mudge

We proceed immediately to what can only be described as an act of ordination. Ananias lays hands upon Saul and proclaims, in the name of the Lord Jesus, that he is to regain his sight and receive the Holy Spirit. “Something like scales” then fall from Saul’s eyes. Is Saul’s ability to see again intended as a metaphor for his ability now to see differently? We may conjecture so. Soon Paul is proclaiming Jesus in the synagogues, saying that Jesus is the “Son of God” and, later, “proving that Jesus was the Messiah” (vv. 20, 22).

### SO WHAT does this mean for our lives?

— From “Pastoral Perspective,”

Joseph S. Harvard

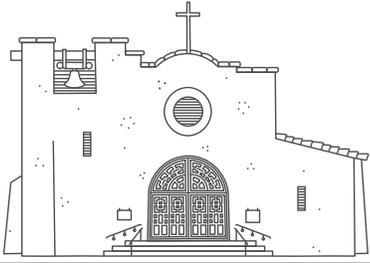
Let us pray that God will open our eyes, as God opened Paul’s, to the new reality created by the life, death, and resurrection of Jesus Christ. The image of light is powerful in this story. It blinds Paul initially; then, when his sight is restored, he has a new way of seeing. It is this vision that he shares to bring others into the light of God’s love. Our religious experience is not a private affair. Whatever shape or form it takes, it is for spreading the gospel and building up the church.

### NOW WHAT is God’s word calling us to do?

— From “Homiletical Perspective,”

Stephen D. Jones

Where was God in your conversion experience? Is God in the “business” of changing lives? It is often only in the past tense that we can identify the hand of God upon our lives. From that vantage, we can see the Spirit at work. For it is not the honest friend, the heroic child, or our soul’s vacancy that actually turns us around. It is a light that turns on within us—and it is our willingness to take the risk of seeing anew that makes the turnaround possible. We stood at a crossroads. We had a choice. We could have launched blindly forward, or tarried. We tarried, and that made all the difference. Many people experience God in those crucible moments: “Were it not for God, I cannot imagine how I could have made this transition.”



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