



The Fourth Sunday after Pentecost:
17 June 2018

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona



— HOLY EUCHARIST RITE I —

7:45

MUSIC
THE PROCESSION

— THE WORD OF GOD —

| | |
|---------------------------------------------------|-------------------------------|
| OPENING ACCLAMATION | BCP p323 |
| COLLECT FOR PURITY | |
| KYRIE AND GLORIA | BCP p324 |
| COLLECT OF THE DAY | |
| <i>Please be seated</i> | |
| A READING FROM THE HEBREW SCRIPTURES | Bulletin p3 |
| PSALM 92:2-3, 13-16 <i>(read in unison)</i> | Bulletin p4 |
| <i>Please remain seated</i> | |
| A READING FROM THE NEW TESTAMENT | Bulletin p4 |
| <i>Please stand</i> | |
| THE HOLY GOSPEL | Bulletin p5 |
| THE SERMON | The Rev'd Paula Barker Datsko |
| THE NICENE CREED <i>(said together, standing)</i> | Bulletin p6 |
| PRAYERS OF THE PEOPLE | BCP p328-330 |
| CONFESSION | |
| ABSOLUTION AND COMFORTABLE WORDS | |
| THE PEACE | BCP p332 |
| WELCOME AND PARISH NOTICES | |

— THE HOLY COMMUNION —

| | |
|--------------------------------------------------------|----------|
| THE OFFERTORY | |
| <i>Please stand</i> | |
| EUCCHARISTIC PRAYER I | BCP p333 |
| THE LORD'S PRAYER | BCP p336 |
| THE FRACTION | BCP p337 |
| THE PRAYER OF HUMBLE ACCESS | BCP p337 |
| THE COMMUNION | |
| POST-COMMUNION PRAYER <i>(said together, standing)</i> | BCP p339 |
| THE BLESSING | |
| DISMISSAL | |

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION
MUSIC

— HOLY EUCHARIST RITE II —

10:00

VOLUNTARY

'Psalm-Prelude Set 1 no.2'

Herbert Howells

THE TOWER BELLS

— THE WORD OF GOD —

Please stand and sing

HYMN IN PROCESSION

“All glory be to God on high”

Hymnal 421

Allein Gott in der Höh

OPENING ACCLAMATION

BCP p355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

BCP p355

Please turn to the front pages of your hymnal and join in singing

GLORIA

Hymnal S-280

COLLECT OF THE DAY

BCP p241

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

A READING FROM THE HEBREW SCRIPTURES

Ezekiel 17:22-24

Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field

shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 92:2-3, 13-16 *(Please join in singing the congregational refrain)*



Lord, — it is good — to give thanks to you.

2. It is good to give thanks to the Lord,
to sing praise to your name, Most High,
3. To proclaim your kindness at dawn
and your faithfulness throughout the night.

R. Lord, it is good to give thanks to you.

13. The just one shall flourish like the palm tree,
like a cedar of Lebanon shall he grow.
14. They that are planted in the house of the Lord
shall flourish in the courts of our God.

R. Lord, it is good to give thanks to you.

15. They shall bear fruit even in old age;
vigorous and sturdy shall they be,
16. Declaring how just is the Lord,
my rock, in whom there is no wrong.

R. Lord, it is good to give thanks to you.

Please remain seated

A READING FROM THE NEW TESTAMENT

2 Corinthians 5:6-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord – for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human

point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

SEQUENCE HYMN

“We know that Christ is raised and dies no more”

Hymnal 296
Engelberg

Please remain standing

THE HOLY GOSPEL

Mark 4:26-34

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Paula Barker Datsko

A period of silence for meditation follows the sermon

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: In peace, we pray to you, Lord God. For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, and Kirk, our Bishop; and for all bishops and other ministers;

People: **For all who serve God in the Church.**

Leader: For the Children, Youth, and Family ministry of Saint Philip's;

People: **For our volunteers and catechists, and for the calling of new volunteers.**

Leader: For our youth who are on Pilgrimage: Alexis, Caroline, Colin, Henry, Libby, and Will, and for their leaders, Katie, Mark, Nicole, and Stephen;

People: **Be to them a comfort by the way, a shadow from the heat, a covering from the rain and the cold, and a refuge in trouble; that they may grow in faith, hope and love; and that they return home safely, full of wonder and praising the Name of the Lord.**

Leader: For the special needs and concerns of this congregation.

The people may add their own petitions, either silently or aloud

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life. We especially give thanks for the people of the Tohono O'odham and Pascua Yaqui tribes, who have cared for this land over countless generations, and we celebrate their continuing contribution to the life of this region.

The people may add their own thanksgivings, either silently or aloud

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

The people may add their own petitions, either silently or aloud

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

CONCLUDING COLLECT

CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

WELCOME, PARISH NOTICES, AND EFM GRADUATION

— THE HOLY COMMUNION —

OFFERTORY

ANTHEM

'Ave verum corpus'
The Summer Choir

Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for humanity, from whose pierced side water and blood flowed: Be for us a foretaste of the Heavenly banquet in the trial of death! O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen. (Text: attr. Pope Innocent VI; music: Wolfgang Amadeus Mozart)

Please stand

EUCCHARISTIC PRAYER A

THE GREAT THANKSGIVING

BCP p361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Please turn to the front pages of your hymnal and join in singing

SANCTUS

Hymnal S-129

Please remain standing or kneel as is your custom

EUCCHARISTIC PRAYER A CONTINUES

BCP p363

Celebrant: ... Therefore, we proclaim the mystery of faith:

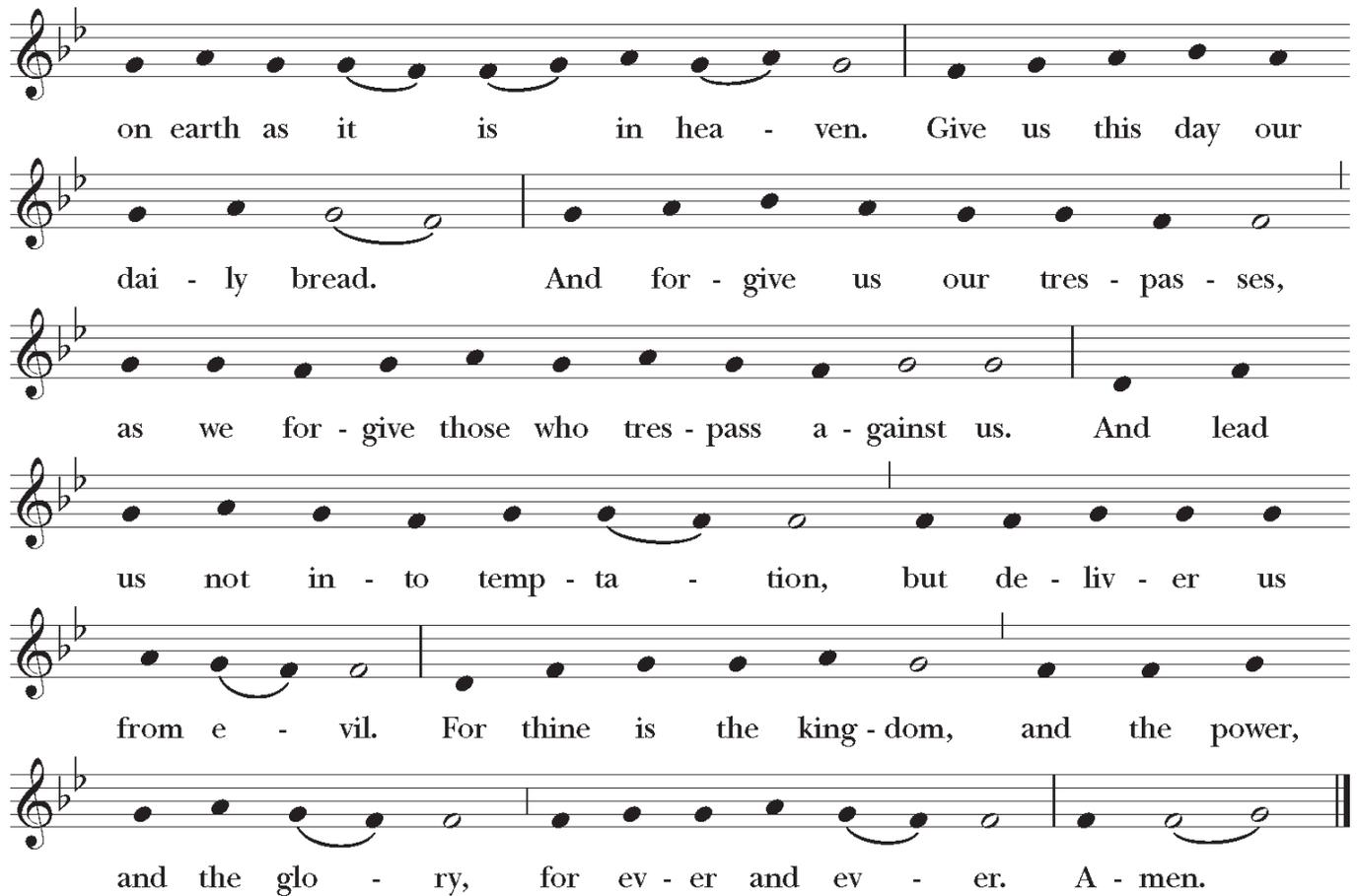
**Christ has died,
Christ is risen,
Christ will come again.**

Celebrant: ... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP p364

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Please turn to the front pages of your hymnal and join in singing

THE FRACTION ANTHEM

Hymnal S-163

THE INVITATION TO COMMUNION

Please take time to pray before receiving Communion. One option is this prayer of preparation before Communion, adapted from the liturgy of the Diocese of Nassau and the Bahamas. "Most gracious God, incline your merciful ears to our prayers, and enlighten our hearts with the grace of your Holy Spirit, that we may worthily approach these your holy mysteries, and may love you with an everlasting love."

THE COMMUNION

COMMUNION HYMN *(Please join in singing)*
“God himself is with us”

Hymnal 475
Tysk

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

*During the procession, those wishing to spend time in prayer for healing,
or for any other need, may join a minister in the Chapel of the Nativity*

Please stand and join in singing

HYMN IN PROCESSION

“Love divine, all loves excelling”

Hymnal 657
Hyfrydol

VOLUNTARY

‘Alleluia’ *(From “Five Liturgical Inventions”)*

Victor Togni

Hymns and Service Music reprinted under OneLicense # A-721162

— HOLY EUCHARIST RITE II —

5:30

THE PROCESSION

— THE WORD OF GOD —

| | |
|---------------------------------------------------|-------------------------|
| OPENING ACCLAMATION | BCP p355 |
| COLLECT FOR PURITY | |
| GLORIA | BCP p356 |
| COLLECT OF THE DAY | |
| <i>Please be seated</i> | |
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| ABSOLUTION | |
| THE PEACE | |
| WELCOME AND PARISH NOTICES | |

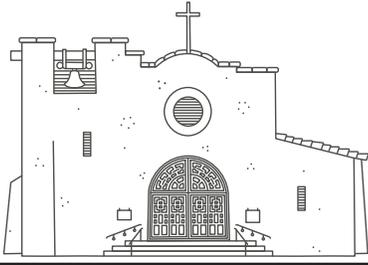
— THE HOLY COMMUNION —

| | |
|--------------------------------------------------------|----------|
| OFFERTORY | |
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| EUCCHARISTIC PRAYER A | BCP p361 |
| SANCTUS | |
| THE LORD'S PRAYER | BCP p364 |
| THE FRACTION | BCP p365 |
| THE COMMUNION | |
| POST-COMMUNION PRAYER <i>(said together, standing)</i> | BCP p366 |
| THE BLESSING | |
| DISMISSAL | |

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION



Saint Philip's IN THE HILLS

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The Rev'd Allen Breckenridge
The Very Rev'd David Gillespie
The Rev'd Thomas Leonard
The Rev'd Dr. Charles Rice
The Rev'd N. Jean Rogers
The Rev'd Dr. Frank Williams

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The Rev'd Ruth Hooper
The Rev'd Dr. Thomas Lindell
The Rev'd Leah Sandwell-Weiss
The Rev'd Anne Strong

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Bob Couch, Mary Herring, Dale LaFleur

Class of 2021

Katie Fouts, Paul Kaufmann, Michael Linton

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