



The 23rd Sunday after Pentecost:
12 November 2017

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona

STP

— HOLY EUCHARIST RITE I —

7:45

MUSIC

Gwen Powell

THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION

BCP p323

COLLECT FOR PURITY

KYRIE AND GLORIA

BCP p324

COLLECT OF THE DAY

Please be seated

A READING FROM HEBREW SCRIPTURES

Amos 5:18-24

PSALM 70 *(read in unison)*

Bulletin p4

Please remain seated

A READING FROM THE EPISTLES

1 Thessalonians 4:13-18

Please stand

THE HOLY GOSPEL

Matthew 25:1-13

THE SERMON

The Rev'd Leah Sandwell-Weiss

THE NICENE CREED *(said together, standing)*

Bulletin p5

PRAYERS OF THE PEOPLE

BCP p328-330

CONFESSION

BCP p330

ABSOLUTION

BCP p332

THE PEACE

BCP p332

WELCOME AND PARISH NOTICES

— THE HOLY COMMUNION —

THE OFFERTORY

Please stand

EUCCHARISTIC PRAYER II

BCP p340

THE LORD'S PRAYER

BCP p336

THE FRACTION

BCP p337

THE PRAYER OF HUMBLE ACCESS

BCP p337

THE COMMUNION

POST-COMMUNION PRAYER *(said together, standing)*

BCP p339

THE BLESSING

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION

MUSIC

Gwen Powell

— HOLY EUCHARIST RITE II —

9:00 + 11:15

VOLUNTARY

Chorale-Prelude "A mighty fortress"

D. Buxtehude

— THE WORD OF GOD —

Please stand and sing

HYMN IN PROCESSION

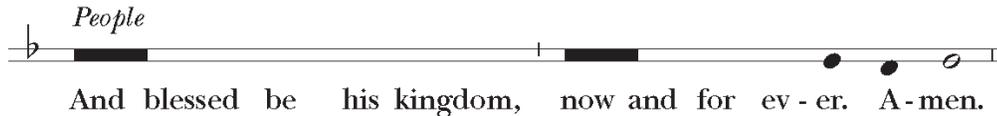
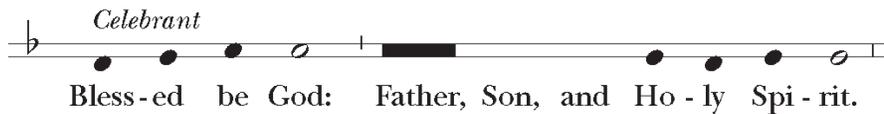
"Lift up your heads, ye mighty gates"

Hymnal 436

Truro

OPENING ACCLAMATION *(spoken at 9:00AM)*

BCP p355



COLLECT FOR PURITY

BCP p355

Please turn to the front pages of your hymnal and join in singing

GLORIA

Hymnal S-280

COLLECT OF THE DAY *(sung at 11:15AM)*

BCP p236

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

A READING FROM THE HEBREW SCRIPTURES

Amos 5:18-24

Alas for you who desire the day of the Lord! Why do you want the day of the Lord? It is darkness, not light; as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. Is not the day of the Lord darkness, not light, and gloom with no brightness in it?

I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like waters, and righteousness like an everflowing stream.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 70 *(sung by the choir)*

1. Be pleased, O God, to deliver me; *
O LORD, make haste to help me.
2. Let those who seek my life be ashamed and altogether dismayed; *
let those who take pleasure in my misfortune draw back and be disgraced.
3. Let those who say to me “Aha!” and gloat over me turn back, *
because they are ashamed.
4. Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever, “Great is the LORD!”
5. But as for me, I am poor and needy; *
come to me speedily, O God.
6. You are my helper and my deliverer; *
O LORD, do not tarry.

Please remain seated

A READING FROM THE EPISTLES

1 Thessalonians 4:13-18

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel’s call and with the sound of God’s trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

SEQUENCE HYMN

“Once he came in blessing”

Hymnal 53

Gottes Sohn ist kommen

Please remain standing

THE HOLY GOSPEL

Matthew 25:1-13

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: **Glory to you, Lord Christ.**

“Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But

he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Peter Helman

A period of silence for meditation follows the sermon

THE NICENE CREED *(said together, standing)*

BCP p358–359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: I ask your prayers for God's people throughout the world; for our Bishop, Kirk; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Leader: I ask your prayers for all who seek a closer relationship with God. Pray that they may find and be found by God.

Silence

Leader: I ask your prayers for the departed, especially for those killed in the shooting at First Baptist Church in Sutherland Springs, Texas. We pray also for Nicholas, Brandon, Luis, Daniel, Jaime, Peter, and José, who are among the 119 who have died as a result of gun violence in Pima county since the beginning of the year. We pray for their families and friends, for our community, and for all communities affected by gun violence. Pray for those who have died.

Silence

Leader: I ask your thanksgiving for the living culture of the Pascua Yaqui and Tohono O'odham peoples, the traditional custodians of the land on which we stand.

Silence

Leader: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace, following the examples of the Blessed Virgin Mary and Blessed Philip, to glorify Christ in our own day.

Silence

CONCLUDING COLLECT

CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

WELCOME AND PARISH NOTICES

— HOLY COMMUNION —

OFFERTORY

9:00AM ANTHEM

'Remember, O thou man'
The Saint Philip's Singers

Ravenscroft

Remember O thou man thy time is spent: how thou art dead and gone, And I did what I can, therefore repent! Remember Adam's fall, O thou man, From heav'n to hell! How we were condemned all In hell perpetual, There for to dwell. Remember God's goodness, O thou man, And promise made! How he sent his son, doubtless Our sins for to redress: Be not afraid! The angels all did sing, O thou man, On heav'n's high hill; Praise to our heav'nly King, And peace to man living, With a good will. (Text: 16th-century English folk song; music: Thomas Ravenscroft, c. 1582-c. 1635)

11:15AM ANTHEM

'Wachet auf'
The Canterbury Choir

Nicolai, Bach

Wake, O wake! With tidings thrilling The watchmen's cry the air is filling: 'Arise, Jerusalem, arise!' Midnight strikes! no more delaying: The hour has come! we hear them saying; 'Where are ye all, ye virgins wise? The Bridegroom now is nigh: Stand forth! your lamps raise high! Hallelujah! In bright array This nuptial day Go forth and meet him in the way!'

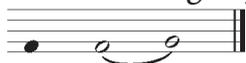
Sion hears the watchmen singing, Her heart for joy within her springing; She wakes, and eagerly attends; See her Friend, from heaven descending, Adorned with truth and grace unending! Her light shines clear, her star ascends. Appear, thou precious Crown! God's Son, to earth come down! Sing 'Hosanna!' Now rise we all To that glad hall Where to thy feast thou dost us call. (Text: Philipp Nicolai, 1556-1608; music: Philipp Nicolai, 1556-1608, arr. J.S. Bach, 1685-1750)

Celebrant: ... Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Celebrant: ... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All:
(spoken at 9:00AM)



A - men.

THE LORD'S PRAYER (spoken at 9:00AM)

A musical score for 'The Lord's Prayer' consisting of eight staves of music. The melody is written in a treble clef with a key signature of one flat (B-flat) and a common time signature. The lyrics are printed below the notes.

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Please join in singing

THE FRACTION ANTHEM

Hymnal S-155

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

Please take time to pray before receiving Communion. One option is this prayer of preparation before Communion, adapted from the liturgy of the Diocese of Nassau and the Bahamas. "Most gracious God, incline your merciful ears to our prayers, and enlighten our hearts with the grace of your Holy Spirit, that we may worthily approach these your holy mysteries, and may love you with an everlasting love."

THE COMMUNION

9:00AM ANTHEM

'O thou, the central orb'
The Saint Philip's Singers

Wood

O Thou, the central orb of righteous love, Pure beam of the most High, eternal Light Of this our wintry world, Thy radiance bright Awakes new joy in faith, hope soars above. Come, quickly come, and let thy glory shine, Gilding our darksome heaven with rays Divine. Thy saints with holy lustre round Thee move, As stars about thy throne, set in the height Of God's ordaining counsel, as Thy sight Gives measured grace to each, Thy power to prove. Let Thy bright beams disperse the gloom of sin, Our nature all shall feel eternal day In fellowship with thee, transforming day To souls erewhile unclean, now pure within. Amen. (Text: H.R. Bramley, 1562-1628; music: Charles Wood, 1866-1926)

11:15AM ANTHEM

'Canite tuba'
The Canterbury Choir

Guerrero

Blow ye the trumpet in Sion, for the day of God now is near at hand. See, he cometh, and will save us: he will make the crooked ways straight, the rough places will he make plain: come then, O Lord, and do not tarry. (Text: Joel 2:1, Isaiah 11:4; music: Francisco Guerrero, 1528-1599)

COMMUNION HYMN *(Please join in singing)*

"Let all mortal flesh keep silence"

Hymnal 324
Picardy

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

*During the procession, those wishing to spend time in prayer for healing,
or for any other need, may join a minister in the Chapel of the Nativity*

Please stand and join in singing

HYMN IN PROCESSION

“Lo! he comes, with clouds descending”

Hymnal 57
Helmsley

VOLUNTARY

Now thank we all our God

S. Karg-Elert

Hymns and Service Music reprinted under OneLicense # A-721162

— HOLY EUCHARIST RITE II —

5:30

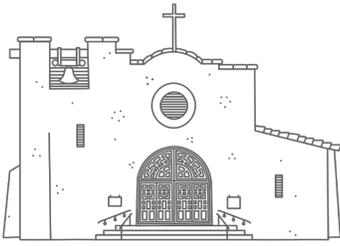
THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION	BCP p355
COLLECT FOR PURITY	
GLORIA	BCP p356
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM HEBREW SCRIPTURES	Amos 5:18-24
PSALM 70 <i>(read in unison)</i>	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	1 Thessalonians 4:13-18
<i>Please stand</i>	
THE HOLY GOSPEL	Matthew 25:1-13
THE SERMON	The Rev'd Leah Sandwell-Weiss
THE NICENE CREED <i>(said together, standing)</i>	Bulletin p5
PRAYERS OF THE PEOPLE	Bulletin p6
CONFESSION	BCP p360
ABSOLUTION	
THE PEACE	
WELCOME AND PARISH NOTICES	

— THE HOLY COMMUNION —

OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER B	BCP p367
SANCTUS	
THE LORD'S PRAYER	BCP p364
THE FRACTION	BCP p365
THE COMMUNION	
POST-COMMUNION PRAYER <i>(said together, standing)</i>	BCP p366
THE BLESSING	
DISMISSAL	
Deacon: Let us go forth in the name of Christ.	
People: Thanks be to God.	
THE PROCESSION	



Saint Philip's IN THE HILLS

The Rt. Rev'd Kirk Stevan Smith

BISHOP OF ARIZONA

Dr. Justin Appel
DIRECTOR OF MUSIC

Justin.Appel@stphilipstucson.org (ext 19)

Lois Britton
PARISH ADMINISTRATOR

Lois.Britton@stphilipstucson.org (ext. 39)

Dr. Jeffrey Campbell
ASSOCIATE DIRECTOR OF MUSIC

Jeffrey.Campbell@stphilipstucson.org (ext 32)

The Rev'd Taylor Devine
CURATE

Taylor.Devine@stphilipstucson.org (ext 44)

Samantha Sierra-Feldman
DIRECTOR OF CHILDRENS' CHOIRS

Samsierrafeldman@gmail.com

Bonnie Sue Flint
BOOKKEEPER

Bonnie.Flint@stphilipstucson.org (ext 27)

The Rev'd Peter A. Helman
ASSOCIATE RECTOR

Peter.Helman@stphilipstucson.org (ext 33)

The Rev'd Robert J. Hendrickson III
RECTOR

Robert.Hendrickson@stphilipstucson.org (ext 31)

K.D. Joyce
DIRECTOR OF COMMUNICATIONS

K.D.Joyce@stphilipstucson.org (ext 29)

Stella Lopez
ASSISTANT TO THE RECTOR

Stella.Lopez@stphilipstucson.org (ext 30)

Ca Nguyen
HEAD SEXTON

Sextons@stphilipstucson.org (ext 26)

The Rev'd Mark Schultz
CURATE

Mark.Schultz@stphilipstucson.org (ext 28)

Priest Affiliates

The Rev'd Paula Barker
The Rev'd Allen Breckenridge
The Very Rev'd David Gillespie
The Rev'd Frederic Huntington
The Rev'd Thomas Leonard
The Rev'd N. Jean Rogers
The Rev'd Frank Williams

Deacons

The Rev'd Ruth Hooper
The Rev'd Dr. Thomas Lindell
The Rev'd Leah Sandwell-Weiss
The Rev'd Anne Strong

Contact information for clergy located at:
www.stphilipstucson.org

The Vestry

Officers

Sunny Bal, Senior Warden (balbro@mindspring.com)
Mary Paul, Junior Warden (marypaul518@gmail.com)
Beth Brouillette, Treasurer

Class of 2018

Christopher Fullerton, Gary Huckleberry, Bruce Larsen

Class of 2019

Lynne Chrisenberry, Page Chancellor Marks, Jim Prescott-Smith

Class of 2020

Bob Couch, Mary Herring, Dale LaFleur

The Vestry may be contacted at:
vestry@stphilipstucson.org

4440 N. Campbell Ave. + PO Box 65840 + Tucson, AZ 85728
(520) 299-6421 + office@stphilipstucson.org