



The Sunday of the Passion:
Palm Sunday
25 March 2018

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona

SPD

— HOLY EUCHARIST RITE I —

7:45

MUSIC

— THE LITURGY OF THE PALMS —

OPENING ACCLAMATION

THE GOSPEL OF THE PALMS

Bulletin p3

THE BLESSING OF THE PALMS

Bulletin p3

— THE WORD OF GOD —

COLLECT OF THE DAY

Please be seated

A READING FROM THE HEBREW SCRIPTURES

Bulletin p4

PSALM 31:9-16 *(read in unison)*

Bulletin p4-5

Please remain seated

A READING FROM THE EPISTLES

Bulletin p5

Please stand

THE PASSION GOSPEL

Bulletin p5-6

THE SERMON

The Rev'd Robert Hendrickson

PRAYERS OF THE PEOPLE

BCP p328-330

THE PEACE

BCP p332

WELCOME AND PARISH NOTICES

— THE HOLY COMMUNION —

THE OFFERTORY

Please stand

EUCCHARISTIC PRAYER I

BCP p333

THE LORD'S PRAYER

BCP p336

THE FRACTION

BCP p337

THE COMMUNION

POST-COMMUNION PRAYER *(said together, standing)*

BCP p339

THE SOLEMN PRAYER

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION

— HOLY EUCHARIST RITE II —

8:45 + 11:15

— THE LITURGY OF THE PALMS —

OPENING ACCLAMATION

BCP p270

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE GOSPEL OF THE PALMS

Mark 11:1-11a

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple.

THE BLESSING OF THE PALMS

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

THE PROCESSION

Deacon: Let us go forth in peace.

People: **In the name of Christ. Amen.**

The people proceed to the church, waving their palm branches.

As the procession enters the church, please sing

HYMN IN PROCESSION

“All glory, laud, and honor”

Hymnal 154

Valet will ich dir geben

STATION AT THE CROSSING

Celebrant: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

— THE WORD OF GOD —

COLLECT OF THE DAY *(sung at 11:15AM)*

BCP p212

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

A READING FROM THE HEBREW SCRIPTURES

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 31:9-16 *(sung by the choir)*

9. Have mercy on me, O Lord, for I am in trouble; *

my eye is consumed with sorrow,
and also my throat and my belly.

10. For my life is wasted with grief, and my years with sighing; *

my strength fails me because of affliction,
and my bones are consumed.

11. I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
12. I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
13. For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
14. But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
15. My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
16. Make your face to shine upon your servant, *
and in your loving-kindness save me."

Please remain seated

A READING FROM THE EPISTLES

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

SEQUENCE HYMN

Hymnal 164

"Alone thou goest forth, O Lord"

Bangor

Please be seated. At the word "Golgotha," all stand. At the death of Christ, all kneel.

THE HOLY GOSPEL

Mark 15:1-39

Deacon: The Passion of our Lord Jesus Christ according to Mark.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?"

They shouted back, “Crucify him!” Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, “Hail, King of the Jews!” They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). **(Please stand)**

And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o’clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!” In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, “He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.” Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o’clock Jesus cried out with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “Listen, he is calling for Elijah.” And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” Then Jesus gave a loud cry and breathed his last. **(Please kneel)**

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!”

HYMN

“Ah, holy Jesus”

Hymnal 158
Herzliebster Jesu

THE SERMON

The Rev’d Frank Williams

A period of silence for meditation follows the sermon

THE PRAYERS OF THE PEOPLE

Leader: I bid your prayers for God’s people throughout the world; for our Bishop, Kirk; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Leader: I bid your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Leader: I bid your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Leader: I bid your prayers for all who seek a closer relationship with God. Pray that they may find and be found by God.

Silence

Leader: I bid your prayers for the departed. Pray for those who have died.

Silence

Leader: I bid your thanksgiving for the living culture of the Pascua Yaqui and Tohono O'odham peoples, the traditional custodians of the land on which we stand.

Silence

Leader: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace, following the examples of the Blessed Virgin Mary and Blessed Philip, to glorify Christ in our own day.

Silence

CONCLUDING COLLECT

THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

WELCOME AND PARISH NOTICES

— HOLY COMMUNION —

OFFERTORY

9:00AM ANTHEM

'Christus factus est'

The Saint Philip's Singers and Saint Nicholas Choir

Christ became obedient for us unto death, even to the death, death on the cross. Therefore God exalted Him and gave Him a name which is above all names. (Text: Philippians 2:8-9; music: plainchant)

11:15AM ANTHEM

'Hosanna to the Son of David'

The Canterbury Choir

Hosanna to the Son of David, Blessed be the King that cometh in the name of the Lord, Hosanna. Thou that sittest in the highest heav'ns, Hosana in excelsis Deo. (Text: from Matthew 21:9 and Luke 19:38; music: Thomas Weelkes)

dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Please turn to the front pages of your hymnal and join in singing

FRACTION ANTHEM

Hymnal S-161

THE INVITATION TO COMMUNION

THE COMMUNION

9:00AM ANTHEM

'Solus ad victimam'

The Saint Philip's Singers and Saint Nicholas Choir

Alone to sacrifice thou goest, Lord, giving thyself to Death whom thou hast slain. For us thy wretched folk is any word? Who know that for our sins this is thy pain? For they are ours, O Lord, our deeds, our deeds. Why must thou suffer torture for our sin? Let our hearts suffer in thy Passion, Lord, that very suffering may thy mercy win. This is the night of tears, the three days' space, sorrow abiding of the eventide, Until the day break with the risen Christ, and hearts that sorrowed shall be satisfied. So may our hearts share in thine anguish, Lord, that they may sharers of thy glory be; Heavy with weeping may the three days pass, to win the laughter of thine Easter Day. (Text: Peter Abelard, trans. Helen Waddell; music: Kenneth Leighton)

11:15AM ANTHEM

'O vos omnes'

The Canterbury Choir

O all you who walk by on the road, pay attention and see: if there be any sorrow like my sorrow. V. Pay attention, all people, and look at my sorrow: if there be any sorrow like my sorrow. (Text: Lamentations 1:12; music: Carlo Gesualdo)

COMMUNION HYMN *(Please join in singing)*

"Let thy Blood in mercy poured"

Hymnal 313

Jesus, meine Zuversicht

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please kneel

THE SOLEMN PRAYER

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

During the procession, those wishing to spend time in prayer for healing, or for any other need, may join a minister in the Chapel of the Nativity

Please sing

CLOSING HYMN

“When I survey the wondrous cross”

Hymnal 474
Rockingham

At the conclusion of the hymn, please depart in silence.

You are warmly invited to join us this week as we continue to enter into the mysteries of the week of Christ's Passion.

Hymns and Service Music reprinted under OneLicense # A-721162

Holy Monday

8:30am - Morning Prayer Rite I
7:00pm - Holy Eucharist (Chapel of the Nativity)

Holy Tuesday

8:30am - Morning Prayer Rite I
7:00pm - Holy Eucharist (Chapel of the Nativity)

Spy Wednesday

8:30am - Morning Prayer Rite I
5:30pm - Stations of the Cross
6:00pm - Dinner and Introduction to Triduum
7:00pm - Tenebrae

Maundy Thursday

8:30am - Morning Prayer Rite I
7:00pm - Liturgy for Maundy Thursday

Good Friday

12:00pm - The Liturgy for Good Friday
5:30pm - The Way of the Cross - A family-friendly Stations of the Cross.

Holy Saturday

8:30am - Morning Prayer Rite II
8:00pm - The Great Vigil of Easter with Baptism and Choral Eucharist

Easter Sunday

6:00am - Sunrise Eucharist Rite II
7:45am - Holy Eucharist Rite I
9:00am - Choral Eucharist Rite II
9:15am - Family Eucharist Rite II
11:15am - Choral Eucharist Rite II
4:00pm - “Come and See” Service
5:30pm - Holy Eucharist Rite II

— HOLY EUCHARIST RITE II —

5:30

— THE LITURGY OF THE PALMS —

OPENING ACCLAMATION

THE GOSPEL OF THE PALMS

John 12:20-33

THE BLESSING OF THE PALMS

Bulletin p4

— THE WORD OF GOD —

BCP p324

COLLECT OF THE DAY

Please be seated

A READING FROM THE HEBREW SCRIPTURES

Bulletin p4

PSALM 31:9-16 *(read in unison)*

Bulletin p4-5

Please remain seated

A READING FROM THE EPISTLES

Bulletin p5

Please stand

THE PASSION GOSPEL

Bulletin p5-6

THE SERMON

The Rev'd Allen Breckenridge

PRAYERS OF THE PEOPLE

Bulletin p6-7

THE PEACE

WELCOME AND PARISH NOTICES

— THE HOLY COMMUNION —

OFFERTORY

Please stand

EUCCHARISTIC PRAYER A

BCP p361

SANCTUS

THE LORD'S PRAYER

BCP p364

THE FRACTION

BCP p365

THE COMMUNION

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

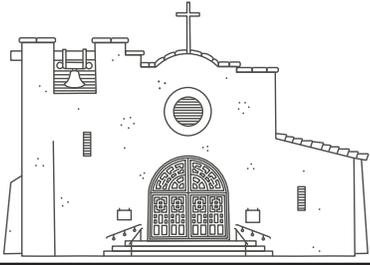
THE SOLEMN PRAYER

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION



Saint Philip's IN THE HILLS

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The Rev'd Frank Williams

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The Rev'd Ruth Hooper

The Rev'd Dr. Thomas Lindell

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Beth Brouillette, Treasurer

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Lynne Chrisenberry, Page Chancellor Marks, Jim Prescott-Smith

Class of 2020

Bob Couch, Mary Herring, Dale LaFleur

Class of 2021

Katie Fouts, Paul Kaufmann, Michael Linton

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