

Saint Philip's IN THE HILLS



Service Booklet for the Season of Lent

Welcome to Saint Philip's Episcopal Church!

Worship and Activities for Young People

We welcome children in our worship, and we recognize and value the fact that children are wonderfully spontaneous. If you wish, you may make use of the soft space in the West Transept, with an open carpeted area and baskets of soft toys and books (the West Transept is near the front, to the left if you are facing the altar). There is also a more private room, known as the Bride's Room, off of the East Transept, where you may go if you need that type of facility. There is also nursery care available at no charge from 8:30AM until 12:30PM in the Children's Center.

On second Sundays at 9:15AM, we have a special "Comfy Space" service for those who tend to wiggle during worship and those who worship with them, held in the Children's Chapel. During the school year, the Catechesis of the Good Shepherd Atriums are open for Children's Formation (Rooms 6, 7 and 8 in the Children's Center) and Youth Groups meet in La Parroquia at 10:15AM.

Communion

All are welcome to come forward at the time of Communion. All baptized Christians are invited to receive Communion, regardless of denomination. If you are visiting today and are not Baptized but are feeling drawn to receive Communion, we hope that after the service you will talk to one of the clergy about Baptism and what it means both to take Bread and to become part of the Body.

If you aren't baptized, don't want to receive communion, or are unsure, you are more than welcome to come forward for a blessing, indicated by crossing your arms over your chest.

If you have a food sensitivity that requires a **gluten-free Communion Wafer**, simply mention that to the clergy person administering Communion. The receptacle containing the gluten-free Hosts will be brought to you, and you may help yourself to a Host (to avoid cross-contamination). To receive the Wine, you may either drink from the common Chalice or hold it for the Chalice Minister to intinct for you and place on your tongue. For those who have difficulty approaching the Communion rail, you have the option of **receiving Communion in your seat**. Simply notify an usher, or ask a parishioner seated near you to notify an usher for you.

Restrooms

Restrooms are located in the hallway north of the Murphey Gallery, across the Fishpond Garden and up the walkway from the Church. There is a diaper changing table in the gender-neutral ADA-compliant restroom there. Changing tables are also found in both the men's and women's restrooms in the Music Center.

Accessibility

This facility is **fully accessible**. Please speak to an usher if you need assistance. The main area of the Church, forward of the choir stalls, is **looped** to assist those who have difficulty hearing. If you have a T-coil in your hearing aid, you may sit anywhere in this section and hear via the amplification system. **Hearing assist devices** are also available from the ushers. These are operational anywhere in the Church. The ushers will ask for your car keys as a reminder to return the device. **Large print copies** of the Book of Common Prayer are available from the ushers for your use during the service. **ASL interpretation** is available at 9:00am each Sunday.

The Entrance Rite

Use this time for personal prayer as we prepare to approach the Living God. There are prayers of preparation in the back of this booklet, and the Book of Common Prayer (BCP) starting on page 833. You may also use Psalm 43 as a traditional psalm of preparation, found on page 644 of the BCP.

On the first Sunday in Lent, the service begins with the Great Litany in procession, which begins on page 148 in the Book of Common Prayer. The musical setting for 11:15am can be found in the front of the Hymnal on page S-67. Following the phrase “O Christ, hear us,” the service continues with the Kyrie and the Collect of the Day, found on page four.

Welcome and Announcements

Voluntary and Tower Bells

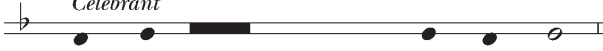

Hymn in Procession

You will find the hymn number in today's announcement sheet and on the hymn boards located at the front of the church. It is customary to bow as the cross passes. **Please stand as you are able.**

Opening Acclamation

(spoken at 9:00am)

The Celebrant and the congregation greet each other by offering praise to God. It is customary to make the sign of the cross at the words “Bless the Lord...”

<i>Celebrant</i>	
	
Bless	the Lord who forgives all our sins;
<i>People</i>	
	
His	mercy en - dures for ev - er.

Collect for Purity

In this prayer, which dates to between the 9th and 11th centuries, the Celebrant prays that the God who fully knows our hearts and minds will fill us with the Holy Spirit to enable our worship.

Kyrie

The Kyrie is an ancient Greek prayer for God's mercy, and is one of the oldest parts of the liturgy of the Church. During the 11:15am service, the Altar is censed during the Kyrie.

The Kyrie musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is divided into two parts: 'Cantor or Choir' and 'All'. The lyrics are 'Lord, have mer - cy. Lord, have mer - cy.' The second staff is also divided into 'Cantor or Choir' and 'All' parts, with lyrics 'Christ, have mer - cy. Christ, have mer - cy.' The third staff is divided into 'Cantor or Choir' and 'All' parts, with lyrics 'Lord, have mer - cy. Lord, have mer - cy.' The musical notation includes various note values, rests, and phrasing slurs.

Collect of the Day

The Entrance Rite ends with the Collect of the Day. The Collect is a prayer connected with the theme of the day. **At the end, all the people say 'Amen' and are seated for the Liturgy of the Word.**

The Liturgy of the Word

First Lesson

There are four readings at every Eucharist. The first lesson usually comes from the Hebrew Scriptures.

V. The Word of the Lord.

R. **Thanks be to God.**

Psalm

The Psalms constitute the prayer book of the Hebrew Scriptures, and they were written to be sung. The page number for today's Psalm is in your announcement sheet.

Second Lesson

The second lesson usually comes from one of the Letters of Saint Paul.

V. The Word of the Lord.

R. **Thanks be to God.**

Gradual Hymn

*The word Gradual comes from the Latin word meaning 'grade' or 'step.' Liturgically, we are stepping up toward the pinnacle of the Liturgy of the Word - the Gospel proclamation. The hymn number is found in the announcement sheet or on the hymn boards. **Please stand as you are able for the hymn and Gospel.***

Holy Gospel

The Holy Gospel is the pinnacle of the Liturgy of the Word. There is a procession to the center of the nave, symbolizing the Word made Flesh and dwelling among us. The Deacon introduces the Gospel.

V. The Holy Gospel of Our Lord Jesus Christ according to _____.

R. **Glory to you, Lord Christ.**

It is customary to make the sign of the cross on your forehead, lips, and heart during the Deacon's announcement. This manual prayer asks for the words of our Lord to be in our minds, lips, and hearts.

After the Deacon reads the Gospel, they conclude by saying,

V. The Gospel of the Lord.

R. **Praise to you, Lord Christ.**

Homily

The homily, or sermon, is an exposition on the Scriptures and themes of the day.

Please be seated for the homily.

Nicene Creed

*Formulated over two ecumenical councils in 328 and 381 AD, the Nicene Creed is the summary of Christian teaching, sometimes called the Symbol of the Faith. The Creed focuses on the nature of Our Lord as both fully God and fully human. It is customary to make the sign of the cross at the end of the Creed. **Please stand as you are able.***

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ✠ of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Having proclaimed the historic faith of the Church, we bring to God the concerns of our own particular time, praying for the Church, the world, and all those in need, the people responding,

R. Lord, have mercy.

Confession of Sin

*After hearing the reading and proclamation of God's word, confessing our faith through the Creed, and praying for the Church and the world, we now ask for forgiveness of our sins against God and each other. **Please kneel if you are able.***

V. Most merciful God,

R. **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

*The Celebrant gives absolution, pronouncing God's forgiveness on all who truly repent. **At the end, all the people say 'Amen.'***

Peace

*Having been reconciled to God, we receive the peace from the Celebrant and show signs of reconciliation to one another. **Please stand.***

V. The peace of the Lord be always with you.

R. **And also with you.**

The Liturgy of the Altar

Offertory and Anthem

You will find information about today's offertory anthem in the announcement sheet.

During the offertory we offer financial gifts to support the work of Christ's Church, and also present the bread and wine that will become for us the Body and Blood of Christ.

Offertory Hymn

(only at 11:15am)

At 11:15am the gifts, Altar, Celebrant, servers, and people are censed as a sign that they are dedicated to God.

Please stand as you are able when the thurifer addresses the congregation. Bow as you are able when the thurifer bows to you. The thurifer will cense the congregation, and the presentation of the gifts will follow.

Great Thanksgiving

(spoken at 9:00am)

The Great Thanksgiving section consists of four staves of musical notation. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notation is simple, using quarter notes, half notes, and whole notes, with lyrics written below the notes. The first staff is for the Celebrant, and the second is for the People. The third staff is for the Celebrant, and the fourth is for the People. The lyrics are as follows:

Celebrant
The Lord be with you. *People*
And al - so with you.

Celebrant
Lift up your hearts. *People*
We lift them to the Lord.

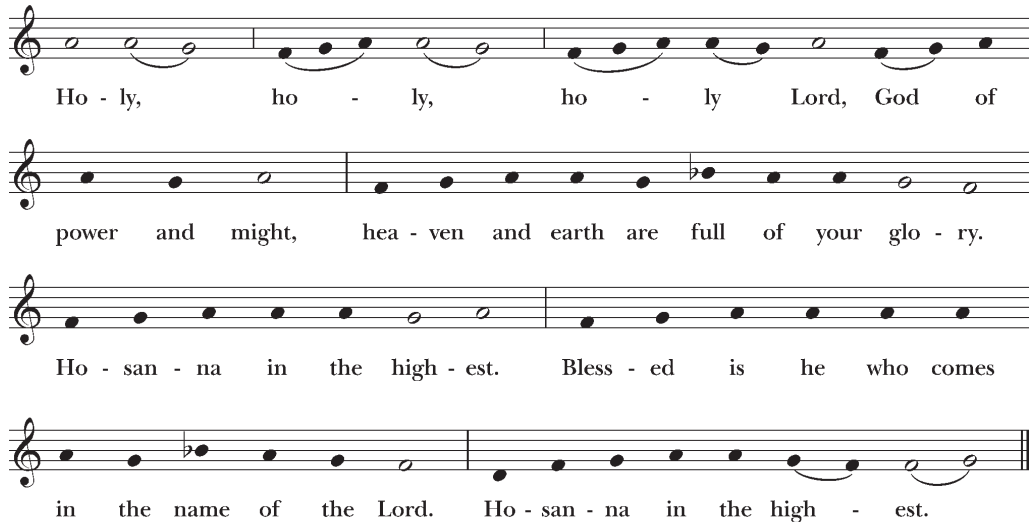
Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues with the proper preface appointed for the day or season.

Sanctus

The Sanctus (Holy, Holy, Holy) is the hymn of the seraphim in Isaiah 6:3, which never ceases to be sung before God. We now join in the hymn that constantly rises before the heavenly throne.



Please kneel if you are able. *The canon, or anaphora, is the heart of the Eucharistic prayer. The Celebrant continues, remembering our salvation history, and asks for the descent of the Holy Spirit on the gifts of bread and wine to make them the Body and Blood of Our Lord. If you wish to follow along with the text of the prayer, please turn to page 362 in the Prayer Book.*

When the Celebrant says "Therefore we proclaim the mystery of faith," the people respond.

V. Therefore we proclaim the mystery of faith:

R. **Christ has died.**

Christ is risen.

Christ will come again.

At the conclusion of the prayer, all join in saying 'Amen.'

The Lord's Prayer

(spoken at 9:00am)



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

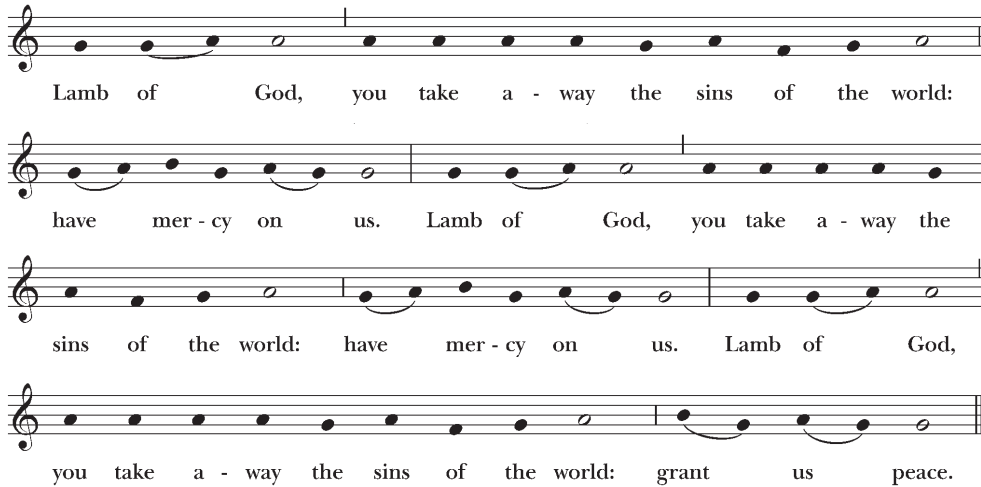
Fraction

The Celebrant breaks the Host, after which there is a period of silence.

V. Christ our Passover is sacrificed for us.

R. **Therefore let us keep the feast.**

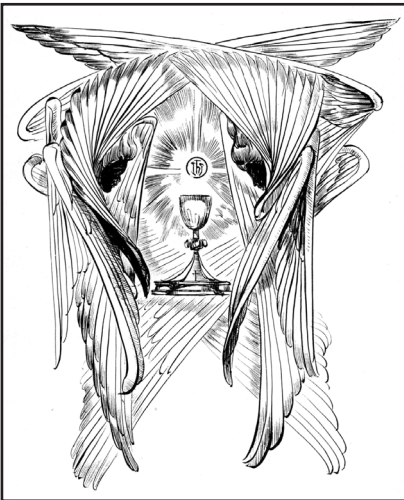
Agnus Dei



Invitation to Communion

The Celebrant, Deacon, and Subdeacon present the Body and Blood to the people.

Holy Communion



Please approach the Altar at the direction of the usher. All Christians who have been baptized with water in the Name of the Father, Son, and Holy Spirit are welcome to receive Communion. If you have not been baptized or do not wish to receive, you are invited to come to the Altar rail and receive a blessing from the Celebrant. To receive a blessing, please go to the side where the Celebrant is administering the Bread and cross your arms over your chest.

The customary position for receiving communion is to kneel at the Altar rail and place your right hand over your left with palms up. You may, of course, receive communion standing if kneeling is difficult. When the chalice bearer comes to you, guide the chalice to your lips or carefully dip the host into the cup, mindful of the risk of fingers inadvertently touching the Blood.

Music during Communion

Hymns, anthems, or other musical offerings are listed in the announcement sheet.

Post-Communion Prayer

Please kneel as you are able.

V. Almighty and everliving God,
R. **we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Solemn Prayer & Dismissal

The Celebrant prays a solemn prayer over the people and then the Deacon dismisses the people.

Please kneel as you are able.

V. Let us go forth in the name of Christ.
R. **Thanks be to God.**

Procession with Hymn

The hymn number is in the announcement sheet and on the hymn boards.

Voluntary

Please be seated for the postlude *or exit quietly, mindful of those who remain to listen.*

The Collects of Lent

Ash Wednesday

This collect is used on all weekdays during Lent.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Sunday in Lent

Wednesday, Friday, and Saturday of this week are the traditional spring Ember Days. The Ember Days, which occur four times a year, are days dedicated to penitence and to prayer for the mission of the Church, all those preparing for ordination, and for all Christians in the work to which God has called them.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Second Sunday in Lent

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

Third Sunday in Lent

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Fourth Sunday in Lent

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Fifth Sunday in Lent

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Holy Week and Easter Schedule

Palm Sunday

9:00am and 11:15am services will begin outside, in the Labyrinth Plaza.

Holy Monday

Eucharist at 7:00pm.

Holy Tuesday

Eucharist at 7:00pm.

Holy Wednesday

Stations of the Cross at 5:30pm. Dinner at 6:00pm. Tenebrae service at 7:00pm.

Maundy Thursday

Eucharist at 7:00pm. Vigil watch overnight.

Good Friday

Eucharist at 12:00pm.

Holy Saturday

Morning Prayer at 8:30am. Easter Vigil at 8:00pm.

Easter Sunday

Eucharist at 6:00am (outdoors), 7:45am, 9:00am, 9:15am (outdoors), 11:15am, 4:00pm, and 5:30pm.

Nursery care is available at no charge during the Thursday, Friday, and Saturday services, and from 8:30am to 12:30pm on Easter Sunday.

Private Prayers and Reflections

Before Worship

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Before Receiving Communion

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who lives and reign with the Father and the Holy Spirit, now and for ever. Amen.

or

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

After Receiving Communion

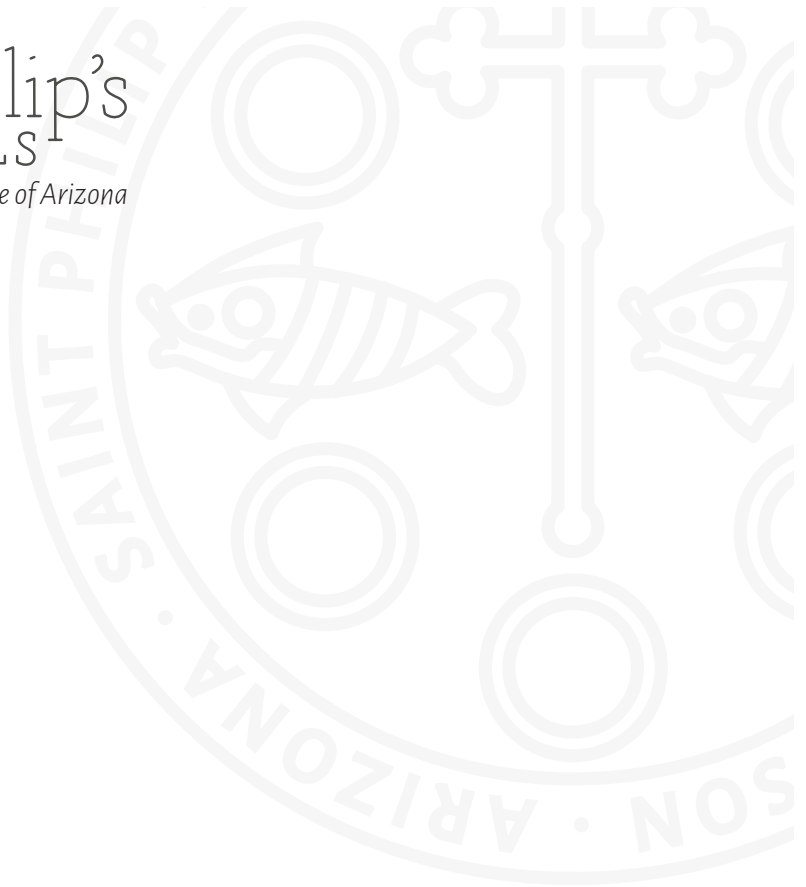
God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

After Worship

Grant, we pray, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.

Saint Philip's IN THE HILLS

an Episcopal parish in the Diocese of Arizona



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