



The Fifth Sunday in Lent
18 March 2018

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona

STP

— HOLY EUCHARIST RITE I —

7:45

MUSIC

THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION

BCP p323

COLLECT FOR PURITY

KYRIE

BCP p324

COLLECT OF THE DAY

Please be seated

A READING FROM THE HEBREW SCRIPTURES

Bulletin p3

PSALM 51:1-13 *(read in unison)*

Bulletin p4

Please remain seated

A READING FROM THE EPISTLES

Bulletin p4

Please stand

THE HOLY GOSPEL

Bulletin p5

THE SERMON

K.D. Joyce

THE NICENE CREED *(said together, standing)*

Bulletin p5

PRAYERS OF THE PEOPLE

BCP p328–330

CONFESSION

ABSOLUTION AND COMFORTABLE WORDS

THE PEACE

BCP p332

WELCOME AND PARISH NOTICES

— THE HOLY COMMUNION —

THE OFFERTORY

Please stand

EUCCHARISTIC PRAYER I

BCP p333

THE LORD'S PRAYER

BCP p336

THE FRACTION

BCP p337

THE PRAYER OF HUMBLE ACCESS

BCP p337

THE COMMUNION

POST-COMMUNION PRAYER *(said together, standing)*

BCP p339

THE SOLEMN PRAYER

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION

MUSIC

— HOLY EUCHARIST RITE II —

9:00 + 11:15

VOLUNTARY

“Herzlich thut mich verlangen”

Brahms

THE TOWER BELLS

— THE WORD OF GOD —

Please stand and sing

HYMN IN PROCESSION

“O God of Bethel, by whose hand”

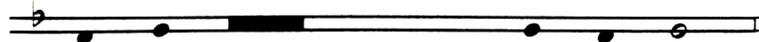
Hymnal 709

Dundee

OPENING ACCLAMATION (*spoken at 9:00AM*)

BCP p355

Celebrant



Bless the Lord who forgives all our sins.

People



His mercy en - dures for ev - er.

COLLECT FOR PURITY

BCP p355

Please turn to the front pages of your hymnal and join in singing

KYRIE

Hymnal S-xx

COLLECT OF THE DAY (*sung at 11:15AM*)

BCP p212

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

A READING FROM THE HEBREW SCRIPTURES

Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 51:1-13 *(sung by the choir)*

1. Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
2. Wash me through and through from my wickedness *
and cleanse me from my sin.
3. For I know my transgressions, *
and my sin is ever before me.
4. Against you only have I sinned *
and done what is evil in your sight.
5. And so you are justified when you speak *
and upright in your judgment.
6. Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
7. For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
8. Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
9. Make me hear of joy and gladness, *
that the body you have broken may rejoice.
10. Hide your face from my sins *
and blot out all my iniquities.
11. Create in me a clean heart, O God, *
and renew a right spirit within me.
12. Cast me not away from your presence *
and take not your holy Spirit from me.
13. Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

Please remain seated

A READING FROM THE EPISTLES

Hebrews 5:5-10

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

SEQUENCE HYMN

"From God Christ's deity came forth"

Hymnal 443
Salem Harbor

Please remain standing

THE HOLY GOSPEL

John 12:20-33

Deacon: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

K.D. Joyce

A period of silence for meditation follows the sermon

THE NICENE CREED *(said together, standing)*

BCP p358–359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

Leader: For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, and Kirk, our Bishop, and for all the clergy and people, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the indigenous peoples of this and every land, especially the people of the Tohono O’odham and Pascua Yaqui tribes, the traditional custodians of the land on which we worship today.

People: **Lord, have mercy.**

Leader: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the absolution and remission of our sins and offenses, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: Defend us, deliver us, and in thy compassion protect us, O Lord, by your grace.

People: **Lord, have mercy.**

Leader: In the communion of the ever-blessed Virgin Mary, Saint Philip, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To you, O Lord our God.**

CONCLUDING COLLECT

CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

WELCOME AND PARISH NOTICES

— HOLY COMMUNION —

OFFERTORY

9:00AM ANTHEM

'Christus factus est'
The Saint Nicholas Choir

Christ became obedient for us unto death, even to the death, death on the cross. Therefore God exalted Him and gave Him a name which is above all names. (Text: Philippians 2:8-9; music: plainchant)

11:15AM ANTHEM

'Christus factus est'
The Saint Philip's Singers

Christ became obedient for us unto death, even to the death, death on the cross. Therefore God exalted Him and gave Him a name which is above all names. (Text: Philippians 2:8-9; music: Felice Anerio)

on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Please turn to the front pages of your hymnal and join in singing

FRACTION ANTHEM

Hymnal S-161

THE INVITATION TO COMMUNION

THE COMMUNION

9:00AM ANTHEM

'My song is love unknown'
The Saint Nicholas Choir

My song is love unknown, My Saviour's love to me; Love to the loveless shown, That they might lovely be. O who am I, That for my sake My Lord should take Frail flesh and die? He came from His blest throne Salvation to bestow; But men made strange, and none The longed-for Christ would know: But O! my Friend, My Friend indeed, Who at my need His life did spend. Sometimes they strew His way, And His sweet praises sing; Resounding all the day Hosannas to their King: Then "Crucify!" is all their breath, And for His death they thirst and cry. Here might I stay and sing, No story so divine; Never was love, dear King! Never was grief like Thine. This is my Friend, in Whose sweet praise I all my days could gladly spend. (Text: Samuel Crossman; music: John Ireland, arr. Malcolm Archer)

11:15AM ANTHEM

'Wash me thoroughly'
The Saint Philip's Singers

Wash me thoroughly from my wickedness: and cleanse me from my sin. (Text: Psalm 51:2; music: Samuel Sebastian Wesley)

COMMUNION HYMN *(Please join in singing)*
“What wondrous love is this”

Hymnal 439
Wondrous Love

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please kneel

THE SOLEMN PRAYER

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

*During the procession, those wishing to spend time in prayer for healing,
or for any other need, may join a minister in the Chapel of the Nativity*

Please stand and join in singing

HYMN IN PROCESSION

“Forgive our sins as we forgive”

Hymnal 674
Detroit

VOLUNTARY

'Fantasia in g minor' BWV 542/i

J.S. Bach

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— HOLY EUCHARIST RITE II —

5:30

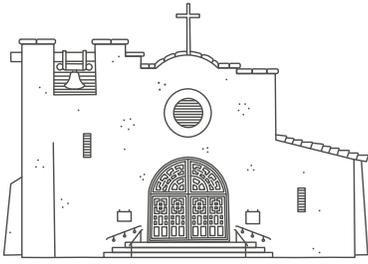
THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION	BCP p355
COLLECT FOR PURITY	
KYRIE	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Jeremiah 31:31-34
PSALM 51:1-13 (<i>read in unison</i>)	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	Hebrews 5:5-10
<i>Please stand</i>	
THE HOLY GOSPEL	John 12:20-33
THE SERMON	The Rev'd Peter Helman
THE NICENE CREED (<i>said together, standing</i>)	Bulletin p5
PRAYERS OF THE PEOPLE	Bulletin p5-6
CONFESSION	
ABSOLUTION	
THE PEACE	
WELCOME AND PARISH NOTICES	

— THE HOLY COMMUNION —

OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER A	BCP p361
SANCTUS	
THE LORD'S PRAYER	BCP p364
THE FRACTION	BCP p365
THE COMMUNION	
POST-COMMUNION PRAYER (<i>said together, standing</i>)	BCP p366
THE SOLEMN PRAYER	
DISMISSAL	
Deacon: Let us go forth in the name of Christ.	
People: Thanks be to God.	
THE PROCESSION	



Saint Philip's IN THE HILLS

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The Rev'd N. Jean Rogers
The Rev'd Frank Williams

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