



The Fourth Sunday in Lent:
Laetare Sunday
11 March 2018

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona

STP

— HOLY EUCHARIST RITE I —

7:45

MUSIC

THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION

BCP p323

COLLECT FOR PURITY

KYRIE

BCP p324

COLLECT OF THE DAY

Please be seated

A READING FROM THE HEBREW SCRIPTURES

Bulletin p3

PSALM 107:1-3, 17-22 *(read in unison)*

Bulletin p4

Please remain seated

A READING FROM THE EPISTLES

Bulletin p4

Please stand

THE HOLY GOSPEL

Bulletin p4-5

THE SERMON

The Rev'd Mark Schultz

THE NICENE CREED *(said together, standing)*

Bulletin p5

PRAYERS OF THE PEOPLE

Bulletin p5-7

CONFESSION

ABSOLUTION AND COMFORTABLE WORDS

THE PEACE

BCP p332

WELCOME AND PARISH NOTICES

— THE HOLY COMMUNION —

THE OFFERTORY

Please stand

EUCCHARISTIC PRAYER I

BCP p333

THE LORD'S PRAYER

BCP p336

THE FRACTION

BCP p337

THE PRAYER OF HUMBLE ACCESS

BCP p337

THE COMMUNION

POST-COMMUNION PRAYER *(said together, standing)*

BCP p339

THE SOLEMN PRAYER OVER THE PEOPLE

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION

MUSIC

— HOLY EUCHARIST RITE I —

9:00 + 11:15

VOLUNTARY

‘O Welt, ich muss dich lassen’

Johannes Brahms

THE TOWER BELLS

— THE WORD OF GOD —

Please stand as the choir sings

PROCESSIONAL ANTHEM

‘Ecce sacerdos magnus’

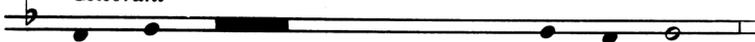
Anton Bruckner

Trombonists: Mike Becker, principal, Joey Muñoz, second, Moisés Paiwonsky, third

OPENING ACCLAMATION *(spoken at 9:00AM)*

BCP p323

Celebrant



Bless the Lord who forgiveth all our sins.

People



His mercy endureth for ever.

COLLECT FOR PURITY

BCP p323

Please turn to the front pages of your hymnal and join in singing

KYRIE

Hymnal S-91

COLLECT OF THE DAY *(sung at 11:15AM)*

BCP p212

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM THE HEBREW SCRIPTURES

Numbers 21:4-9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 107:1-3, 17-22 *(sung by the choir)*

1. Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
2. Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.
3. He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
17. Some were fools and took to rebellious ways; *
they were afflicted because of their sins.
18. They abhorred all manner of food *
and drew near to death's door.
19. Then they cried to the Lord in their trouble, *
and he delivered them from their distress.
20. He sent forth his word and healed them *
and saved them from the grave.
21. Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
22. Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

Please remain seated

A READING FROM THE EPISTLES

Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else.

But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

SEQUENCE HYMN

“Come, thou fount of every blessing”

Hymnal 686

Nettleton

Please remain standing

THE HOLY GOSPEL

John 3:14-21

Deacon: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory be to thee, O Lord.**

Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. God so loved the world that he sent his only

begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

THE SERMON

The Most Rev'd Frank Griswold

A period of silence for meditation follows the sermon

THE NICENE CREED *(said together, standing)*

BCP p358-359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

Leader: For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, and Kirk, our Bishop, and for all the clergy and people, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
People: **Lord, have mercy.**

Leader: For this city, for every city and community, and for those who live in them, let us pray to the Lord.
People: **Lord, have mercy.**

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
People: **Lord, have mercy.**

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
People: **Lord, have mercy.**

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
People: **Lord, have mercy.**

Leader: For the indigenous peoples of this and every land, especially the people of the Tohono O’odham and Pascua Yaqui tribes, the traditional custodians of the land on which we worship today.
People: **Lord, have mercy.**

Leader: For all who have died ✕ in the hope of the resurrection, especially for Mark and Amanda, who are among the twenty-two who have died as a result of gun violence in Pima county since the beginning of the year, that they may have a place in your eternal kingdom. We pray for their families and friends, for our community, and for all communities affected by gun violence. For all the departed, let us pray to the Lord.
People: **Lord, have mercy.**

Leader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
People: **Lord, have mercy.**

Leader: For the absolution and remission of our sins and offenses, let us pray to the Lord.
People: **Lord, have mercy.**

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
People: **Lord, have mercy.**

Leader: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People: **Lord, have mercy.**

Leader: In the communion of the ever-blessed Virgin Mary, Saint Philip, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People: **To thee, O Lord our God.**

CONCLUDING COLLECT

CONFESSION OF SIN

Deacon: Let us humbly confess our sins unto Almighty God.

All: Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION AND COMFORTABLE WORDS

THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

WELCOME, PARISH NOTICES, AND SOLEMN COMMUNION (9:00AM ONLY)

— HOLY COMMUNION —

OFFERTORY

9:00AM ANTHEM

'Rejoice in the Lord always'
The Saint Philip's Singers

Trio: Mary Paul, alto; Brian McNiff, tenor; Larry Alexander, bass

Rejoice in the Lord alway, and again I say rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Jesus Christ our Lord. (Text: Philippians 4:4-7; music: Henry Purcell, 1659-1695)

11:15AM ANTHEM

'Drei hirtenkinder aus fatima'
The Canterbury Choir

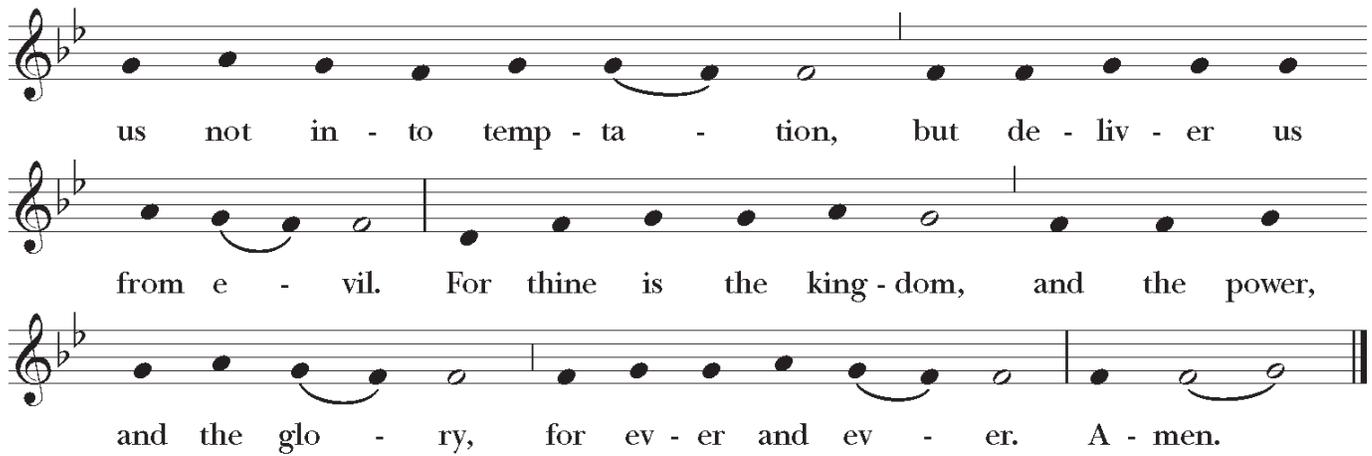
Out of the mouths of infants and children * your majesty is praised above the heavens. (Text: Psalm 8:2; music: Arvo Pärt, 1935-)

Please stand and join in singing

OFFERTORY HYMN (at 11:15AM only)

"O love, how deep, how broad, how high"

Hymnal 449
Deo gracias



us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Please turn to the front pages of your hymnal and join in singing

FRACTION ANTHEM

Hymnal S-158

THE INVITATION TO COMMUNION

THE COMMUNION

9:00AM ANTHEM

'Let all mortal flesh keep silence'
 The Saint Philip's Singers

Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly minded, for with blessing in His hand, Christ our God to earth descendeth, our full homage to demand. King of kings, yet born of Mary, as of old on earth He stood, Lord of lords, in human vesture, in the body and the blood; he will give to all the faithful his own self for heavenly food. Rank on rank the host of heaven spreads its vanguard on the way, as the Light of light descendeth from the realms of endless day, that the powers of hell may vanquish as the darkness clears away. At His feet the six winged seraph, cherubim with sleepless eye, ceil their faces to the presence, as with ceaseless voice they cry: Alleluia, Alleluia, Alleluia, Lord Most High! (Text: the Divine Liturgy of St. James, c. 4th century; music: French carol, arranged by Stephen Cleobury, 1948-)

11:15AM ANTHEM

'A child's prayer'
 The Canterbury Choir

Welcome Jesu, deep in my soul forever stay; joy and love my heart are filling on this glad communion day. (Text: Traditional communion prayer; music: James MacMillan, 1959-)

COMMUNION HYMN *(Please join in singing)*

"When Christ was lifted from the earth"

Hymnal 603

St. Botolph

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

Look down in mercy, Lord, on thy people who kneel before you; and grant that those whom thou hast nourished by thy Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

DISMISSAL

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

*During the procession, those wishing to spend time in prayer for healing,
or for any other need, may join a minister in the Chapel of the Nativity*

Please stand and join in singing

HYMN IN PROCESSION

“Spread, O spread, thou mighty word”

Hymnal 530
Gott dei Dank

VOLUNTARY

‘Fugue in f minor’ BWV 534/ii

J.S. Bach

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— HOLY EUCHARIST RITE II —

5:30

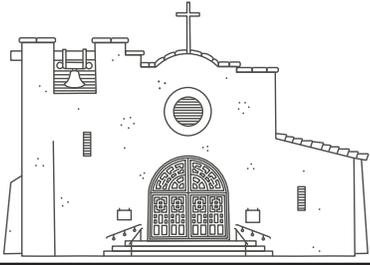
THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION	BCP p355
COLLECT FOR PURITY	
KYRIE	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Bulletin p3
PSALM 107:1-3, 17-22 <i>(read in unison)</i>	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	Bulletin p4
<i>Please stand</i>	
THE HOLY GOSPEL	Bulletin p4-5
THE SERMON	The Rev'd Taylor Devine
THE NICENE CREED <i>(said together, standing)</i>	Bulletin p5
PRAYERS OF THE PEOPLE	Bulletin p5-7
CONFESSION	
ABSOLUTION	
THE PEACE	
WELCOME AND PARISH NOTICES	

— THE HOLY COMMUNION —

OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER A	BCP p361
SANCTUS	
THE LORD'S PRAYER	BCP p364
THE FRACTION	BCP p365
THE COMMUNION	
POST-COMMUNION PRAYER <i>(said together, standing)</i>	BCP p366
THE SOLEMN PRAYER OVER THE PEOPLE	
DISMISSAL	
Deacon: Let us go forth in the name of Christ.	
People: Thanks be to God.	
THE PROCESSION	



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The Rev'd Frederic Huntington
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The Rev'd Dr. Charles Rice
The Rev'd N. Jean Rogers
The Rev'd Frank Williams

Deacons

The Rev'd Ruth Hooper
The Rev'd Dr. Thomas Lindell
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The Rev'd Anne Strong

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Mary Paul, Junior Warden (marypaul518@gmail.com)
Beth Brouillette, Treasurer

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Lynne Chrisenberry, Page Chancellor Marks, Jim Prescott-Smith

Class of 2020

Bob Couch, Mary Herring, Dale LaFleur

Class of 2021

Katie Fouts, Paul Kaufmann, Michael Linton

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