



The First Sunday in Lent:
10 March 2019

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona



— HOLY EUCHARIST RITE I —

7:45

THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION	BCP p323
COLLECT FOR PURITY	
KYRIE	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Bulletin p3-4
PSALM 91:1-2, 9-16 (<i>read in unison</i>)	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	Bulletin p5
<i>Please stand</i>	
THE HOLY GOSPEL	Bulletin p5
THE SERMON	The Rev'd Peter Helman
THE NICENE CREED (<i>said together, standing</i>)	Bulletin p6
PRAYERS OF THE PEOPLE	BCP p328-330
CONFESSION	
ABSOLUTION AND COMFORTABLE WORDS	
THE PEACE	BCP p332
WELCOME AND PARISH NOTICES	

— THE HOLY COMMUNION —

THE OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER I	BCP p333
THE LORD'S PRAYER	BCP p336
THE FRACTION	BCP p337
THE PRAYER OF HUMBLE ACCESS	BCP p337
THE COMMUNION	
POST-COMMUNION PRAYER (<i>said together, standing</i>)	BCP p339
THE PRAYER OVER THE PEOPLE	
DISMISSAL	
Deacon: Let us go forth in the name of Christ.	
People: Thanks be to God.	
THE PROCESSION	

*The 11:15am service this morning begins with the Great Litany.
The 9:00am service begins with the Hymn in Procession, found on page 4.*

— HOLY EUCHARIST RITE II —

9:00 + 11:15

VOLUNTARY

Erhalt uns Herr, bei deinem Wort

D. Buxtehude

THE TOWER BELLS

— THE WORD OF GOD —

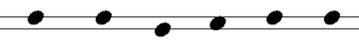
Please stand and sing (11:15am only)

THE GREAT LITANY IN PROCESSION

Cantor: Let us go forth in peace

People: **In the name of Christ. Amen.**

Cantor: 
O God the Father, Creator of heaven and earth,

People: 
Have mer - cy up - on us.

O God the Son, Redeemer of the world, **Have mercy upon us.**

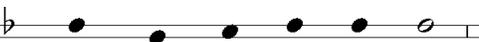
O God the Holy Ghost, Sanctifier of the faithful, **Have mercy upon us.**

O holy, blessed, and glorious Trinity, One God, **Have mercy upon us.**

Remember not, Lord Christ, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

People: 
Spare us, good Lord.

From all evil and wickedness; from the crafts and assaults of the devil; and from everlasting damnation,

People: 
Good Lord, de - liv - er us.

The same response is sung after each petition that follows, until:

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People: 
We beseech thee to hear us, good Lord.

The same response is sung after each petition that follows, until:



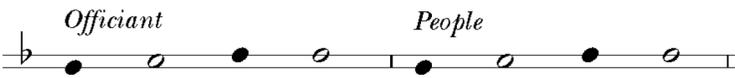
Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.



Officiant O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
People O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



Officiant O Lamb of God, that takest away the sins of the world, Grant us thy peace.
People



Officiant O Christ, hear us. People O Christ, hear us.

Please stand and sing (9:00am only)

HYMN IN PROCESSION

“Forty days and forty nights”

Hymnal 150
Aus der Tiefe rufe ich

OPENING ACCLAMATION (9:00am only)

BCP p323

Celebrant: Bless the Lord who forgives all our sins.

People: ✠ **His mercy endures for ever.**

COLLECT FOR PURITY (9:00am only)

BCP p323

Please turn to the front pages of your hymnal and join in singing

KYRIE

Hymnal S-86

COLLECT OF THE DAY (sung at 11:15AM)

BCP p166

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

A READING FROM THE HEBREW SCRIPTURES

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the

Lord your God, you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 91:1-2, 9-16 *(sung by the choir)*

1. He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
2. He shall say to the Lord,
“You are my refuge and my stronghold, *
my God in whom I put my trust.”
9. Because you have made the Lord your refuge, *
and the Most High your habitation,
10. There shall no evil happen to you, *
neither shall any plague come near your dwelling.
11. For he shall give his angels charge over you, *
to keep you in all your ways.
12. They shall bear you in their hands, *
lest you dash your foot against a stone.
13. You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
14. Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
15. He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
16. With long life will I satisfy him, *
and show him my salvation.

Please remain seated

A READING FROM THE EPISTLES

Romans 10:8b-13

“The word is near you, on your lips and in your heart,” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

SEQUENCE HYMN

“In Christ there is no East or West”

Hymnal 529

McKee

Please remain standing

THE HOLY GOSPEL

Luke 4:1-13

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glory be to thee, O Lord.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

THE SERMON

The Rev'd Peter Helman

A period of silence for meditation follows the sermon

THE NICENE CREED *(said together, standing)*

BCP p358-359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(9:00am only)*

Leader: In this season of repentance and healing, let us accept God's invitation to be mindful of the needs of others, offering our prayers on behalf of God's community in the church and the world, saying "Lord, have mercy."

Leader: For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, and Jennifer, our Bishop, and for all the clergy and people, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the indigenous peoples of this and every land, especially the people of the Tohono O'odham and Pascua Yaqui tribes, the traditional custodians of the land on which we worship today.

People: **Lord, have mercy.**

Leader: For all who have died ✝ in the hope of the resurrection, for Reuben, Steven, Cheryl, Juan, and Benjamin, who are among the 38 lost to gun violence in Pima county this year, and for all the departed, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For Simon, Olivia, Quinn, Katherine, and Phoebe, as they prepare for Solemn Communion, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the absolution and remission of our sins and offenses, let us pray to the Lord.
People: **Lord, have mercy.**

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: Defend us, deliver us, and in thy compassion protect us, O Lord, by your grace.

People: **Lord, have mercy.**

Leader: In the communion of the ever-blessed Virgin Mary, Saint Philip, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To you, O Lord our God.**

CONCLUDING COLLECT

CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

A period of silence for meditation on our own sins and offenses follows

All: Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

WELCOME, PARISH NOTICES, AND EXHORTATION

— HOLY COMMUNION —

OFFERTORY

9:00AM ANTHEM

'Oh for a closer walk with God'
The Saint Philip's Singers

O for a closer walk with God, A calm and heavenly frame; A light to shine upon the road That leads me to the Lamb! Return, O holy dove, return, Sweet messenger of rest; I hate the sins that made thee mourn, And drove thee from my breast. So shall my walk be close with God, Calm and serene my frame; So purer light shall mark the road That leads me to the Lamb. (Text: William Cowper; music: Charles Villiers Stanford)

11:15AM ANTHEM

'Give almes of thy goods'
The Canterbury Choir

Give almes of thy goods, and turn never thy face from any poor man, and then the face of the Lord shall not be turned away from thee. (Text: Tobit 4:7; music: Christopher Tye)

THE LORD'S PRAYER *(spoken at 9:00AM)*

BCP p364

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Please join in singing

THE FRACTION ANTHEM

Hymnal S-160

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

THE INVITATION TO COMMUNION

THE COMMUNION

ANTHEM

‘Sicut cervus’

The Saint Philip’s Singers, 9am + The Canterbury Choir, 11:15am

As a hart longs for the flowing streams, so longs my soul for thee, O God. (Text: Psalm 42:1; music: Giovanni Pierluigi da Palestrina)

HYMN *(Please join in singing)*

“Now let us all with one accord”

Hymnal 147

Bourbon

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE PRAYER OVER THE PEOPLE

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

DISMISSAL

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

*During the procession, those wishing to spend time in prayer for healing,
or for any other need, may join a minister in the Chapel of the Nativity*

Please stand and join in singing

HYMN IN PROCESSION

“The glory of these forty days”

Hymnal 143

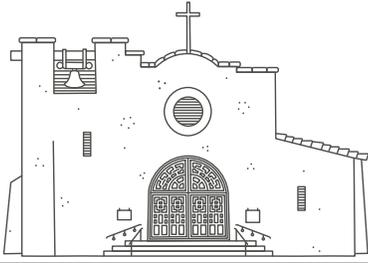
Erhalt uns, Herr

VOLUNTARY

Praeludium in E minor, BWV 533

J.S. Bach

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Class of 2021

Mary Cutting, Katie Fouts, Michael Linton

Class of 2022

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