

The Feast of Christ the King:
26 November 2017

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona



— HOLY EUCHARIST RITE I —

7:45

MUSIC
THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION	BCP p323
COLLECT FOR PURITY	
KYRIE AND GLORIA	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Ezekiel 34:11-16,20-24
PSALM 95:1-7 <i>(read in unison)</i>	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	Ephesians 1:15-23
<i>Please stand</i>	
THE HOLY GOSPEL	Matthew 25:31-46
THE SERMON	K.D. Joyce
THE NICENE CREED <i>(said together, standing)</i>	Bulletin p5
PRAYERS OF THE PEOPLE	BCP p328-330
THE PEACE	BCP p332
WELCOME AND PARISH NOTICES	

— THE HOLY COMMUNION —

THE OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER II	BCP p340
THE LORD'S PRAYER	BCP p336
THE FRACTION	BCP p337
THE PRAYER OF HUMBLE ACCESS	BCP p337
THE COMMUNION	
POST-COMMUNION PRAYER <i>(said together, standing)</i>	BCP p339
THE BLESSING	
DISMISSAL	

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION
MUSIC

— HOLY EUCHARIST RITE II —

9:00 + 11:15

THE TOWER BELLS

PROCESSIONAL

'Highland Cathedral'
The Tucson Highlanders

Roever, Korb

— THE WORD OF GOD —

OPENING ACCLAMATION *(spoken at 9:00AM)*

BCP p355

Celebrant



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People



And blessed be his kingdom, now and for ev-er. A-men.

COLLECT FOR PURITY

BCP p355

Please turn to the front pages of your hymnal and join in singing

GLORIA

Hymnal S-280

COLLECT OF THE DAY *(sung at 11:15AM)*

BCP p236

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

A READING FROM THE HEBREW SCRIPTURES

Ezekiel 34:11-16,20-24

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I

will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 95:1-7 *(sung by the choir)*

1. Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
2. Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
3. For the LORD is a great God, *
and a great King above all gods.
4. In his hand are the caverns of the earth, *
and the heights of the hills are his also.
5. The sea is his, for he made it, *
and his hands have molded the dry land.
6. Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
7. For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Please remain seated

A READING FROM THE EPISTLES

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

SEQUENCE HYMN

“Crown him with many crowns”

Hymnal 494

Diademata

Please remain standing

THE HOLY GOSPEL

Matthew 25:31-46

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: **Glory to you, Lord Christ.**

When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, “Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.” Then the righteous will answer him, “Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?” And the king will answer them, “Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.” Then he will say to those at his left hand, “You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.” Then they also will answer, “Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?” Then he will answer them, “Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.” And these will go away into eternal punishment, but the righteous into eternal life.’

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

K.D. Joyce

A period of silence for meditation follows the sermon

THE NICENE CREED *(said together, standing)*

BCP p358–359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: I ask your prayers for God's people throughout the world; for our Bishop, Kirk; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Leader: I ask your prayers for all who seek a closer relationship with God. Pray that they may find and be found by God.

Silence

Leader: I ask your prayers for the departed. Pray for those who have died.

Silence

Leader: I ask your thanksgiving for the living culture of the Pascua Yaqui and Tohono O'odham peoples, the traditional custodians of the land on which we stand. Pray for the indigenous people of this and every land.

Silence

Leader: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace, following the examples of the Blessed Virgin Mary and Blessed Philip, to glorify Christ in our own day.

Silence

CONCLUDING COLLECT

THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

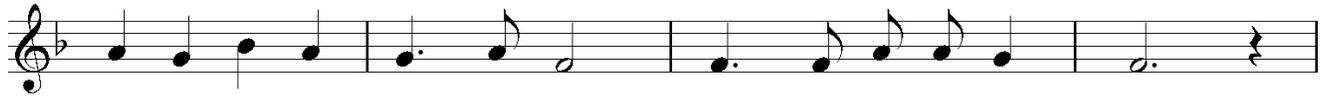
People: **And also with you.**

WELCOME AND PARISH NOTICES

Please join in singing

SANCTUS

Hymnal S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Please remain standing or kneel as is your custom

EUCHARISTIC PRAYER B CONTINUES

BCP p368

Celebrant: ... Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

Celebrant: ... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

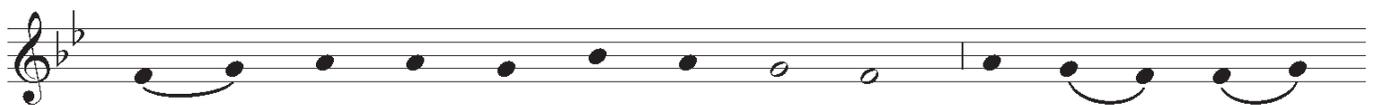
All:

(spoken at 9:00AM)



A - men.

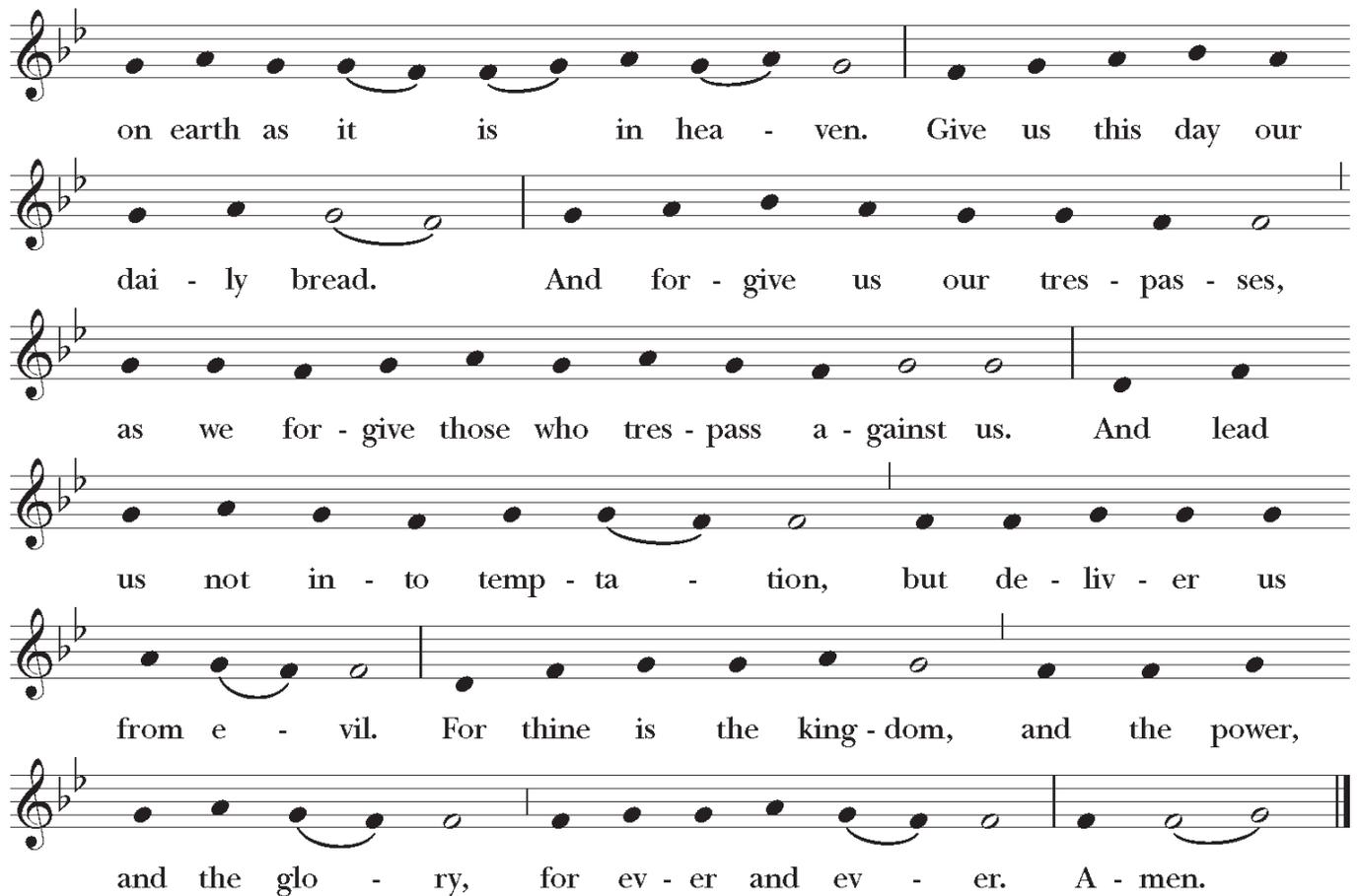
THE LORD'S PRAYER (spoken at 9:00AM)



Our Fa - ther, who art in hea - ven, hal - low - ed



be thy Name, thy king - dom come, thy will be done,

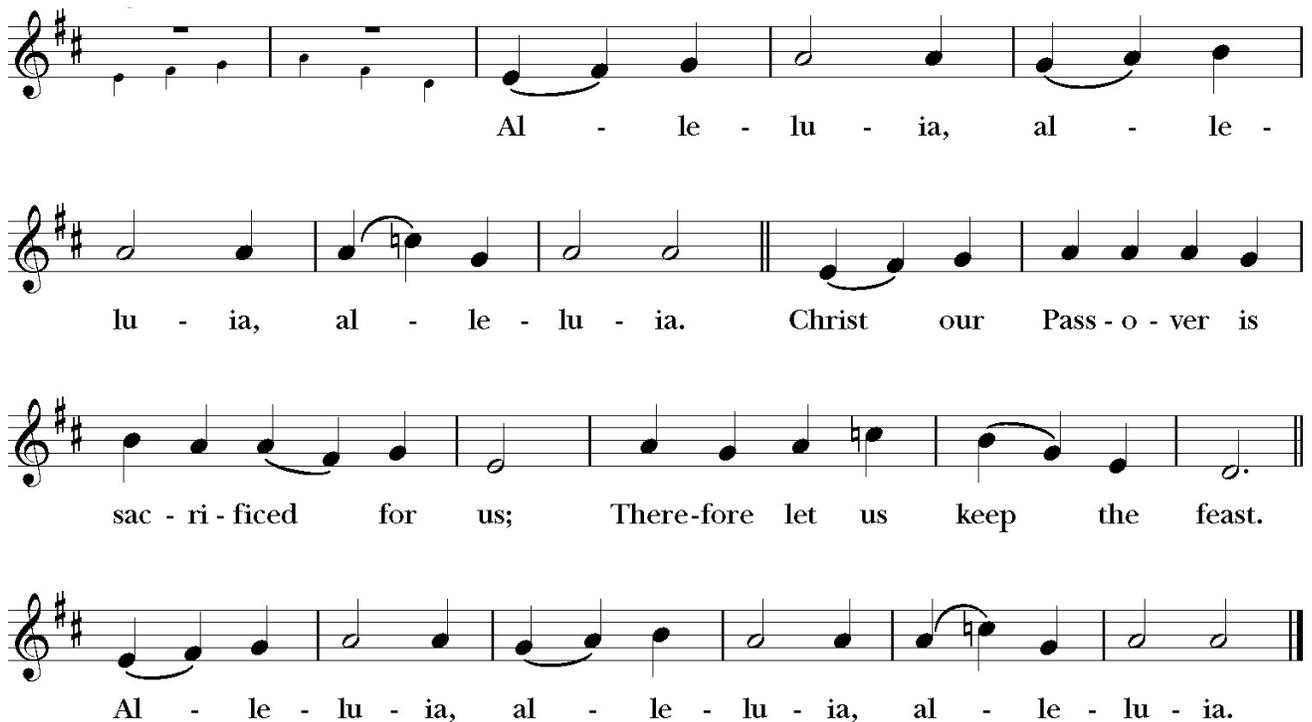


on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Please join in singing

THE FRACTION ANTHEM

Hymnal S-155



Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

THE COMMUNION

9:00AM ANTHEM

'He is the King of Glory'
The Saint Philip's Singers and Saint Nicholas Choir

Handel

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of Glory shall come in. Who is this King of Glory? The Lord strong and mighty, The Lord mighty in battle. Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of Glory shall come in. Who is this King of Glory? The Lord of Hosts, He is the King of Glory. (Text: Psalm 24:7-10; music: George Frederic Handel, 1685-1759)

11:15AM ANTHEM

'Worthy is the Lamb'
The Canterbury Choir

Handel

Worthy is the Lamb that was slain, and hath redeemed us to God by His blood, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. Blessing and honour, glory and power, be unto Him that sitteth upon the throne, and unto the Lamb, for ever and ever. (Text: Revelation 5:12-14; music: George Frederic Handel, 1685-1759)

COMMUNION HYMN *(Please join in singing)*
"King of Glory, King of Peace"

Hymnal 382
General Seminary

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

As the bagpipers play "Amazing Grace" (Hymnal 671), those who have brought tartans to be blessed may bring them up to the altar. When the blessing of the tartans is complete, please follow the pipers in procession out to the labyrinth plaza as they play "Scotland the Brave." The Scottish Episcopal Church and the Episcopal Church of the United States share an important historical relationship, as the first post-revolutionary American bishop was consecrated by Scottish Bishops in 1784.

PROCESSIONAL

'Scotland the Brave'
The Tucson Highlanders

Scottish Folk Song

— HOLY EUCHARIST RITE II —

5:30

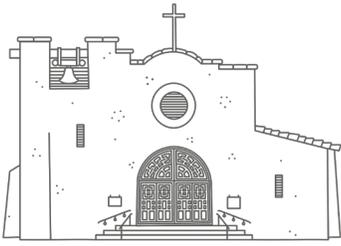
THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION	BCP p355
COLLECT FOR PURITY	
GLORIA	BCP p356
COLLECT OF THE DAY	
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THE HOLY GOSPEL	Matthew 25:31-46
THE SERMON	
THE NICENE CREED (<i>said together, standing</i>)	Bulletin p5-6
PRAYERS OF THE PEOPLE	Bulletin p6
THE PEACE	
WELCOME AND PARISH NOTICES	

— THE HOLY COMMUNION —

OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER B	BCP p367
SANCTUS	
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THE BLESSING	
DISMISSAL	
Deacon: Let us go forth in the name of Christ.	
People: Thanks be to God.	
THE PROCESSION	



Saint Philip's IN THE HILLS

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The Rev'd Frederic Huntington
The Rev'd Thomas Leonard
The Rev'd N. Jean Rogers
The Rev'd Frank Williams

Deacons

The Rev'd Ruth Hooper
The Rev'd Dr. Thomas Lindell
The Rev'd Leah Sandwell-Weiss
The Rev'd Anne Strong

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The Vestry

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Mary Paul, Junior Warden (marypaul518@gmail.com)
Beth Brouillette, Treasurer

Class of 2018

Christopher Fullerton, Gary Huckleberry, Bruce Larsen

Class of 2019

Lynne Chrisenberry, Page Chancellor Marks, Jim Prescott-Smith

Class of 2020

Bob Couch, Mary Herring, Dale LaFleur

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