

29 "MASTER, NOW YOU ARE  
DISMISSING YOUR  
SERVANT<sup>P</sup> IN PEACE.  
ACCORDING TO YOUR WORD:  
30 FOR MY EYES HAVE SEEN  
YOUR SALVATION,  
31 WHICH YOU HAVE PREPARED  
IN THE PRESENCE<sup>O</sup> OF ALL PEOPLES.  
32 A LIGHT FOR REVELATION  
TO THE GENTILES  
AND FOR GLORY TO YOUR  
PEOPLE ISRAEL."

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Organ Concert and  
Choral Evensong  
18 November 2018

Saint Philip's in the Hills Episcopal Church  
Tucson, Arizona



# — ORGAN CONCERT —

4:00

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Today's guest organist is Mariana Mevans, a Doctoral Student at the University of Arizona Fred Fox School of Music.

This concert is offered to the glory of God, so we ask that you please withhold your applause. Please remain in silence until the service begins.

# — CHORAL EVENSONG —

4:30

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*Please stand as the clergy and choir process into the church*

## PRECES

William Smith

Officiant: O Lord, open thou our lips;

Choir: And our mouth shall show forth thy praise.

Officiant: O God, make speed to save us;

Choir: O Lord, make haste to help us. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be; world without end. Amen. Praise ye the Lord.

*Please be seated*

## PSALM 19 *(sung by the choir)*

T.A. Walimsley

The heavens declare the glory of God \*  
and the firmament sheweth his handywork.

One day telleth another \*  
and one night certifieth another.

There is neither speech nor language \*  
but their voices are heard among them.

Their sound is gone out into all lands \*  
and their words into the ends of the world.

In them hath he set a tabernacle for the sun \*  
which cometh forth as a bridegroom out of his chamber,  
and rejoiceth as a giant to run his course.

It goeth forth from the uttermost part of the heaven,  
and runneth about unto the end of it again \*  
and there is nothing hid from the heat thereof.

The law of the Lord is an undefiled law, converting the soul \*  
the testimony of the Lord is sure, and giveth wisdom unto the simple.

The statutes of the Lord are right, and rejoice the heart \*  
the commandment of the Lord is pure, and giveth light unto the eyes.

The fear of the Lord is clean, and endureth for ever \*  
the judgements of the Lord are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold \*  
sweeter also than honey, and the honey-comb.

Moreover, by them is thy servant taught \*  
and in keeping of them there is great reward.  
Who can tell how oft he offendeth \*  
O cleanse thou me from my secret faults.  
Keep thy servant also from presumptuous sins, lest they get the dominion over me \*  
so shall I be undefiled, and innocent from the great offence.  
Let the words of my mouth, and the meditation of my heart \*  
be always acceptable in thy sight, O Lord \*  
my strength, and my redeemer.  
Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be; world without end. Amen.

**PSALM 46** (*sung by the choir*)

after M. Luther

God is our hope and strength \*  
a very present help in trouble.  
Therefore will we not fear, though the earth be moved \*  
and though the hills be carried into the midst of the sea.  
Though the waters thereof rage and swell \*  
and though the mountains shake at the tempest of the same.  
The rivers of the flood thereof shall make glad the city of God \*  
the holy place of the tabernacle of the most Highest.  
God is in the midst of her, therefore shall she not be removed \*  
God shall help her, and that right early.  
The heathen make much ado, and the kingdoms are moved \*  
but God hath shewed his voice, and the earth shall melt away.  
The Lord of hosts is with us \*  
the God of Jacob is our refuge.  
O come hither, and behold the works of the Lord \*  
what destruction he hath brought upon the earth.  
He maketh wars to cease in all the world \*  
he breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the fire.  
Be still then, and know that I am God \*  
I will be exalted among the heathen, and I will be exalted in the earth.  
The Lord of hosts is with us \*  
the God of Jacob is our refuge.  
Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be; world without end. Amen.

*Please remain seated*

**THE FIRST LESSON**

Habakkuk 1:1-2:1

The burden which Habakkuk the prophet did see. O Lord, how long shall I cry, and thou wilt not hear! even cry out unto thee of violence, and thou wilt not save! Why dost thou shew me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention. Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth. Behold ye among the heathen, and regard, and wonder marvelously: for I will work a work in your days which ye will not believe, though it be told you. For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to

possess the dwellingplaces that are not theirs. They are terrible and dreadful: their judgment and their dignity shall proceed of themselves. Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle that hasteth to eat. They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand. And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it. Then shall his mind change, and he shall pass over, and offend, imputing this his power unto his god.

Art thou not from everlasting, O Lord my God, mine Holy One? we shall not die. O Lord, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction. Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he? And makest men as the fishes of the sea, as the creeping things, that have no ruler over them? They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad. Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion is fat, and their meat plenteous. Shall they therefore empty their net, and not spare continually to slay the nations?

I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reprov'd.

Reader: Here endeth the lesson.

*Please stand as the choir sings*

## THE MAGNIFICAT

‘Second Service,’ Byrd

My soul doth magnify the Lord,  
And my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me, and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath shewed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things,  
and the rich he hath sent empty away.  
He, remembering his mercy, hath holpen his servant Israel  
As he promised to our forefathers, Abraham, and his seed, for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be; world without end. Amen.

*Please be seated*

## THE SECOND LESSON

Matthew 23:13-24

Woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. Woe unto you, scribes and

Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein. And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon. Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. Ye blind guides, which strain at a gnat, and swallow a camel.

Reader: Here endeth the lesson.

*Please stand as the choir sings*

### THE NUNC DIMITTIS.

‘Second Service,’ Byrd

Lord, now lettest thou thy servant depart in peace, according to thy word.

For mine eyes have seen thy salvation,

Which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles,

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be; world without end. Amen.

*Please remain standing*

### THE APOSTLES’ CREED.

**I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### RESPONSES

William Smith

Officiant: The Lord be with you.

Choir: And with thy spirit.

Officiant: Let us pray.

*Please kneel or be seated*

Choir: Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

### THE LORD’S PRAYER *(Sung by the choir)*

Robert Stone

## THE SUFFRAGES

William Smith

Officiant: O Lord, show thy mercy upon us.

Choir: And grant us thy salvation.

Officiant: O Lord, save the state.

Choir: And mercifully hear us when we call upon thee.

Officiant: Endue thy ministers with righteousness.

Choir: And make thy chosen people joyful.

Officiant: O Lord, save thy people.

Choir: And bless thine inheritance.

Officiant: Give peace in our time, O Lord.

Choir: Because there is none other that fighteth for us, but only thou, O God.

Officiant: O God, make clean our hearts within us.

Choir: And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## A COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

## A COLLECT FOR SUNDAYS

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

## ANTHEM

*'Ave Maria'*

The Saint Nicholas Choir and Schola Cantorum

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. (Music: Robert Parsons)

## PRAYER FOR ALL SORTS AND CONDITIONS

O God, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of thy children; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

# THE GRACE

The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, evermore. *Amen.*

*Please stand and join in singing*

## HYMN IN PROCESSION

“O God of every nation”

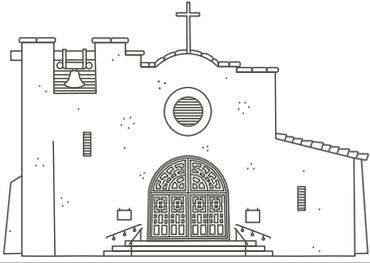
1 O God of ev - ery na - tion, of ev - ery, race and land,  
2 From search for wealth and pow - er and scorn of truth and right,  
3 Lord, strength-en all who la - bor that we may find re - lease  
4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;  
from trust in bombs that show - er de - struc-tion through the night,  
from fear of rat - tling sa - ber, from dread of war's in - crease;  
when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,  
from pride of race and na - tion and blind-ness to your way,  
when hope and cour - age fal - ter, your still small voice be heard;  
till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.  
de - liv - er ev - ery na - tion, e - ter - nal God, we pray!  
with faith that none can al - ter, your ser - vants un - der - gird.  
and Christ shall rule vic - to - rious o'er all the world's do - main.

*Please depart in silence and contemplation. A reception follows in the West Gallery, to which all are invited.*



# Saint Philip's IN THE HILLS

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The Rev'd Dr. Frank Williams

## Deacons

The Rev'd Ruth Hooper  
The Rev'd Dr. Thomas Lindell  
The Rev'd Leah Sandwell-Weiss  
The Rev'd Anne Strong

## The Vestry

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