



NO ONE
CAN
SERVE TWO
MASTERS



Organ Recital and Choral Evensong
17 November 2019

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona



— ORGAN CONCERT —

4:00

Today's guest organist is Jean-Pierre Gabriels, a Doctoral candidate in Organ Performance at the University of Arizona.

This concert is offered to the glory of God, so we ask that you please withhold your applause. Please remain in silence until the service begins.

— CHORAL EVENSONG —

4:30

Please stand as the clergy and choir process into the church

PRECES

Smith

Officiant: O Lord, open thou our lips;

Choir: And our mouth shall show forth thy praise.

Officiant: O God, make speed to save us;

Choir: O Lord, make haste to help us. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be; world without end. Amen.

Officiant: Praise ye the Lord.

Choir: The Lord's name be praised.

Please be seated

PSALM 19 *(sung by the choir)*

The heavens declare the glory of God *

and the firmament sheweth his handywork.

One day telleth another *

and one night certifieth another.

There is neither speech nor language *

but their voices are heard among them.

Their sound is gone out into all lands *

and their words into the ends of the world.

In them hath he set a tabernacle for the sun *

which cometh forth as a bridegroom out of his chamber,
and rejoiceth as a giant to run his course.

It goeth forth from the uttermost part of the heaven,

and runneth about unto the end of it again *

and there is nothing hid from the heat thereof.

The law of the Lord is an undefiled law, converting the soul *

the testimony of the Lord is sure, and giveth wisdom unto the simple.

The statutes of the Lord are right, and rejoice the heart *

the commandment of the Lord is pure, and giveth light unto the eyes.

The fear of the Lord is clean, and endureth for ever *

the judgements of the Lord are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold *

sweeter also than honey, and the honey-comb.

Moreover, by them is thy servant taught *
and in keeping of them there is great reward.
Who can tell how oft he offendeth *
O cleanse thou me from my secret faults.
Keep thy servant also from presumptuous sins, lest they get the dominion over me *
so shall I be undefiled, and innocent from the great offence.
Let the words of my mouth, and the meditation of my heart *
be alway acceptable in thy sight,
O Lord *
my strength, and my redeemer.
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be; world without end. Amen.

PSALM 46

God is our hope and strength *
a very present help in trouble.
Therefore will we not fear, though the earth be moved *
and though the hills be carried into the midst of the sea.
Though the waters thereof rage and swell *
and though the mountains shake at the tempest of the same.
The rivers of the flood thereof shall make glad the city of God *
the holy place of the tabernacle of the most Highest.
God is in the midst of her, therefore shall she not be removed *
God shall help her, and that right early.
The heathen make much ado, and the kingdoms are moved *
but God hath shewed his voice, and the earth shall melt away.
The Lord of hosts is with us *
the God of Jacob is our refuge.
O come hither, and behold the works of the Lord *
what destruction he hath brought upon the earth.
He maketh wars to cease in all the world *
he breaketh the bow, and knappeth the spear in sunder,
and burneth the chariots in the fire.
Be still then, and know that I am God *
I will be exalted among the heathen, and I will be exalted in the earth.
The Lord of hosts is with us *
the God of Jacob is our refuge.
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be; world without end. Amen.

Please remain seated

THE FIRST LESSON

1 Maccabees 2:29-43, 49-50

Then many that sought after justice and judgment went down into the wilderness, to dwell there: Both they, and their children, and their wives; and their cattle; because afflictions increased sore upon them. Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness, They pursued after them a great number, and having overtaken them, they camped against them, and made war against them on the sabbath day. And they said unto them, Let that which ye have done hitherto suffice; come forth, and do according to the

commandment of the king, and ye shall live. But they said, We will not come forth, neither will we do the king's commandment, to profane the sabbath day. So then they gave them the battle with all speed. Howbeit they answered them not, neither cast they a stone at them, nor stopped the places where they lay hid; But said, Let us die all in our innocency: heaven and earth will testify for us, that ye put us to death wrongfully. So they rose up against them in battle on the sabbath, and they slew them, with their wives and children and their cattle, to the number of a thousand people.

Now when Mattathias and his friends understood hereof, they mourned for them right sore. And one of them said to another, If we all do as our brethren have done, and fight not for our lives and laws against the heathen, they will now quickly root us out of the earth. At that time therefore they decreed, saying, Whosoever shall come to make battle with us on the sabbath day, we will fight against him; neither will we die all, as our brethren that were murdered in the secret places. Then came there unto him a company of Assideans who were mighty men of Israel, even all such as were voluntarily devoted unto the law. Also all they that fled for persecution joined themselves unto them, and were a stay unto them.

Now when the time drew near that Mattathias should die, he said unto his sons, Now hath pride and rebuke gotten strength, and the time of destruction, and the wrath of indignation: Now therefore, my sons, be ye zealous for the law, and give your lives for the covenant of your fathers.

Reader: Here endeth the lesson.

Please stand as the choir sings

THE MAGNIFICAT

Second Service, Byrd

My soul doth magnify the Lord,
And my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath shewed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He, remembering his mercy, hath holpen his servant Israel
As he promised to our forefathers, Abraham, and his seed, for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be; world without end. Amen.

Please be seated

THE SECOND LESSON

Luke 16:1-13

And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods. And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. Then said

he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations. He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? And if ye have not been faithful in that which is another man's, who shall give you that which is your own? No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Reader: Here endeth the lesson.

Please stand as the choir sings

THE NUNC DIMITTIS

Second Service, Byrd

Lord, now lettest thou thy servant depart in peace, according to thy word.

For mine eyes have seen thy salvation,

Which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles,

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be; world without end. Amen.

Please remain standing

THE APOSTLES' CREED.

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

RESPONSES

Smith

Officiant: The Lord be with you.

Choir: And with thy spirit.

Officiant: Let us pray.

Please kneel or be seated

Choir: Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER *(Sung by the choir)*

THE SUFFRAGES

Smith

Officiant: O Lord, show thy mercy upon us.

Choir: And grant us thy salvation.

Officiant: O Lord, save the state.

Choir: And mercifully hear us when we call upon thee.

Officiant: Endue thy ministers with righteousness.

Choir: And make thy chosen people joyful.

Officiant: O Lord, save thy people.

Choir: And bless thine inheritance.

Officiant: Give peace in our time, O Lord.

Choir: Because there is none other that fighteth for us, but only thou, O God.

Officiant: O God, make clean our hearts within us.

Choir: And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A COLLECT FOR SUNDAYS

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

A COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

ANTHEM

'Teach me, O Lord'

The Saint Nicholas Choir and Schola Cantorum

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end. Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart. Make me to go in the path of thy commandments; for therein do I delight. Incline my heart unto thy testimonies, and not to covetousness. Turn away mine eyes from beholding vanity; and quicken thou me in thy way. Stablish thy word unto thy servant, who is devoted to thy fear. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. *Amen.* (Text: Psalm 119:33-38; music: William Byrd)

PRAYER FOR ALL SORTS AND CONDITIONS

O God, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of thy children; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

THE GRACE

Smith

The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, evermore. *Amen.*

Officiant: The Lord be with you.

Choir: And with thy spirit.

Officiant: Let us bless the Lord.

Choir: Thanks be to God.

Please stand and join in singing

HYMN IN PROCESSION

“O Trinity of blessed light”

1 O Trin - i - ty of bless - ed light, O U - ni -
2 To thee our morn - ing song of praise, to thee our
3 To God the Fa - ther, heaven - ly Light, to Christ re -

ty of prince - ly might, the fier - y sun now
eve - ning prayer we raise; O grant us with thy
vealed in earth - ly night, to God the Ho - ly

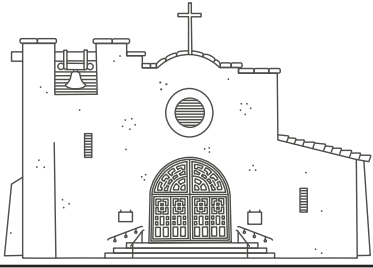
goes his way; shed thou with - in our hearts thy ray.
saints on high to praise thee through e - ter - ni - ty.
Ghost we raise our e - qual and un - ceas - ing praise.

VOLUNTARY

Fugue in F major

J.S. Bach

Please depart in silence and contemplation.



Saint Philip's IN THE HILLS

The Rt. Rev'd Jennifer A. Reddall

SIXTH BISHOP OF ARIZONA

Dr. Justin Appel
DIRECTOR OF MUSIC

Justin.Appel@stphilipstucson.org (ext 19)

Lois Britton
DIRECTOR OF FINANCE AND OPERATIONS

Lois.Britton@stphilipstucson.org (ext. 39)

Dr. Jeffrey Campbell
ASSOCIATE DIRECTOR OF MUSIC

Jeffrey.Campbell@stphilipstucson.org (ext 32)

Kiki Cheney
ASSISTANT FOR COMMUNITY DEVELOPMENT

Kiki.Cheney@stphilipstucson.org

The Rev'd Taylor Devine
CURATE FOR OUTREACH

Taylor.Devine@stphilipstucson.org (ext 44)

The Rev'd Peter Helman
PAROCHIAL VICAR

Peter.Helman@stphilipstucson.org (ext 33)

The Rev'd Robert Hendrickson
RECTOR

Robert.Hendrickson@stphilipstucson.org (ext 31)

The Rev'd K.D. Joyce
CURATE FOR COMMUNICATIONS AND EVANGELISM

K.D.Joyce@stphilipstucson.org (ext 29)

Anthea McCarty
BOOKKEEPER

Anthea.McCarty@stphilipstucson.org (ext 27)

Ca Nguyen
HEAD SEXTON

Sextons@stphilipstucson.org (ext 26)

The Rev'd Mark Schultz
CURATE FOR CHILDREN, YOUTH, AND FAMILIES

Mark.Schultz@stphilipstucson.org (ext 28)

The Rev'd Canon Mary P. Trainor
ASSISTANT FOR PARISH LIFE

Mary.Trainor@stphilipstucson.org (ext 30)

Affiliated Clergy

The Rev'd Dr. Paula Barker Datsko
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The Rev'd N. Jean Rogers
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The Rev'd Leah Sandwell-Weiss
The Rev'd Anne Strong

Contact information for clergy located at:
www.stphilipstucson.org

The Vestry

Officers

Sunny Bal, Senior Warden (balbro@mindspring.com)
Nancy Atherton, Junior Warden (ncatherton@gmail.com)
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The Vestry may be contacted at:
vestry@stphilipstucson.org

4440 N. Campbell Ave. + PO Box 65840 + Tucson, AZ 85728
(520) 299-6421 + office@stphilipstucson.org