



The Fifth Sunday of Easter
29 April 2018

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona

STP

— HOLY EUCHARIST RITE I —

7:45

MUSIC

THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION

BCP p323

COLLECT FOR PURITY

KYRIE AND GLORIA

BCP p324

COLLECT OF THE DAY

Please be seated

A READING FROM THE ACTS OF THE APOSTLES

Bulletin p3-4

PSALM 22:24-30 *(read in unison)*

Bulletin p4

Please remain seated

A READING FROM THE EPISTLES

Bulletin p4-5

Please stand

THE HOLY GOSPEL

Bulletin p5

THE SERMON

The Rev'd Peter Helman

THE NICENE CREED *(said together, standing)*

Bulletin p5

PRAYERS OF THE PEOPLE

BCP p328-330

THE PEACE

BCP p332

WELCOME AND PARISH NOTICES

— THE HOLY COMMUNION —

THE OFFERTORY

Please stand

EUCCHARISTIC PRAYER II

BCP p340

THE LORD'S PRAYER

BCP p336

THE FRACTION

BCP p337

THE PRAYER OF HUMBLE ACCESS

BCP p337

THE COMMUNION

POST-COMMUNION PRAYER *(said together, standing)*

BCP p339

THE BLESSING

DISMISSAL

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

THE PROCESSION

MUSIC

— HOLY EUCHARIST RITE II —

9:00 + 11:15

VOLUNTARY

'Elevation in G major'

Nicolas Lebeque

THE TOWER BELLS

— THE WORD OF GOD —

Please stand and sing

HYMN IN PROCESSION

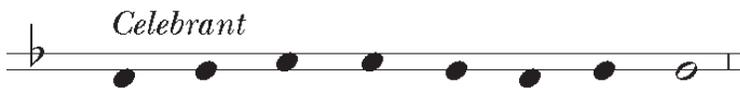
“He is risen, he is risen!”

Hymnal 180
Unser Herrscher

OPENING ACCLAMATION (*spoken at 9:00*)

BCP p355

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



The Lord is risen indeed. Al - le - lu - ia.

COLLECT FOR PURITY

BCP p355

Please turn to the front pages of your hymnal and join in singing

GLORIA

Hymnal S-278

COLLECT OF THE DAY (*sung at 11:15*)

BCP p225

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

A READING FROM THE ACTS OF THE APOSTLES

Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this

chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 22:24-30 *(sung by the choir)*

24. My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
25. The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
“May your heart live for ever!”
26. All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
27. For kingship belongs to the LORD; *
he rules over the nations.
28. To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
29. My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD’S for ever.
30. They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Please remain seated

A READING FROM THE EPISTLES

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God

abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

SEQUENCE HYMN

"In Christ there is no East or West"

Hymnal 529

McKee

Please remain standing

THE HOLY GOSPEL

John 15:1-8

Deacon: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Peter Helman

A period of silence for meditation follows the sermon

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: Rejoicing in the mighty acts of God who has delivered his people from sin and death through the resurrection of Jesus Christ, Let us lift our voices and pray, saying: Risen Lord,

People: **Hear our prayer.**

Leader: Let us give thanks to God for the multitude of blessings we have received. For our lives and for those whom we love, for the beauty of this home God has created for us, for our families and our friendships, let us give thanks to the God of Life. Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for the Church, that it may carry forward the redemptive work of God. For our clergy and our bishops, for all people who serve the church, for those who serve the world through the church, and for those gathered here in worship and prayer. Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for the newly baptized, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith. Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for the nations and peoples of the world, and for all those who hold authority, that all powers that oppress and destroy may turn toward righteousness, and that God's justice, peace, and prosperity may be lifted up. Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for the indigenous peoples of this and every land, especially the people of the Tohono O’odham and Pascua Yaqui tribes, the traditional custodians of the land on which we worship today. Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for those who are sick, those who suffer, and those who struggle: that the hope born of Easter may give them peace, acceptance and renewal, and that in the midst of their struggles they may be drawn into closer communion with the God who redeems and restores. Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for all who have died, that they may have a place in your eternal kingdom. Risen Lord,

People: **Hear our prayer.**

CONCLUDING COLLECT

THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

WELCOME AND PARISH NOTICES

— HOLY COMMUNION —

OFFERTORY

9:00AM ANTHEM

‘My eyes for beauty pine’
The Saint Philip’s Singers

My eyes for beauty pine, My soul for Goddes grace : No other care nor hope is mine, To heaven I turn my face. One splendour thence is shed From all the stars above : ‘Tis named when God’s name is said, ‘Tis Love, ‘tis heavenly Love. And every gentle heart, That burns with true desire, Is lit from eyes that mirror part Of that celestial fire. (Text: Robert Seymour Bridges; music: Herbert Howells)

11:15AM ANTHEM

‘Sicut cervus’
The Canterbury Choir

Like as the hart desireth the water-brooks: so longeth my soul after thee, O God. (Text: Psalm 42:1-3; music: Giovanni Pierluigi da Palestrina)

OFFERTORY HYMN *(sung at 11:15 only)*

“We know that Christ is raised and dies no more”

Hymnal 296
Engelberg

dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

THE COMMUNION

9:00AM ANTHEM

'Thy perfect love'
The Saint Philip's Singers

Jesu, my love, my joy, my rest, Thy perfect love close in my breast. That I thee love and never rest; And make me love thee all things best, And wounde my heart in they love free, That I may reign in joy evermore with thee. (Text: Anonymous; music: John Rutter)

11:15AM ANTHEM

'My lovely one'
The Canterbury Choir

My lovely one, I fain would love thee much, But all my Love is none at all I see; Oh, let thy Beauty give a glorious touch Upon my Heart, and melt to Love all me. Lord, melt me all up into Love for thee, Whose Loveliness excels what love can be. Amen. (Text: Edward Taylor; music: Gerald Finzi)

HYMN *(Please join in singing)*

"Come, my Way, my Truth, my Life"

Hymnal 487
The Call

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

DISMISSAL

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

*During the procession, those wishing to spend time in prayer for healing,
or for any other need, may join a minister in the Chapel of the Nativity*

Please stand and join in singing

HYMN IN PROCESSION

“Christ is alive! Let Christians sing”

Hymnal 182

Truro

VOLUNTARY

“Toccata in F major”

Dietrich Buxtehude

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— HOLY EUCHARIST RITE II —

5:30

THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION	BCP p355
COLLECT FOR PURITY	
GLORIA	BCP p356
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE ACTS OF THE APOSTLES	Bulletin p3-4
PSALM 22:24-30 (<i>read in unison</i>)	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	Bulletin p4-5
<i>Please stand</i>	
THE HOLY GOSPEL	Bulletin p5
THE SERMON	The Rev'd Allen Breckenridge
THE NICENE CREED (<i>said together, standing</i>)	Bulletin p5
PRAYERS OF THE PEOPLE	Bulletin p6
THE PEACE	
WELCOME AND PARISH NOTICES	

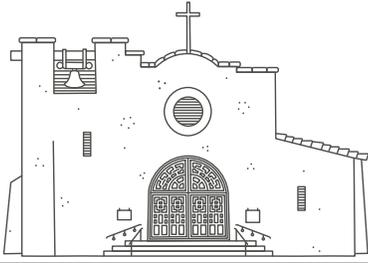
— THE HOLY COMMUNION —

OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER B	BCP p372
SANCTUS	
THE LORD'S PRAYER	BCP p364
THE FRACTION	BCP p365
THE COMMUNION	
POST-COMMUNION PRAYER (<i>said together, standing</i>)	BCP p366
THE BLESSING	
DISMISSAL	

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

THE PROCESSION



Saint Philip's IN THE HILLS

The Rt. Rev'd Kirk Stevan Smith

BISHOP OF ARIZONA

Dr. Justin Appel
DIRECTOR OF MUSIC

Justin.Appel@stphilipstucson.org (ext 19)

Lois Britton
PARISH ADMINISTRATOR

Lois.Britton@stphilipstucson.org (ext. 39)

Dr. Jeffrey Campbell
ASSOCIATE DIRECTOR OF MUSIC

Jeffrey.Campbell@stphilipstucson.org (ext 32)

The Rev'd Taylor Devine
CURATE FOR OUTREACH

Taylor.Devine@stphilipstucson.org (ext 44)

Sam Sierra-Feldman
DIRECTOR OF CHILDRENS' CHOIRS

Samsierrafeldman@gmail.com

The Rev'd Peter Helman
ASSOCIATE RECTOR

Peter.Helman@stphilipstucson.org (ext 33)

The Rev'd Robert Hendrickson
RECTOR

Robert.Hendrickson@stphilipstucson.org (ext 31)

K.D. Joyce
DIRECTOR OF COMMUNICATIONS

K.D.Joyce@stphilipstucson.org (ext 29)

Stella Lopez
ASSISTANT TO THE RECTOR

Stella.Lopez@stphilipstucson.org (ext 30)

Anthea McCarty
BOOKKEEPER

Anthea.McCarty@stphilipstucson.org (ext 27)

Ca Nguyen
HEAD SEXTON

Sextons@stphilipstucson.org (ext 26)

The Rev'd Mark Schultz
CURATE FOR CHILDREN, YOUTH, AND FAMILIES

Mark.Schultz@stphilipstucson.org (ext 28)

Priest Affiliates

The Rev'd Dr. Paula Barker Datsko
The Rev'd Allen Breckenridge
The Very Rev'd David Gillespie
The Rev'd Thomas Leonard
The Rev'd Dr. Charles Rice
The Rev'd N. Jean Rogers
The Rev'd Dr. Frank Williams

Deacons

The Rev'd Ruth Hooper
The Rev'd Dr. Thomas Lindell
The Rev'd Leah Sandwell-Weiss
The Rev'd Anne Strong

The Vestry

Officers

Sunny Bal, Senior Warden (balbro@mindspring.com)
Mary Paul, Junior Warden (marypaul518@gmail.com)
Beth Brouillette, Treasurer

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Contact information for clergy located at:
www.stphilipstucson.org

The Vestry may be contacted at:
vestry@stphilipstucson.org

4440 N. Campbell Ave. + PO Box 65840 + Tucson, AZ 85728
(520) 299-6421 + office@stphilipstucson.org