



The Fourth Sunday of Easter

22 April 2018 - 7:45AM, 11:15AM, 5:30PM

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona

STP

— HOLY EUCHARIST RITE I —

7:45

MUSIC
THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION	BCP p323
COLLECT FOR PURITY	
KYRIE AND GLORIA	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE ACTS OF THE APOSTLES	Bulletin p3-4
PSALM 23 <i>(read in unison)</i>	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	Bulletin p4
<i>Please stand</i>	
THE HOLY GOSPEL	Bulletin p4-5
THE SERMON	The Rev'd Leah Sandwell-Weiss
THE NICENE CREED <i>(said together, standing)</i>	Bulletin p5
PRAYERS OF THE PEOPLE	BCP p328-330
THE PEACE	BCP p332
WELCOME AND PARISH NOTICES	

— THE HOLY COMMUNION —

THE OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER II	BCP p340
THE LORD'S PRAYER	BCP p336
THE FRACTION	BCP p337
THE PRAYER OF HUMBLE ACCESS	BCP p337
THE COMMUNION	
POST-COMMUNION PRAYER <i>(said together, standing)</i>	BCP p339
THE BLESSING	
DISMISSAL	
Deacon:	Let us go forth in the name of Christ. Alleluia, alleluia.
People:	Thanks be to God. Alleluia, alleluia.
THE PROCESSION	
MUSIC	

— HOLY EUCHARIST RITE II —

11:15

VOLUNTARY

‘Meditation on “Brother James’s Air”

Harold Darke

THE TOWER BELLS

— THE WORD OF GOD —

Please stand and sing

HYMN IN PROCESSION

“Come, ye faithful, raise the strain”

Hymnal 200
Gaudeamus pariter

OPENING ACCLAMATION

BCP p355

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

COLLECT FOR PURITY

BCP p355

Please turn to the front pages of your hymnal and join in singing

GLORIA

Hymnal S-278

COLLECT OF THE DAY *(sung)*

BCP p225

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated

A READING FROM THE ACTS OF THE APOSTLES

Acts 4:5-12

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that

was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 23 *(sung by the choir)*

1. The Lord is my shepherd; *
I shall not be in want.
2. He makes me lie down in green pastures *
and leads me beside still waters.
3. He revives my soul *
and guides me along right pathways for his Name’s sake.
4. Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.
5. You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
6. Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

Please remain seated

A READING FROM THE EPISTLES

1 John 3:16-24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

SEQUENCE HYMN

“Where charity and love prevail”

Hymnal 581

Cheshire

Please remain standing

THE HOLY GOSPEL

John 10:11-18

Deacon: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

“I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs

away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Leah Sandwell-Weiss

A period of silence for meditation follows the sermon

THE NICENE CREED *(said together, standing)*

BCP p358–359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: Rejoicing in the mighty acts of God who has delivered his people from sin and death through the resurrection of Jesus Christ, Let us lift our voices and pray, saying: Risen Lord,

People: **Hear our prayer.**

Leader: Let us give thanks to God for the multitude of blessings we have received. For our lives and for those whom we love, for the beauty of this home God has created for us, for our families and our friendships, let us give thanks to the God of Life. Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for the Church, that it may carry forward the redemptive work of God. For our clergy and our bishops, for all people who serve the church, for those who serve the world through the church, and for those gathered here in worship and prayer. Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for the newly baptized, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith. Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for the nations and peoples of the world, and for all those who hold authority, that all powers that oppress and destroy may turn toward righteousness, and that God's justice, peace, and prosperity may be lifted up. Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for the indigenous peoples of this and every land, especially the people of the Tohono O'odham and Pascua Yaqui tribes, the traditional custodians of the land on which we worship today. Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for those who are sick, those who suffer, and those who struggle: that the hope born of Easter may give them peace, acceptance and renewal, and that in the midst of their struggles they may be drawn into closer communion with the God who redeems and restores. Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for all who have died, that they may have a place in your eternal kingdom. Risen Lord,

People: **Hear our prayer.**

CONCLUDING COLLECT

THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

WELCOME AND PARISH NOTICES

— HOLY COMMUNION —

OFFERTORY

ANTHEM

'I sat down under his shadow'

The Canterbury Choir

I sat down under his shadow with great delight, and his fruit was sweet to my taste. He brought me to the banqueting house, and his banner over me was love. (Text: Song of Solomon 2:3b-4; music: Edward Bairstow)

Please stand and join in singing

OFFERTORY HYMN

"The King of love my shepherd is"

Hymnal 645
St. Columba

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Please remain standing or kneel as is your custom

EUCCHARISTIC PRAYER D CONTINUES

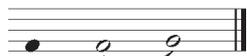
BCP p374

Celebrant: ... we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant: ... Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.

All:



A - MEN.

THE LORD'S PRAYER

BCP p364

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

THE COMMUNION
ANTHEM

'I give you a new commandment'
The Canterbury Choir

I give you a new commandment: that ye love one another e'en as I have loved you. By this all men shall know that ye are my disciples. (Text: John 13:34-35; music: John Sheppard)

HYMN *(Please join in singing)*
"Shepherd of souls, refresh and bless"

Hymnal 343
St. Agnes

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

DISMISSAL

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

*During the procession, those wishing to spend time in prayer for healing,
or for any other need, may join a minister in the Chapel of the Nativity*

Please stand and join in singing

HYMN IN PROCESSION

"We know that Christ is raised and dies no more"

Hymnal 296
Engelberg

VOLUNTARY

"Wir glauben all an einen Gott" BWV 681'

J.S. Bach

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— HOLY EUCHARIST RITE II —

5:30

THE PROCESSION

— THE WORD OF GOD —

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COLLECT FOR PURITY	
GLORIA	BCP p356
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PRAYERS OF THE PEOPLE	Bulletin p6
THE PEACE	
WELCOME AND PARISH NOTICES	

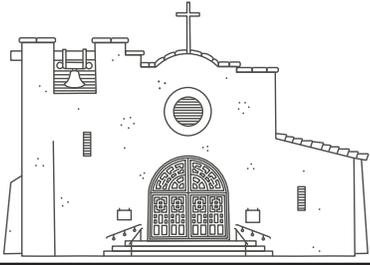
— THE HOLY COMMUNION —

OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER B	BCP p372
SANCTUS	
THE LORD'S PRAYER	BCP p364
THE FRACTION	BCP p365
THE COMMUNION	
POST-COMMUNION PRAYER <i>(said together, standing)</i>	BCP p366
THE BLESSING	
DISMISSAL	

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

THE PROCESSION



Saint Philip's IN THE HILLS

The Rt. Rev'd Kirk Stevan Smith

BISHOP OF ARIZONA

Dr. Justin Appel
DIRECTOR OF MUSIC

Justin.Appel@stphilipstucson.org (ext 19)

Lois Britton
PARISH ADMINISTRATOR

Lois.Britton@stphilipstucson.org (ext. 39)

Dr. Jeffrey Campbell
ASSOCIATE DIRECTOR OF MUSIC

Jeffrey.Campbell@stphilipstucson.org (ext 32)

The Rev'd Taylor Devine
CURATE FOR OUTREACH

Taylor.Devine@stphilipstucson.org (ext 44)

Sam Sierra-Feldman
DIRECTOR OF CHILDRENS' CHOIRS

Samsierrafeldman@gmail.com

The Rev'd Peter Helman
ASSOCIATE RECTOR

Peter.Helman@stphilipstucson.org (ext 33)

The Rev'd Robert Hendrickson
RECTOR

Robert.Hendrickson@stphilipstucson.org (ext 31)

K.D. Joyce
DIRECTOR OF COMMUNICATIONS

K.D.Joyce@stphilipstucson.org (ext 29)

Stella Lopez
ASSISTANT TO THE RECTOR

Stella.Lopez@stphilipstucson.org (ext 30)

Anthea McCarty
BOOKKEEPER

Anthea.McCarty@stphilipstucson.org (ext 27)

Ca Nguyen
HEAD SEXTON

Sextons@stphilipstucson.org (ext 26)

The Rev'd Mark Schultz
CURATE FOR CHILDREN, YOUTH, AND FAMILIES

Mark.Schultz@stphilipstucson.org (ext 28)

Priest Affiliates

The Rev'd Dr. Paula Barker Datsko
The Rev'd Allen Breckenridge
The Very Rev'd David Gillespie
The Rev'd Thomas Leonard
The Rev'd Dr. Charles Rice
The Rev'd N. Jean Rogers
The Rev'd Frank Williams

Deacons

The Rev'd Ruth Hooper
The Rev'd Dr. Thomas Lindell
The Rev'd Leah Sandwell-Weiss
The Rev'd Anne Strong

The Vestry

Officers

Sunny Bal, Senior Warden (balbro@mindspring.com)
Mary Paul, Junior Warden (marypaul518@gmail.com)
Beth Brouillette, Treasurer

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Katie Fouts, Paul Kaufmann, Michael Linton

Contact information for clergy located at:
www.stphilipstucson.org

The Vestry may be contacted at:
vestry@stphilipstucson.org

4440 N. Campbell Ave. + PO Box 65840 + Tucson, AZ 85728
(520) 299-6421 + office@stphilipstucson.org