



The Last Sunday after Pentecost:
Christ the King
24 November 2019

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona

gathered in love + transformed by grace + sent to serve



— HOLY EUCHARIST RITE I —

7:45

THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION	BCP p323
COLLECT FOR PURITY	
KYRIE AND GLORIA	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Bulletin p3-4
PSALM 46 <i>(read in unison)</i>	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	Bulletin p4-5
<i>Please stand</i>	
THE HOLY GOSPEL	Bulletin p5
THE SERMON	The Rev'd Taylor Devine
THE NICENE CREED <i>(said together, standing)</i>	BCP 326-327
PRAYERS OF THE PEOPLE	BCP p328-330
CONFESSION	
ABSOLUTION AND COMFORTABLE WORDS	
THE PEACE	BCP p332
WELCOME AND PARISH NOTICES	

— THE HOLY COMMUNION —

THE OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER II	BCP p340
THE LORD'S PRAYER	BCP p336
THE FRACTION	BCP p337
THE PRAYER OF HUMBLE ACCESS	BCP p337
THE COMMUNION	
POST-COMMUNION PRAYER <i>(said together, standing)</i>	BCP p339
THE BLESSING	
DISMISSAL	

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION

HOLY EUCHARIST RITE II

9:00 + 11:15

VOLUNTARY

THE TOWER BELLS

— THE WORD OF GOD —

Please stand as the procession enters

PROCESSIONAL MUSIC

'Highland Cathedral'
The Tucson Pipers

OPENING ACCLAMATION *(spoken at 9:00AM)*

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

COLLECT FOR PURITY

BCP p355

Please turn to the front pages of your hymnal and join in singing

GLORIA

Hymnal S-280

COLLECT OF THE DAY *(sung at 11:15AM)*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

A READING FROM THE HEBREW SCRIPTURES

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 46 *(sung by the choir)*

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the Lord, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.
- 11 “Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth.”
- 12 The Lord of hosts is with us; *
the God of Jacob is our stronghold.

Please remain seated

A READING FROM THE EPISTLES

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

SEQUENCE HYMN

“Sing, my soul, his wondrous love”

Hymnal 467

St. Bees

Please remain standing

THE HOLY GOSPEL

Luke 23:33-43

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glorify to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Taylor Devine

A period of silence for meditation follows the sermon

THE NICENE CREED *(said together, standing)*

BCP p358-359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or stand as you are able. Each petition is followed by a time for silent prayer.

THE PRAYERS OF THE PEOPLE

Leader: To God who is merciful and kind to all, let us pray for all those in need.

Leader: For the church of Jesus Christ throughout the world. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For our bishop, Jennifer, and for all bishops, for presbyters, deacons, and for all the holy people of God. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For those chosen to govern peoples and nations, and for the welfare of their people. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For all who suffer from any form of oppression, and for the poor and hungry. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For all who are sick and troubled, and for the dying. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For those who have died in Christ, and for all the departed. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For the indigenous peoples of this and every land, and especially for the Tohono O'odham and Pascua Yaqui tribes who have cared for this land from generation to generation. Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For ourselves, our families, and those we love.

The people may add their own petitions and thanksgivings, either silently or aloud

Leader: Lord, hear us.

People: **Lord, graciously hear us.**

Leader: In the communion of the Blessed Virgin Mary, Blessed Philip, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To you, O Lord our God.**

CONCLUDING COLLECT

CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

A period of silence for meditation on our own sins and offenses follows

All: Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

WELCOME AND PARISH NOTICES

— HOLY COMMUNION —

OFFERTORY

9:00AM ANTHEM

'Christus factus est'

The Saint Nicholas Choir and Saint Philip's Singers

Christ became obedient for us unto death, even to the death, death on the cross. Therefore God exalted Him and gave Him a name which is above all names. (Text: Philippians 2:8-9; music: Plainchant)

11:15AM ANTHEM

'Crucifixus á 8'

The Canterbury Choir

He was crucified also for us under Pontius Pilate: He suffered and was buried. And on the third day he rose again, according to the scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again in glory to judge both the quick and the dead; Whose kingdom shall have no end. (Text: The Nicene Creed; music: Antonio Lotti)

Please stand and join in singing

OFFERTORY HYMN *(at 11:15AM only)*

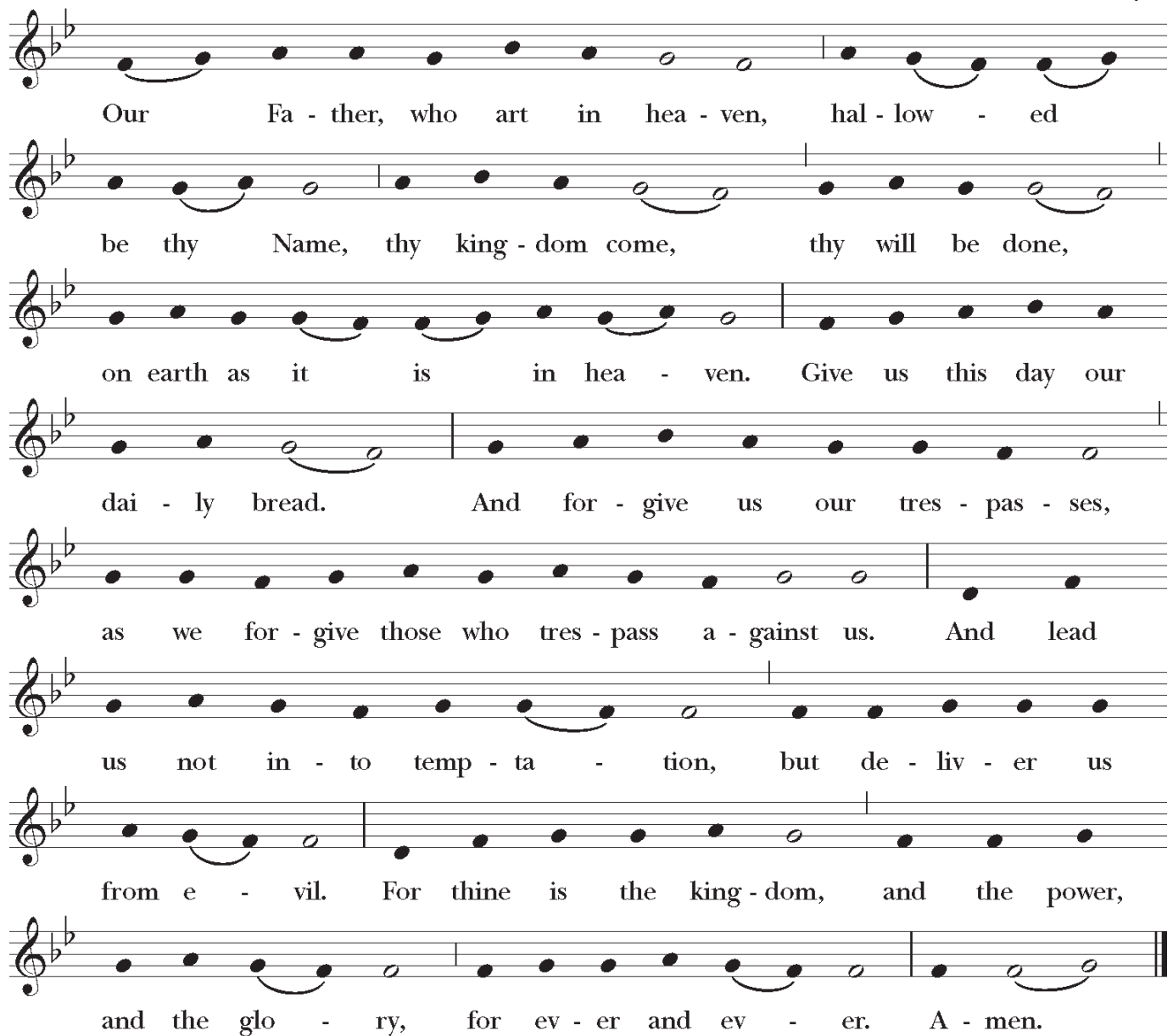
"The head that once was crowned with thorns"

Hymnal 483

St. Magnus

THE LORD'S PRAYER *(spoken at 9:00AM)*

BCP p364



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Please join in singing

AGNUS DEI

Hymnal S-163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION TO COMMUNION

THE COMMUNION

ANTHEM

'I wonder as I wander'

The Saint Nicholas Choir and Saint Philip's Singers, 9AM + The Canterbury Choir, 11:15AM

I wonder as I wander out under the sky, how Jesus, the Saviour, did come for to die for poor ornery people like you and like I: I wonder as I wander out under the sky. When Mary birthed Jesus, 'twas in a cows' stall, with wise-men and farmers and shepherds and all. But high from God's heaven a star's light did fall, and the promise of ages it then did recall. If Jesus had wanted for any wee thing: a star in the sky, or a bird on the wing, or all of God's angels in heaven to sing, he surely could have had it, 'cause he was the King. I wonder as I wander out under the sky, how Jesus, the Saviour, did come for to die for poor ornery people like you and like I: I wonder as I wander out under the sky. (Text: Appalachian carol; music: arr. John Rutter)

HYMN *(Please join in singing)*

"To mock your reign, O dearest Lord"

Hymnal 170
The Third Tune

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

BLESSING OF TARTANS

As the bagpipers play "Scotland the Brave," those who have brought tartans to be blessed may bring them up to the altar. The Scottish Episcopal Church and the Episcopal Church of the United States share an important historical relationship, as the first post-revolutionary American bishop was consecrated by Scottish Bishops in 1784.

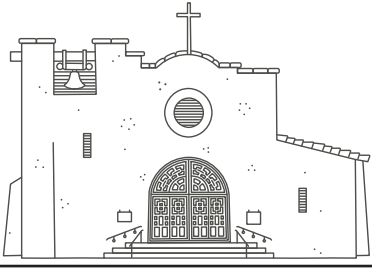
Please stand and join in singing

HYMN IN PROCESSION

"Amazing grace! how sweet the sound"

Hymnal 671
New Britain

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Saint Philip's IN THE HILLS

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The Rev'd Dr. Frank Williams

Deacons

The Rev'd Henry Hoffman
The Rev'd Ruth Hooper
The Rev'd Dr. Thomas Lindell
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The Rev'd Anne Strong

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