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The Feast of All Saints:  
Ingathering Sunday  
4 November 2018

Saint Philip's in the Hills Episcopal Church  
Tucson, Arizona

STP

# — HOLY EUCHARIST RITE I —

7:45

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## THE PROCESSION

### — THE WORD OF GOD —

OPENING ACCLAMATION	BCP p323
COLLECT FOR PURITY	
KYRIE AND GLORIA	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Bulletin p3
PSALM 24 <i>(read in unison)</i>	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	Bulletin p4
<i>Please stand</i>	
THE HOLY GOSPEL	Bulletin p5
THE SERMON	The Rev'd Robert Hendrickson
THE NICENE CREED <i>(said together, standing)</i>	Bulletin p6
PRAYERS OF THE PEOPLE	BCP p328-330
CONFESSION	
ABSOLUTION AND COMFORTABLE WORDS	
THE PEACE	BCP p332
WELCOME, PARISH NOTICES, AND PLEDGE INGATHERING	

### — THE HOLY COMMUNION —

THE OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER II	BCP p340
THE LORD'S PRAYER	BCP p336
THE FRACTION	BCP p337
THE PRAYER OF HUMBLE ACCESS	BCP p337
THE COMMUNION	
POST-COMMUNION PRAYER <i>(said together, standing)</i>	BCP p339
THE BLESSING	
DISMISSAL	

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

## THE PROCESSION



**PSALM 24** *(sung by the choir)*

1. The earth is the Lord's and all that is in it, \*  
the world and all who dwell therein.
2. For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.
3. "Who can ascend the hill of the Lord? " \*  
and who can stand in his holy place?"
4. "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.
5. They shall receive a blessing from the Lord \*  
and a just reward from the God of their salvation."
6. Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.
7. Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
8. "Who is this King of glory?" \*  
"The Lord, strong and mighty,  
the Lord, mighty in battle."
9. Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
10. "Who is he, this King of glory?" \*  
"The Lord of hosts,  
he is the King of glory."

*Please remain seated*

**A READING FROM THE EPISTLES**

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand and sing - verse two is "All Saints' Day"*

**SEQUENCE HYMN**

"By all your saints still striving"

Hymnal 231  
*King's Lynn*

*Please remain standing*

## THE HOLY GOSPEL

John 11:32-44

Deacon: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## THE SERMON

The Rev'd Alberto Cutié

*A period of silence for meditation follows the sermon*

## THE NICENE CREED *(said together, standing)*

BCP p358-359

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Leader: I ask your prayers for God's people throughout the world; for our Bishop, Kirk, and for our Bishop-elect, Jennifer; for this gathering; and for all ministers and people. In the Anglican cycle of prayer, we pray for... Pray for the Church.

*Silence*

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

Leader: I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

Leader: I ask your prayers for the departed. Pray for those who have died.

*Silence*

Leader: I ask your thanksgiving for the living culture of the Pascua Yaqui and Tohono O'odham peoples, the traditional custodians of the land on which we stand. I invite your thanksgivings for the blessings of your own lives.

*Silence*

Leader: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace, following the examples of the Blessed Virgin Mary and Blessed Philip, to glorify Christ in our own day.

*Silence*

## CONCLUDING COLLECT

## CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

*A period of silence for meditation follows*

All: Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

## THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## WELCOME AND PARISH NOTICES

### PLEDGE INGATHERING

*Please stand and join in singing*

### INGATHERING HYMN

“All people that on earth do dwell”

*Old 100th*

1. All people that on earth do dwell,  
sing to the Lord with cheerful voice:  
him serve with mirth, his praise forth tell,  
come ye before him and rejoice.

3. O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his Name always,  
for it is seemly so to do.

2. Know that the Lord is God indeed;  
without our aid he did us make:  
we are his folk, he doth us feed,  
and for his sheep he doth us take.

4. For why? the Lord our God is good,  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

5. Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

## — HOLY COMMUNION —

### OFFERTORY

#### ANTHEM

*‘Give me the wings of faith’*  
The Combined Choirs of Saint Philip’s

Give me the wings of faith to rise within the veil, and see the saints above, how great their joys, how bright their glories be. Once they were mourning here below, their couch was wet with tears; they wrestled hard, as we do now, with sins and doubts and fears. We ask them whence their victory came: they, with united breath, ascribe their conquest to the Lamb, their triumph to his death. They marked the footsteps that he trod, his zeal inspired their breast, and, following their incarnate God, possess the promised rest. Our glorious Leader claims our praise for his own pattern given; while the long cloud of witnesses show the same path to heaven. (Text: Isaac Watts, adapted; music: Kenneth Leighton)

*Please stand and join in singing*

### OFFERTORY HYMN *(at 11:15AM only)*

“Lift up your heads, ye mighty gates”

Hymnal 436

*Truro*



dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

*Please turn to the front pages of your hymnal and join in singing*

## THE FRACTION ANTHEM

Hymnal S-163

## THE INVITATION TO COMMUNION

*Please take time to pray before receiving Communion. One option is the following prayer of preparation before receiving Communion. "God, the source of all holiness and giver of all good things; may we who will share at this table as strangers and pilgrims here on earth be welcomed with all your Saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord."*

## THE COMMUNION

### ANTHEM

*'Ave verum corpus'*  
The Combined Choirs of Saint Philip's

Hail, true Body, born of the Virgin Mary, who suffered and was sacrificed on the cross for humankind, Whose pierced side flowed with water and blood. Let us taste of Thee in the trial of death. O sweet, O gentle, O Jesus, Mary's Son. (Text: attr. Pope Innocent VI; music: Colin Mawby)

**HYMN** *(Please join in singing)*

"Humbly I adore thee, verity unseen"

Hymnal 314

*Adoro devote*

**HYMN** *(Please join in singing)*

"Ye watchers and ye holy ones"

Hymnal 618

*Lasst uns erfreuen*

## POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

### DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

*During the procession, those wishing to spend time in prayer for healing, or for any other need, may join a minister in the Chapel of the Nativity*

### CHORAL VOLUNTARY

#### *'Coronation Te Deum'* The Combined Choirs of Saint Philip's

We praise thee, O God: we acknowledge thee to be the Lord. All the earth doth worship thee: the Father everlasting. To thee all Angels cry aloud: the heavens and all the powers therein. To thee Cherubim and Seraphim: continually do cry, Holy, Holy, Holy: Lord God of Sabaoth; Heaven and earth are full of the Majesty: of thy glory. The glorious company of the Apostles: praise thee. The goodly fellowship of the Prophets: praise thee. The noble army of Martyrs: praise thee. The holy Church throughout all the world: doth acknowledge thee; The Father: of an infinite Majesty; Thine honourable, true: and only Son; Also the Holy Ghost: the Comforter. Thou art the King of glory: O Christ. Thou art the everlasting: Son of the Father. When thou took'st upon thee to deliver Man: thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death: thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God: in the glory of the Father. We believe that thou shalt come: to be our Judge. We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints: in glory everlasting. O Lord save thy people : and bless thine heritage. Govern them : and lift them up for ever. Day by Day: we magnifie thee. And we worship thy name : ever world without end. Vouchsafe, O Lord: to keep us this day without sin. O Lord have mercy upon us : have mercy upon us. O Lord let thy mercy lighten upon us : as our trust is in thee. O Lord in thee have I trusted : let me never be confounded. (Text: 1662 Book of Common Prayer; music: William Walton)

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We are also grateful to our guest instrumentalists:*

*Jason Carder - Trumpet principal  
Betsy Bright - Trumpet section  
Morgana Ortiz - Trumpet section  
Tony Belletti - Trumpet section  
Mike Becker - Trombone principal  
Joey Muñoz - Trombone section  
Neal Romberg - Trombone section  
Steve Gamble - Trombone section  
Homero Cerón - Percussion/principal  
Fred Morgan - Percussion section  
Chris Herman - Percussion section*

# — HOLY EUCHARIST RITE II —

5:30

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## THE PROCESSION

### — THE WORD OF GOD —

OPENING ACCLAMATION	BCP p355
COLLECT FOR PURITY	
GLORIA	BCP p356
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Bulletin p3
PSALM 24 <i>(read in unison)</i>	Bulletin p4
<i>Please remain seated</i>	
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THE HOLY GOSPEL	Bulletin p5
THE SERMON	The Rev'd Peter Helman
THE NICENE CREED <i>(said together, standing)</i>	Bulletin p5
PRAYERS OF THE PEOPLE	Bulletin p6
CONFESSION	
ABSOLUTION	
THE PEACE	
WELCOME, PARISH NOTICES, AND PLEDGE INGATHERING	

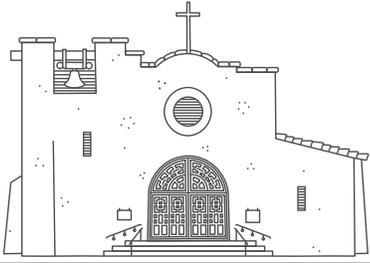
### — THE HOLY COMMUNION —

OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER B	BCP p372
SANCTUS	
THE LORD'S PRAYER	BCP p364
THE FRACTION	BCP p365
THE COMMUNION	
POST-COMMUNION PRAYER <i>(said together, standing)</i>	BCP p366
THE BLESSING	
DISMISSAL	

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

## THE PROCESSION



# Saint Philip's IN THE HILLS

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The Rev'd Allen Breckenridge

The Very Rev'd David Gillespie

The Rev'd Thomas Leonard

The Rev'd N. Jean Rogers

The Rev'd Dr. Frank Williams

## Deacons

The Rev'd Ruth Hooper

The Rev'd Dr. Thomas Lindell

The Rev'd Leah Sandwell-Weiss

The Rev'd Anne Strong

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Mary Paul, Junior Warden (marypaul518@gmail.com)

Beth Brouillette, Treasurer

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### Class of 2021

Mary Cutting, Katie Fouts, Michael Linton

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