

The First Sunday of Advent
1 December 2019

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona



gathered in love + transformed by grace + sent to serve

— HOLY EUCHARIST RITE I —

7:45

THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION	BCP p323
COLLECT FOR PURITY	
KYRIE AND GLORIA	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Bulletin p4-5
PSALM 122 (<i>read in unison</i>)	Bulletin p5
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	Bulletin p6
<i>Please stand</i>	
THE HOLY GOSPEL	Bulletin p5
THE SERMON	The Rev'd Robert Hendrickson
THE NICENE CREED (<i>said together, standing</i>)	BCP 326-327
PRAYERS OF THE PEOPLE	BCP p328-330
CONFESSION	
ABSOLUTION AND COMFORTABLE WORDS	
THE PEACE	BCP p332
WELCOME AND PARISH NOTICES	

— THE HOLY COMMUNION —

THE OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER I	BCP p333
THE LORD'S PRAYER	BCP p336
THE FRACTION	BCP p337
THE PRAYER OF HUMBLE ACCESS	BCP p337
THE COMMUNION	
POST-COMMUNION PRAYER (<i>said together, standing</i>)	BCP p339
THE BLESSING	
DISMISSAL	

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION

— HOLY EUCHARIST RITE II —

9:00 + 11:15

INTROIT

'Overture' from Nun komm, der Heiden Heiland
The Combined Choirs of Saint Philip's

Now come, the gentiles' Savior, As the Virgin's child revealed, At whom marvels all the world That God him this birth ordained. (Music: J.S. Bach)

THE TOWER BELLS

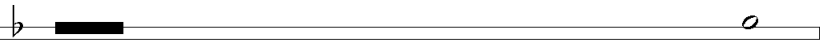
— THE WORD OF GOD —

Please stand

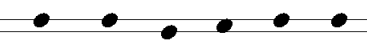
THE GREAT LITANY IN PROCESSION *(sung at 11:15am)*

Cantor: Let us go forth in peace

People: **In the name of Christ. Amen.**

Cantor: 

O God the Father, Creator of heaven and earth,

People: 

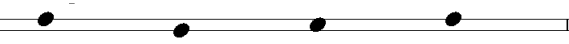
Have mer - cy up - on us.

O God the Son, Redeemer of the world, **Have mercy upon us.**

O God the Holy Ghost, Sanctifier of the faithful, **Have mercy upon us.**

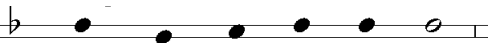
O holy, blessed, and glorious Trinity, One God, **Have mercy upon us.**

Remember not, Lord Christ, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

People: 

Spare us, good Lord.

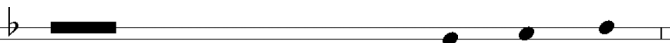
From all evil and wickedness; from the crafts and assaults of the devil; and from everlasting damnation,

People: 

Good Lord, de - liv - er us.

The same response is sung after each petition that follows, until:

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People: 

We beseech thee to hear us, good Lord.

The same response is sung after each petition that follows, until:



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

Please join in singing

KYRIE

Hymnal S-94



Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer-cy.

COLLECT OF THE DAY *(sung at 11:15AM)*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

A READING FROM THE HEBREW SCRIPTURES

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be

raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 122 *(sung by the choir)*

- 1 I was glad when they said to me, *
"Let us go to the house of the Lord."
- 2 Now our feet are standing *
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city *
that is at unity with itself;
- 4 To which the tribes go up,
the tribes of the Lord, *
the assembly of Israel,
to praise the Name of the Lord.
- 5 For there are the thrones of judgment, *
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: *
"May they prosper who love you.
- 7 Peace be within your walls *
and quietness within your towers.
- 8 For my brethren and companions' sake, *
I pray for your prosperity.
- 9 Because of the house of the Lord our God, *
I will seek to do you good."

Please remain seated

A READING FROM THE EPISTLES

Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: The Word of the Lord.

People: **Thanks be to God.**

GRADUAL

Recitative: Der Heiland ist gekommen
Michael Sturges, tenor

To us is come the Savior, who hath our feeble flesh and blood himself now taken, and taketh us as kinsmen of his blood. O treasure unexcelled, what hast thou not for us then done? What dost thou not yet daily for thy people? Thy coming makes thy light appear with richest blessing. (Music: J.S. Bach)

Aria: Komm, Jesu, komm zu deine Kirche
Michael Sturges, tenor

Come, Jesus, come to this thy church now and fill with blessing the new year! Advance thy name in rank and honor, uphold thou ev'ry wholesome doctrine, the pulpit and the altar bless! (Music: J.S. Bach)

Please remain standing

THE HOLY GOSPEL

Matthew 24:36-44

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Robert Hendrickson

A period of silence for meditation follows the sermon

THE NICENE CREED *(said together, standing)*

BCP p358-359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

A period of silence for meditation on our own sins and offenses follows

All: Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

WELCOME AND PARISH NOTICES

— HOLY COMMUNION —

OFFERTORY

Recitative: Siehe, ich stehe vor der Tür
Seth Kershisnik, bass

See now, I stand before the door and on it knock. If anyone my voice will render heed and make wide the door, I will come into his dwelling and take with him the evening supper, and he with me. (Music: J.S. Bach)

Aria: Öffne dich, mein ganzes Hertze
Mary Paul, soprano

Open wide, my heart and spirit, Jesus comes and draws within. Though I soon be earth and ashes, Me he will yet not disdain, That his joy he find in me And that I become his dwelling. Oh, how blessed shall I be! (Music: J.S. Bach)

Please stand

EUCCHARISTIC PRAYER A

BCP p361

THE GREAT THANKSGIVING *(spoken at 9:00AM)*

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues...

Please join in singing

SANCTUS

Hymnal S-122

Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please remain standing or kneel as is your custom

EUCCHARISTIC PRAYER B CONTINUES

BCP p363

Celebrant: ... Therefore we proclaim the mystery of faith:

People: **Christ has died.**

Christ is risen.

Christ will come again.

Celebrant: ... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

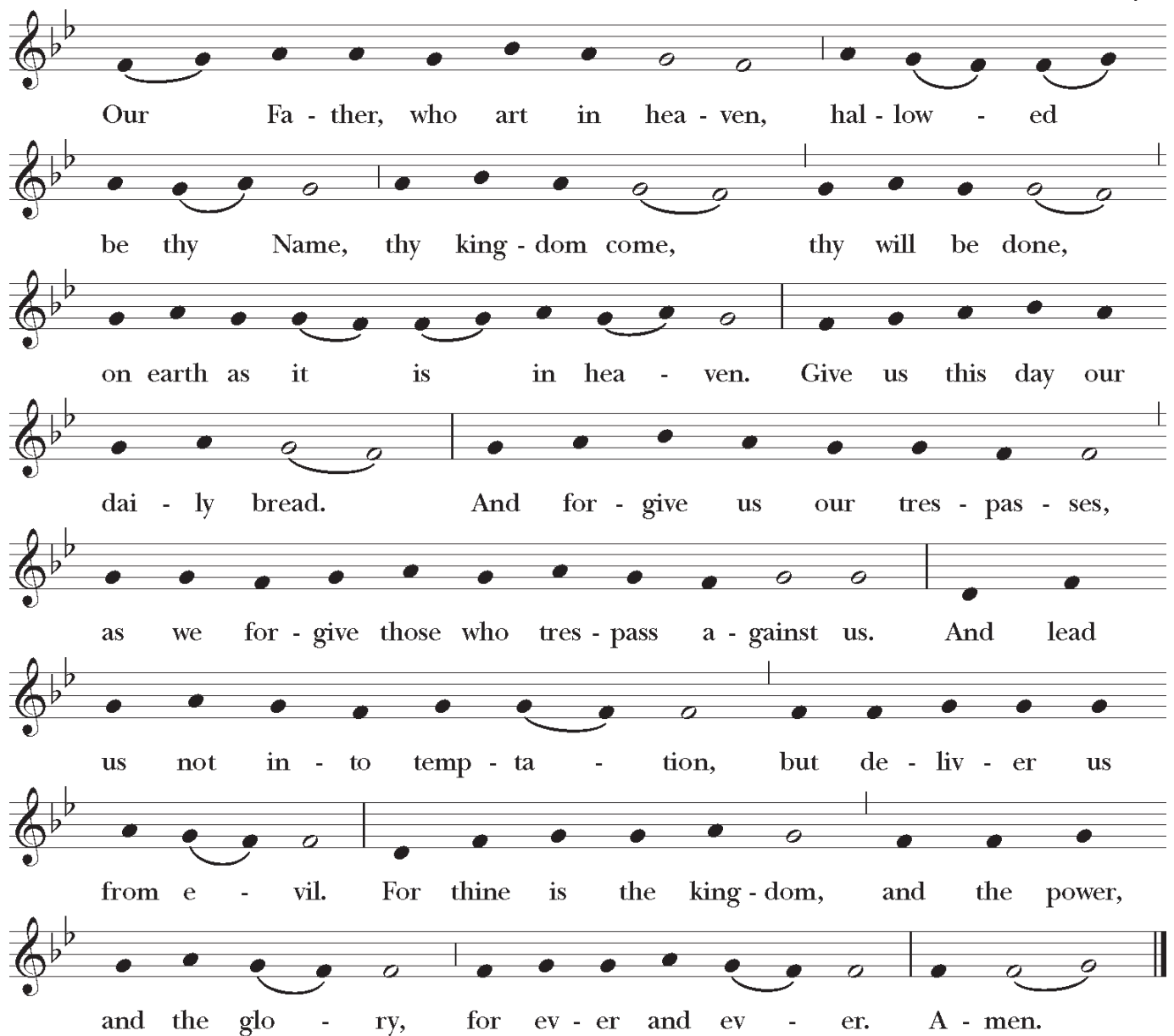
All:

(spoken at 9:00AM)

A - men.

THE LORD'S PRAYER *(spoken at 9:00AM)*

BCP p364



The musical score for 'The Lord's Prayer' is written on ten staves of music. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is simple and melismatic, with many notes tied across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes or bar lines. The text is: 'Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.'

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

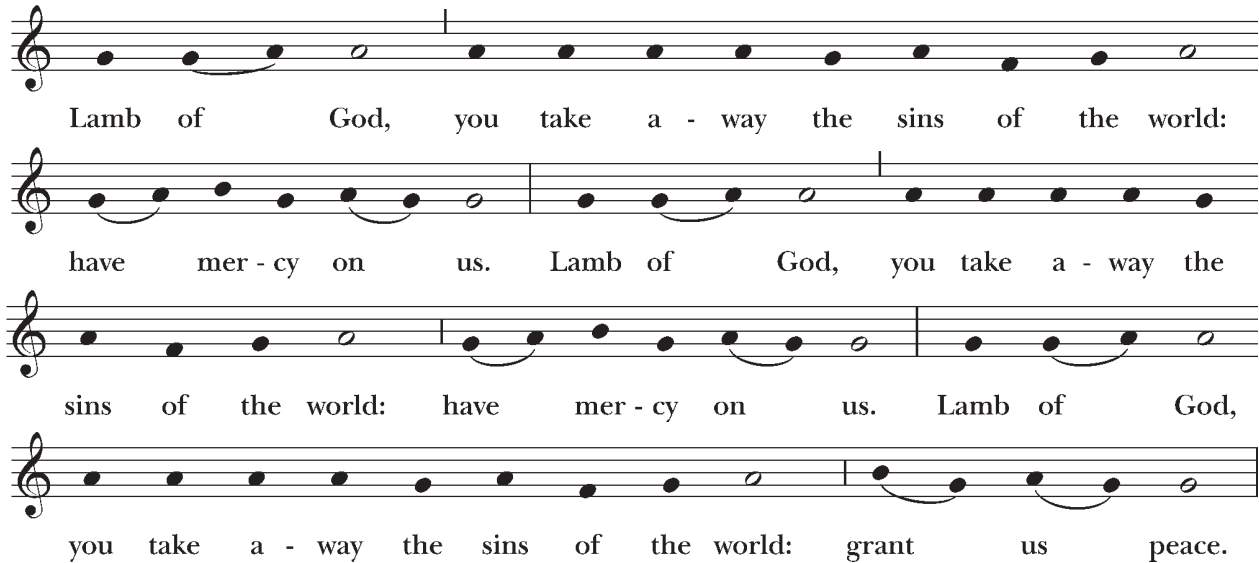
Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Please join in singing

AGNUS DEI

Hymnal S-160



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION TO COMMUNION

THE COMMUNION

ANTHEM

'Es ist ein rose entsprungen'

Mary Paul and Abby Alexander, sopranos; Sam Sierra Feldman, alto; Thomas Alexander, tenor; Todd Wachsmann, bass

Lo, how a rose e'er blooming, From tender stem hath sprung. Of Jesse's lineage coming, As men of old have sung; It came, a flow'ret bright, Amid the cold of winter, When half spent was the night. Isaiah 'twas foretold it, The Rose I have in mind, With Mary we behold it, The virgin mother kind; To show God's love aright, She bore to men a Savior, When half spent was the night. O Flower, whose fragrance tender With sweetness fills the air, Dispel with glorious splendour The darkness everywhere; True man, yet very God, From Sin and death now save us, And share our every load. (Text: Anonymous; music: Jan Sanström)

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

POST-COMMUNION ANTHEM

Chorale: Amen

The Combined Choirs of Saint Philip's

Amen, amen! Come, thou lovely crown of gladness, do not tarry. Here I wait for thee with longing. (Music: J.S. Bach)

THE BLESSING

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

*Advent, like Lent, is a season for penitence and self-reflection.
Alleluias during the liturgy, along with the Gloria, are therefore omitted during these seasons.*

THE LAST GOSPEL

John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people.

The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Please stand and join in singing

HYMN IN PROCESSION

“Lo! he comes, with clouds descending”

Hymnal 57

Helmsley

VOLUNTARY

Nun komm der Heiden Heiland

J.S. Bach

Today's liturgical music is made possible by generous gifts from Dr. Robert and Ann Volz, and from Pam Henderson and Quentin Anderson. We are also grateful to our instrumentalists:

*Ellen Chamberlain - concertmaster
Anna Gendler - violin I
Freya Creech - violin I
David Rife - violin II principal
Wynne Rife - violin II
Joseph Pagán - viola I principal
Ann Weaver - viola II principal
Anna Gratz - cello principal
Jim Karrer - bass principal
Jessica Campbell - bassoon principal
Dr. Jeffrey Campbell - continuo*

Saint Philip's IN THE HILLS

The Rt. Rev'd Jennifer A. Reddall

SIXTH BISHOP OF ARIZONA

Dr. Justin Appel
DIRECTOR OF MUSIC

Justin.Appel@stphilipstucson.org (ext 19)

Lois Britton
DIRECTOR OF FINANCE AND OPERATIONS

Lois.Britton@stphilipstucson.org (ext. 39)

Dr. Jeffrey Campbell
ASSOCIATE DIRECTOR OF MUSIC

Jeffrey.Campbell@stphilipstucson.org (ext 32)

Kiki Cheney
ASSISTANT FOR COMMUNITY DEVELOPMENT

Kiki.Cheney@stphilipstucson.org

The Rev'd Taylor Devine
CURATE FOR OUTREACH

Taylor.Devine@stphilipstucson.org (ext 44)

The Rev'd Peter Helman
PAROCHIAL VICAR

Peter.Helman@stphilipstucson.org (ext 33)

The Rev'd Robert Hendrickson
RECTOR

Robert.Hendrickson@stphilipstucson.org (ext 31)

The Rev'd K.D. Joyce
CURATE FOR COMMUNICATIONS AND EVANGELISM

K.D.Joyce@stphilipstucson.org (ext 29)

Anthea McCarty
BOOKKEEPER

Anthea.McCarty@stphilipstucson.org (ext 27)

Ca Nguyen
HEAD SEXTON

Sextons@stphilipstucson.org (ext 26)

The Rev'd Mark Schultz
CURATE FOR CHILDREN, YOUTH, AND FAMILIES

Mark.Schultz@stphilipstucson.org (ext 28)

The Rev'd Canon Mary P. Trainor
ASSISTANT FOR PARISH LIFE

Mary.Trainor@stphilipstucson.org (ext 30)

Affiliated Clergy

The Rev'd Dr. Paula Barker Datsko
The Rev'd Cliff Blinman
The Rev'd Allen Breckenridge
The Rev'd Geoff Glaser
The Rev'd Thomas Leonard
The Rev'd N. Jean Rogers
The Rev'd Canon Mary P. Trainor
The Rev'd Dr. Frank Williams

Deacons

The Rev'd Henry Hoffman
The Rev'd Ruth Hooper
The Rev'd Dr. Thomas Lindell
The Rev'd Leah Sandwell-Weiss
The Rev'd Anne Strong

Contact information for clergy located at:
www.stphilipstucson.org

The Vestry

Officers

Sunny Bal, Senior Warden (balbro@mindspring.com)
Nancy Atherton, Junior Warden (ncatherton@gmail.com)
Beth Brouillette, Treasurer

Class of 2020

Bob Couch, Mary Herring, Dale LaFleur

Class of 2021

Mary Cutting, Katie Fouts, Michael Linton

Class of 2022

Chelsea Bayley, Lee Shaw, Mark Woodhams

The Vestry may be contacted at:
vestry@stphilipstucson.org

4440 N. Campbell Ave. + PO Box 65840 + Tucson, AZ 85728
(520) 299-6421 + office@stphilipstucson.org