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The Third Sunday of Advent:  
Gaudete Sunday  
17 December 2017

Saint Philip's in the Hills Episcopal Church  
Tucson, Arizona



# — HOLY EUCHARIST RITE I —

7:45

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MUSIC

THE PROCESSION

## — THE WORD OF GOD —

OPENING ACCLAMATION

BCP p323

COLLECT FOR PURITY

KYRIE

BCP p324

COLLECT OF THE DAY

*Please be seated*

A READING FROM THE HEBREW SCRIPTURES

Isaiah 61:1-4, 8-11

MAGNIFICAT *(read in unison)*

Bulletin p4

*Please remain seated*

A READING FROM THE EPISTLES

1 Thessalonians 5:16-24

*Please stand*

THE HOLY GOSPEL

John 1:6-8, 19-28

THE SERMON

The Rev'd Taylor Devine

THE NICENE CREED *(said together, standing)*

Bulletin p5

PRAYERS OF THE PEOPLE

BCP p328-330

CONFESSION

ABSOLUTION AND COMFORTABLE WORDS

THE PEACE

BCP p332

WELCOME AND PARISH NOTICES

## — THE HOLY COMMUNION —

THE OFFERTORY

*Please stand*

EUCCHARISTIC PRAYER I

BCP p333

THE LORD'S PRAYER

BCP p336

THE FRACTION

BCP p337

THE PRAYER OF HUMBLE ACCESS

BCP p337

THE COMMUNION

POST-COMMUNION PRAYER *(said together, standing)*

BCP p339

THE BLESSING

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION

MUSIC

# — HOLY EUCHARIST RITE II —

9:00 + 11:15

VOLUNTARY *Magnificat V* – “He remembering his mercy hath holpen his servant Israel” Dupré

## THE TOWER BELLS

## — THE WORD OF GOD —

*Please stand and sing*

### HYMN IN PROCESSION

“Watchman, tell us of the night”

Hymnal 640  
*Aberystwyth*

### OPENING ACCLAMATION *(spoken at 9:00AM)*

BCP p355

*Celebrant*

Bless the Lord who forgives all our sins.

*People*

His mercy en - dures for ev - er.

### COLLECT FOR PURITY

BCP p355

*Please turn to the front pages of your hymnal and join in singing*

### KYRIE

Hymnal S-86

### COLLECT OF THE DAY *(sung at 11:15AM)*

BCP p212

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

*Please be seated*

### A READING FROM THE HEBREW SCRIPTURES

Isaiah 61:1-4, 8-11

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed.

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**MAGNIFICAT** (*spoken at 9:00am*)

Hymnal S-186

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Please remain seated*

**A READING FROM THE EPISTLES**

1 Thessalonians 5:16-24

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil.

May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand and sing*

## SEQUENCE HYMN

“If thou but trust in God to guide thee”

Hymnal 635  
*Wer nur den lieben Gott*

*Please remain standing*

## THE HOLY GOSPEL

John 1:6-8, 19-28

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light.

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” He confessed and did not deny it, but confessed, “I am not the Messiah.” And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the prophet?” He answered, “No.” Then they said to him, “Who are you? Let us have an answer for those who sent us. What do you say about yourself?” He said, “I am the voice of one crying out in the wilderness, ‘Make straight the way of the Lord,’” as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, “Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?” John answered them, “I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal.” This took place in Bethany across the Jordan where John was baptizing.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## THE SERMON

The Rev'd Taylor Devine

*A period of silence for meditation follows the sermon*

## THE NICENE CREED *(said together, standing)*

BCP p358–359

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Leader: In peace, we pray to you, Lord God. For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, and Kirk, our Bishop; and for all bishops and other ministers;

People: **For all who serve God in the Church.**

Leader: For the special needs and concerns of this congregation.

*The people may add their own petitions, either silently or aloud*

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life. We especially give thanks for the people of the Tohono O'odham and Pascua Yaqui tribes, who have cared for this land over countless generations, and we celebrate their continuing contribution to the life of this region.

*The people may add their own thanksgivings, either silently or aloud*

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

*The people may add their own petitions, either silently or aloud*

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

## CONCLUDING COLLECT

## CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**



Please turn to the front pages of your hymnal and join in singing

## SANCTUS

Hymnal S-124

Please remain standing or kneel as is your custom

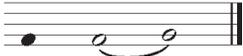
## EUCHARISTIC PRAYER A CONTINUES

BCP p363

Celebrant: ... Therefore, we proclaim the mystery of faith:

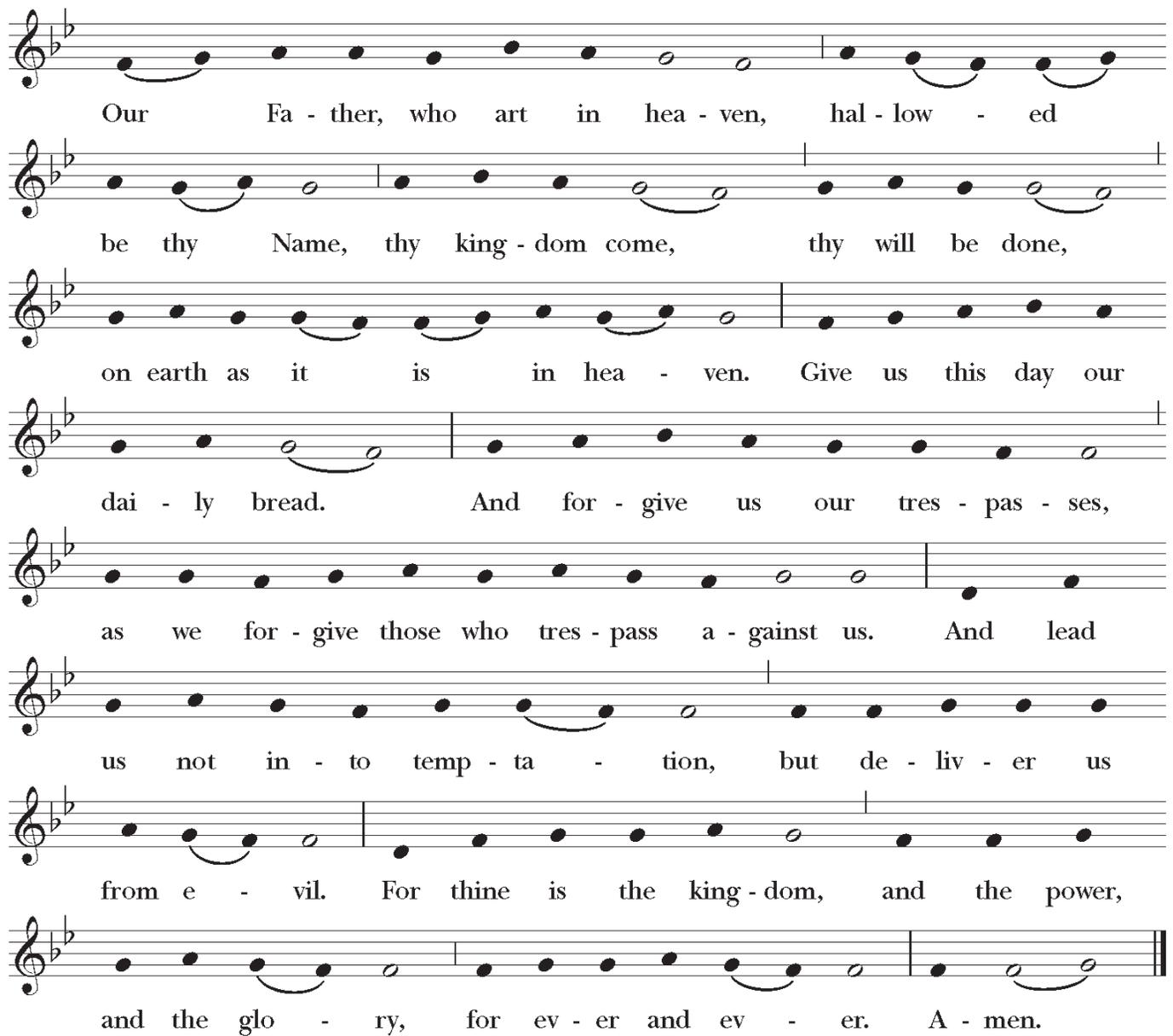
**Christ has died,  
Christ is risen,  
Christ will come again.**

Celebrant: ... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All:   
(spoken at 9:00AM) A - men.

## THE LORD'S PRAYER (spoken at 9:00AM)

BCP p364



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Please turn to the front pages of your hymnal and join in singing

## FRACTION ANTHEM

Hymnal S-161

## THE INVITATION TO COMMUNION

### THE COMMUNION

#### 9:00AM ANTHEM

*'There is no rose'*  
The Saint Nicholas Choir

There is no rose of such vertu As is the rose that bare Jesu; Alleluia. For in this rose contained was Heaven and earth in lytle space; Res miranda. By that rose we may well see That he is God in persons three, Pari forma. The angels sungen the shepherds to: Gloria in excelsis deo: Gaudeamus. Leave we all this wearldly mirth, And follow we this joyful birth; Transeamus. Alleluia, res miranda, Pares forma, gaudeamus, Transeamus. (Text: 15th century; music: 15th century)

#### 11:15AM ANTHEM

*'And the glory of the Lord'*  
The Saint Philip's Singers

And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it. (Text: Isaiah 40:5; music: George Frederic Handel, 1685-1759)

### COMMUNION HYMN *(Please join in singing)*

"Deck thyself, my soul, with gladness"

Hymnal 339  
*Schmücke dich*

### POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### THE BLESSING

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

*Advent, like Lent, is a season for penitence and self-reflection.  
Alleluias, along with the Gloria, are therefore omitted from corporate worship during these seasons.*

## THE LAST GOSPEL

John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people.

The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*During the procession, those wishing to spend time in prayer for healing,  
or for any other need, may join a minister in the Chapel of the Nativity*

*Please stand and join in singing*

## HYMN IN PROCESSION

“Hark! the glad sound!”

Hymnal 72  
Richmond

## VOLUNTARY

*Fugue on the “Magnificat,” BWV 733*

Bach

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# — HOLY EUCHARIST RITE II —

5:30

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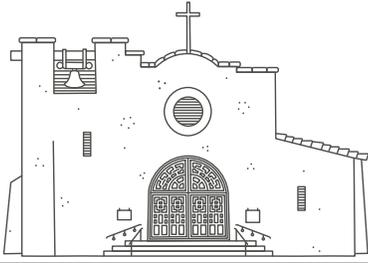
## THE PROCESSION

### — THE WORD OF GOD —

OPENING ACCLAMATION	BCP p355
COLLECT FOR PURITY	
KYRIE	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Isaiah 61:1-4, 8-11
MAGNIFICAT <i>(read in unison)</i>	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	1 Thessalonians 5:16-24
<i>Please stand</i>	
THE HOLY GOSPEL	John 1:6-8, 19-28
THE SERMON	The Rev'd Taylor Devine
THE NICENE CREED <i>(said together, standing)</i>	Bulletin p5
PRAYERS OF THE PEOPLE	Bulletin p5-6
CONFESSION	
ABSOLUTION	
THE PEACE	
WELCOME AND PARISH NOTICES	

### — THE HOLY COMMUNION —

OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER A	BCP p361
SANCTUS	
THE LORD'S PRAYER	BCP p364
THE FRACTION	BCP p365
THE COMMUNION	
POST-COMMUNION PRAYER <i>(said together, standing)</i>	BCP p366
THE BLESSING	
DISMISSAL	
Deacon: Let us go forth in the name of Christ.	
People: <b>Thanks be to God.</b>	
THE PROCESSION	



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The Rev'd Allen Breckenridge  
The Very Rev'd David Gillespie  
The Rev'd Frederic Huntington  
The Rev'd Thomas Leonard  
The Rev'd N. Jean Rogers  
The Rev'd Frank Williams

## Deacons

The Rev'd Ruth Hooper  
The Rev'd Dr. Thomas Lindell  
The Rev'd Leah Sandwell-Weiss  
The Rev'd Anne Strong

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Beth Brouillette, Treasurer

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### Class of 2020

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