



The First Sunday of Advent
3 December 2017

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona



— HOLY EUCHARIST RITE I —

7:45

MUSIC

THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION

BCP p323

COLLECT FOR PURITY

KYRIE

BCP p324

COLLECT OF THE DAY

Please be seated

A READING FROM THE HEBREW SCRIPTURES

Isaiah 64:1-9

PSALM 80:1-7 *(read in unison)*

Bulletin p4

Please remain seated

A READING FROM THE EPISTLES

1 Corinthians 1:3-9

Please stand

THE HOLY GOSPEL

Mark 13:24-37

THE SERMON

The Rev'd Mark Schultz

THE NICENE CREED *(said together, standing)*

Bulletin p5

PRAYERS OF THE PEOPLE

BCP p328-330

CONFESSION

ABSOLUTION AND COMFORTABLE WORDS

THE PEACE

BCP p332

WELCOME AND PARISH NOTICES

— THE HOLY COMMUNION —

THE OFFERTORY

Please stand

EUCCHARISTIC PRAYER I

BCP p333

THE LORD'S PRAYER

BCP p336

THE FRACTION

BCP p337

THE PRAYER OF HUMBLE ACCESS

BCP p337

THE COMMUNION

POST-COMMUNION PRAYER *(said together, standing)*

BCP p339

THE BLESSING

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION

MUSIC

— HOLY EUCHARIST RITE II —

9:00

VOLUNTARY

“Now come, Redeemer of the nations” BWV 659

Bach

THE TOWER BELLS

— THE WORD OF GOD —

Please stand and sing

HYMN IN PROCESSION

“Prepare the way, O Zion”

Hymnal 65

Bereden väg för Herran

OPENING ACCLAMATION

BCP p355

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures forever.**

COLLECT FOR PURITY

BCP p355

KYRIE

‘Keble Missa Brevis’

The Saint Philip’s Singers and the Canterbury Choir

Solos: Belen Urreiztieta, Caroline Spurlin, Sam Sierra-Feldman, Brian McNiff

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. (Music: Philip Stopford, 1977-)

COLLECT OF THE DAY

BCP p211

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

A READING FROM THE HEBREW SCRIPTURES

Isaiah 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence— as when fire kindles brushwood and the fire causes water to boil— to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed.

We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 80:1-7 (*sung by the choir*)

1. Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
2. In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
3. Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
4. O LORD God of hosts, *
how long will you be angered
despite the prayers of your people?
5. You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
6. You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
7. Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

Please remain seated

A READING FROM THE EPISTLES

1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

SEQUENCE HYMN

“We the Lord’s people”

Hymnal 51
Decatur Place

Please remain standing

THE HOLY GOSPEL

Mark 13:24-37

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

Jesus said, "But in those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Robert Hendrickson

A period of silence for meditation follows the sermon

THE NICENE CREED *(said together, standing)*

BCP p358–359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: In peace, we pray to you, Lord God. For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Michael our Presiding Bishop, and Kirk our Bishop; and for all bishops and other ministers;

People: **For all who serve God in the Church.**

Leader: For the special needs and concerns of this congregation.

The people may add their own petitions, either silently or aloud

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life. We especially give thanks for the people of the Tohono O'odham and Pascua Yaqui tribes, who have cared for this land over countless generations, and we celebrate their continuing contribution to the life of this region.

The people may add their own thanksgivings, either silently or aloud

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

The people may add their own petitions, either silently or aloud

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

WELCOME AND PARISH NOTICES

— HOLY COMMUNION —

OFFERTORY

ANTHEM

'I look from afar'

The Saint Philip's Singers and the Canterbury Choir

Solos: Mary Paul, Kaitlin Bertenshaw, Sam Sierra-Feldman,

Brian McNiff, Thomas Alexander, Caroline Spurlin, Abby Alexander, Belen Urreiztieta

I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to rule thy people Israel? High and low, rich and poor, one with another: go ye out to meet him and say: Hear, O thou Shepherd of Israel, thou that ledest Joseph like a sheep: art thou he that should come? Stir up thy strength and come to rule thy people Israel. Glory be to the Father, and to the Son, and to the Holy Spirit. I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to rule thy people Israel? (Text: First Responsory at Matins on Advent Sunday; music: Gabriel Jackson, 1962-)

Please stand

EUCHARISTIC PRAYER A

THE GREAT THANKSGIVING

BCP p361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant continues ...

SANCTUS

'Keble Missa Brevis'
The Saint Philip's Singers and the Canterbury Choir
Solo: Mary Paul

Holy, holy, holy, Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosana in the highest. (Music: Philip Stopford, 1977-)

Please remain standing or kneel as is your custom

EUCCHARISTIC PRAYER A CONTINUES

BCP p363

Celebrant: ... Therefore, we proclaim the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

Celebrant: ... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: **Amen!**

THE LORD'S PRAYER

BCP p364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever.
Amen.**

AGNUS DEI

'Keble Missa Brevis'
The Saint Philip's Singers and the Canterbury Choir

O Lamb of God, that takest away the sins of the world, have mercy on us. O Lamb of God, that takest away the sins of the world, have mercy on us. O Lamb of God, that takest away the sins of the world, grant us thy peace. (Music: Philip Stopford, 1977-)

THE INVITATION TO COMMUNION

THE COMMUNION

ANTHEM

'Advent Calendar'

The Saint Philip's Singers and the Canterbury Choir

Solos: Thomas Alexander, Cait Willis

He will come like last leaf's fall.
One night when the November wind
has flayed the trees to the bone, and earth
wakes choking on the mould,
the soft shroud's folding.

He will come like frost.
One morning when the shrinking earth
opens on mist, to find itself
arrested in the net
of alien, sword-set beauty.

He will come like dark.
One evening when the bursting red
December sun draws up the sheet
and penny-masks its eye to yield
the star-snowed fields of sky.

He will come, will come,
will come like crying in the night,
like blood, like breaking,
as the earth writhes to toss him free.

He will come like child. (Text: Rowan Williams, 1950-; music: Justin Appel, 1980-)

COMMUNION HYMN *(Please join in singing)*

"Let all mortal flesh keep silence"

Hymnal 324

Picardy

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Advent, like Lent, is a season for penitence and self-reflection.

Alleluias, along with the Gloria, are therefore omitted from corporate worship during these seasons.

THE LAST GOSPEL

John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people.

The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*During the procession, those wishing to spend time in prayer for healing,
or for any other need, may join a minister in the Chapel of the Nativity*

Please stand and join in singing

HYMN IN PROCESSION

“Lo! he comes, with clouds descending”

Hymnal 57
Helmsley

VOLUNTARY

“Now come, Redeemer of the nations” BWV 661

Bach

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— HOLY EUCHARIST RITE II —

5:30

THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION	BCP p355
COLLECT FOR PURITY	
KYRIE	BCP p356
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Isaiah 64:1-9
PSALM 80:1-7 (<i>read in unison</i>)	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	1 Corinthians 1:3-9
<i>Please stand</i>	
THE HOLY GOSPEL	Mark 13:24-37
THE SERMON	The Rev'd Peter Helman
THE NICENE CREED (<i>said together, standing</i>)	Bulletin p5
PRAYERS OF THE PEOPLE	Bulletin p5-6
CONFESSION	
ABSOLUTION	
THE PEACE	
WELCOME AND PARISH NOTICES	

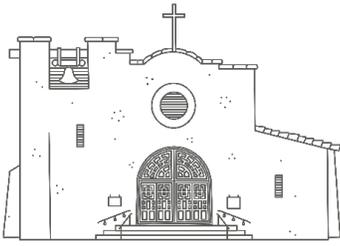
— THE HOLY COMMUNION —

OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER A	BCP p361
SANCTUS	
THE LORD'S PRAYER	BCP p364
THE FRACTION	BCP p365
THE COMMUNION	
POST-COMMUNION PRAYER (<i>said together, standing</i>)	BCP p366
THE BLESSING	
DISMISSAL	

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION



Saint Philip's IN THE HILLS

The Rt. Rev'd Kirk Stevan Smith

BISHOP OF ARIZONA

Dr. Justin Appel
DIRECTOR OF MUSIC

Justin.Appel@stphilipstucson.org (ext 19)

Lois Britton
PARISH ADMINISTRATOR

Lois.Britton@stphilipstucson.org (ext. 39)

Dr. Jeffrey Campbell
ASSOCIATE DIRECTOR OF MUSIC

Jeffrey.Campbell@stphilipstucson.org (ext 32)

The Rev'd Taylor Devine
CURATE

Taylor.Devine@stphilipstucson.org (ext 44)

Samantha Sierra-Feldman
DIRECTOR OF CHILDRENS' CHOIRS

Samsierrafeldman@gmail.com

Bonnie Sue Flint
BOOKKEEPER

Bonnie.Flint@stphilipstucson.org (ext 27)

The Rev'd Peter A. Helman
ASSOCIATE RECTOR

Peter.Helman@stphilipstucson.org (ext 33)

The Rev'd Robert J. Hendrickson III
RECTOR

Robert.Hendrickson@stphilipstucson.org (ext 31)

K.D. Joyce
DIRECTOR OF COMMUNICATIONS

K.D.Joyce@stphilipstucson.org (ext 29)

Stella Lopez
ASSISTANT TO THE RECTOR

Stella.Lopez@stphilipstucson.org (ext 30)

Ca Nguyen
HEAD SEXTON

Sextons@stphilipstucson.org (ext 26)

The Rev'd Mark Schultz
CURATE

Mark.Schultz@stphilipstucson.org (ext 28)

Priest Affiliates

The Rev'd Dr. Paula Barker Datkso
The Rev'd Allen Breckenridge
The Very Rev'd David Gillespie
The Rev'd Frederic Huntington
The Rev'd Thomas Leonard
The Rev'd N. Jean Rogers
The Rev'd Frank Williams

Deacons

The Rev'd Ruth Hooper
The Rev'd Dr. Thomas Lindell
The Rev'd Leah Sandwell-Weiss
The Rev'd Anne Strong

Contact information for clergy located at:
www.stphilipstucson.org

The Vestry

Officers

Sunny Bal, Senior Warden (balbro@mindspring.com)
Mary Paul, Junior Warden (marypaul518@gmail.com)
Beth Brouillette, Treasurer

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Christopher Fullerton, Gary Huckleberry, Bruce Larsen

Class of 2019

Lynne Chrisenberry, Page Chancellor Marks, Jim Prescott-Smith

Class of 2020

Bob Couch, Mary Herring, Dale LaFleur

The Vestry may be contacted at:
vestry@stphilipstucson.org

4440 N. Campbell Ave. + PO Box 65840 + Tucson, AZ 85728
(520) 299-6421 + office@stphilipstucson.org