



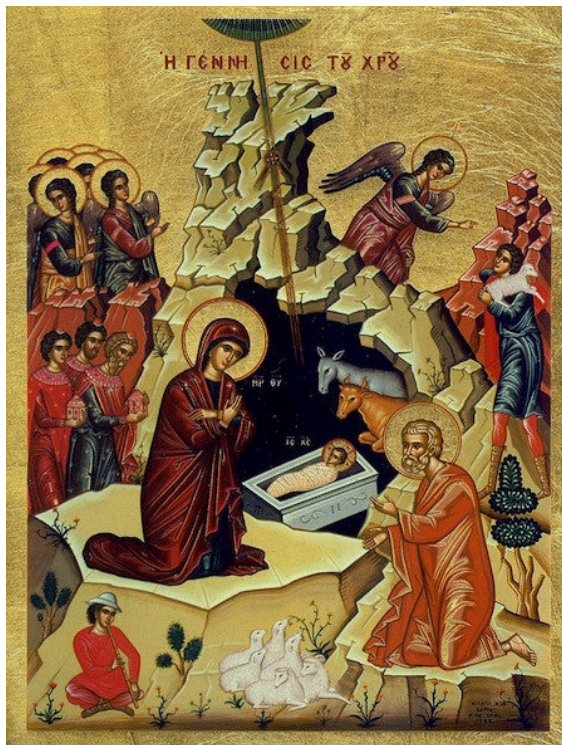
THE SEASONS OF CHRISTMAS & EPIPHANY

THE HOLY EUCHARIST

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona



Gathered in love. Transformed by grace. Sent to serve.



Welcome to Saint Philip's in the Hills, a place where we are gathered in love, transformed by grace, and sent to serve. All are welcomed to this holy place as we worship the Lord God in community together.

As many of us come from different traditions, markings have been placed throughout the bulletin as an invitation to join in some of the traditional acts of devotion and reverence.

✠—People cross themselves ☩—People bow

These acts date to a time when much of the Church was not literate, and for over 1,500 years they have been a way to help people follow along and participate in worship more actively. They also act as a show of reverence for the divine in our world, and are an offering of our whole self and presence in this time.

An additional way some show reverence is in giving a small bow or nodding at the divine names of Christ Jesus and the Blessed Virgin Mary.

You may also reverence the Altar by bowing, or genuflecting in the presence of the Sacrament reserved in the Tabernacle.

All of these are invitations to pray and be present. However you find yourself moved to pray today is the “right” way and it is a gift that you are here.

— HOLY EUCHARIST RITE I —

WELCOME & ANNOUNCEMENTS

OPENING ACCLAMATION

BCP P323

COLLECT FOR PURITY

KYRIE (MAY BE OMITTED)

GLORIA

BCP P324

COLLECT OF THE DAY

— THE LITURGY OF THE WORD —

Please be seated

A READING FROM THE OLD TESTAMENT

SEE INSERT

THE PSALM (READ IN UNISON)

SEE INSERT

A READING FROM THE EPISTLES

SEE INSERT

Please stand as able

THE HOLY GOSPEL

SEE INSERT

THE SERMON

THE NICENE CREED (SAID TOGETHER, STANDING)

BCP P326

PRAYERS OF THE PEOPLE

BCP P328

CONFESSION (THE CONFESSION & ABSOLUTION MAY BE OMITTED)

BCP P331

ABSOLUTION & COMFORTABLE WORDS

THE PEACE

BCP P332

WORSHIP NOTES & OFFERTORY SENTENCE

— THE HOLY COMMUNION —

THE OFFERTORY

Please stand as able

EUCCHARISTIC PRAYER II

BCP P340

THE LORD'S PRAYER

BCP P336

THE FRACTION

BCP P337

THE PRAYER OF HUMBLE ACCESS

BCP P337

THE COMMUNION

POST-COMMUNION PRAYER (SAID TOGETHER, STANDING)

BCP P339

THE BLESSING & DISMISSAL

We begin with quiet prayer or reflection to prepare for worship.

We greet one another with words of blessing, some making the sign of the cross. We then sing the Gloria, an ancient 4th century hymn of praise that echoes the angels' song at the birth of Christ.

— HOLY EUCHARIST RITE II —

OPENING VOLUNTARY

SEE INSERT

WELCOME & ANNOUNCEMENTS

Please stand as able & join in singing

OPENING HYMN

SEE INSERT

Then is said or sung

OPENING ACCLAMATION

Celebrant
Bless - ed be God: ✠ Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

The Celebrant says the Collect for Purity.

*The People respond, saying **Amen**.*

Please join in singing

GLORIA IN EXCELSIS

SEE INSERT

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, ✠ we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: ✠ receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of ✠ God the Father. Amen.

The Collect of the Day “collects” the themes of the Scripture readings of the current Sunday in the church year.

We next hear the Word of God. Each reading is assigned by a three-year schedule of readings used by many Christians called the “Revised Common Lectionary.”

As the Gospel is announced, people use a thumb to cross their forehead (mind), lips, and heart, that Christ’s words will be there.

Then is said or sung

COLLECT OF THE DAY

SEE INSERT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

*Kneeling or standing, as able, there is a moment of silent prayer. Then, the Celebrant says or sings the Collect of the Day, to which the People respond saying or singing, **Amen.***

— THE LITURGY OF THE WORD —

Please be seated

A READING FROM THE OLD TESTAMENT

SEE INSERT

After the reading is said

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM

SEE INSERT

A READING FROM THE EPISTLES

SEE INSERT

After the reading is said

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as able & join in singing

SEQUENCE HYMN

SEE INSERT

THE HOLY GOSPEL

SEE INSERT

Before the Gospel is said

Deacon The Holy Gospel of our Lord Jesus Christ according to...

People ✠ **Glory to you, Lord Christ.**

After the Gospel is said

Deacon The Gospel of the Lord.

People ✠ **Praise to you, Lord Christ**

Please be seated

THE SERMON

A moment of silence for reflection follows.

We confess the core beliefs of the Church, knowing that even if we struggle with belief, the Church can believe on our behalf.

Some bow in reverence at the mention of the incarnation.

The subdeacon invites our prayers for the Church, the world, our concerns and our thanksgivings.

Please stand as able & join in saying

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is Φ worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the \times resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For [N. Archbishop of Canterbury, N. our Presiding Bishop, and
N. our Bishop; and for] all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own petitions

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died✠, that they may have a place in
your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Silence is kept. The Celebrant concludes with a prayer.

The Deacon or Priest invites us to a time of silent reflection on where we have fallen short, followed by a shared confession and forgiveness of sins.

CONFESSION OF SIN (THE CONFESSION & ABSOLUTION MAY BE OMITTED)

Deacon Let us confess our sins against God and our neighbor.

Please bow or kneel as able

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God ✠ have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated

WORSHIP NOTES & OFFERTORY SENTENCE

We share the peace with a handshake, embrace, or a friendly wave.



– THE HOLY COMMUNION –

OFFERTORY ANTHEM

SEE INSERT

THE OFFERTORY

Your gift helps further the mission of the church and funds ministries throughout the wider community. If you are a guest, we would appreciate it if you would fill out a pew card (with your name and contact information) then place it in the alms basin when passed.



Give Online

Scan QR Code or visit:
stphilipstucson.breezechms.com/give/online



Give in Person

Alms basins are passed. You may also give with card after the service at the welcome table under the blue umbrella.



Give by Text

Text the dollar amount of your gift to 520-447-1313.

The priest invites us to this ancient prayer of Thanksgiving, after which we are invited to join the worship of heaven in the Sanctus.

Please stand as able. The Celebrant then says or sings

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER D

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

People bow at the beginning, as we sing the song of angels. It derives from the Antiochene liturgy and has two parts: (1) the Sanctus, an acclamation from Isaiah 6:3; and (2) the Benedictus, an acclamation of Christ's coming taken from Matthew 21:9.

Then, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Please join in singing

SANCTUS

SEE INSERT

✠ Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Please kneel or remain standing as able

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

*Some traditionally
bow in reverence at
the Words of
Institution, spoken
originally by Christ
Jesus at the Last
Supper.*

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”** ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”** ✠

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**



The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

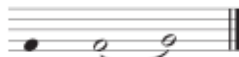
Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

Then is said or sung by all



A - men.

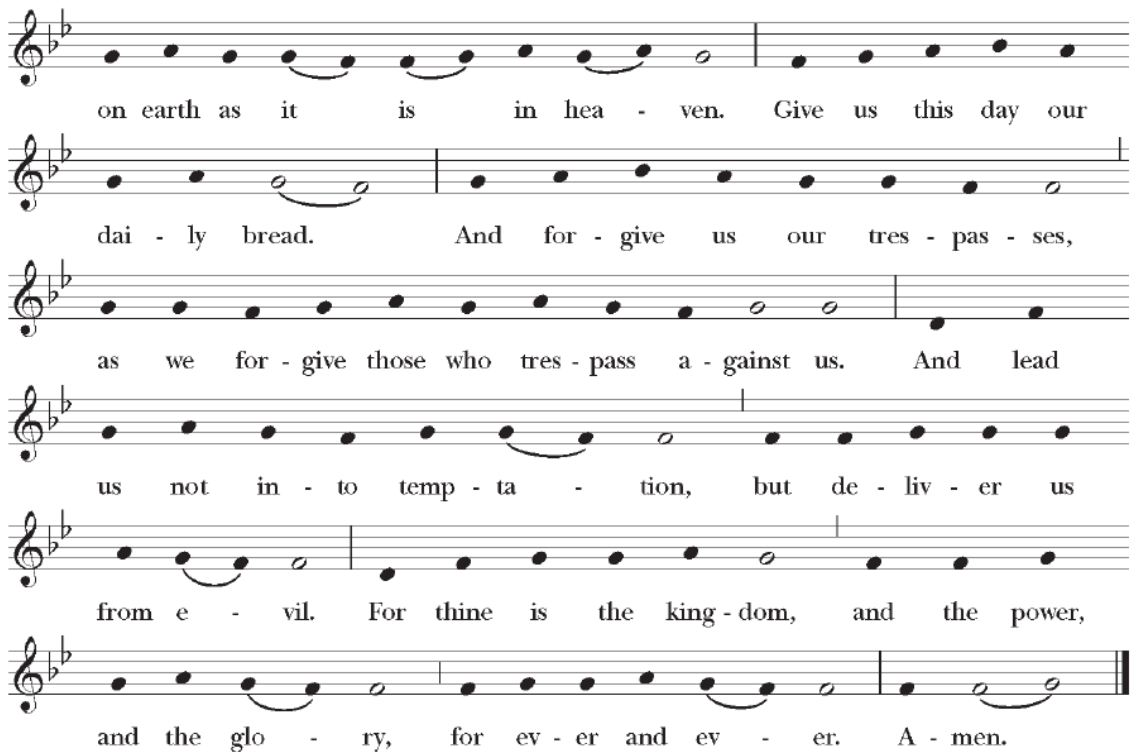
*These ancient words
are the ones Jesus
taught his disciples
when they asked
him to teach them
how to pray.*

Then is said or sung

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are
bold to say,





THE FRACTION

The Celebrant breaks the Consecrated Bread. A period of silence is kept. Then is said

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Please join in singing

AGNUS DEI (MAY BE OMITTED)

SEE INSERT

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

THE INVITATION TO COMMUNION

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MUSIC DURING COMMUNION

SEE INSERT

In Communion, we are invited to full participation in the life, death, and resurrection of Jesus. The normal, historic pattern of the Episcopal Church asks that people be baptized before receiving the Sacrament. If you feel called to receive today but are not baptized we hope you will follow that call, join us at the Altar, and then talk with one of our clergy about Baptism and life in Christ.

Please take time to pray before receiving Communion. One option is this prayer to the Trinity, adapted from 'Centuries of Meditations' by Thomas Traherne: "How happy, O Lord, am I, to be called to Communion with the Father, Son, and Holy Spirit - in all your works and ways, in all your joys, in all your treasures, in all your glory! Father, let the Spirit who dwells within me awaken my soul, so that at all times the same mind may be in me that was in Christ Jesus!"

Please wait for the ushers to invite your pew to make your way to the Altar rail. Then, as able, you may stand or kneel. People traditionally cross themselves as the Body and Blood of Christ draw near, and after receiving each kind. If you need Communion brought to you in the pew, please tell an usher. Gluten-free hosts are available upon request. Please let the Eucharistic minister know when they approach you.

If for any reason you do not wish to receive Communion, we still invite you forward to receive a blessing. You may signify your wish for a blessing by crossing your arms over your chest.



In this final shared prayer, we give thanks for the Grace we have received and pray that God strengthens us for service to the world.

After the administration of Communion, the following prayer is said all together standing.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
✠ To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**





THE BLESSING

The Celebrant pronounces the blessing of the one God who exists in a Holy Trinity of Father, Son, and Holy Spirit, the people responding, **Amen.**

THE DISMISSAL

The Deacon dismisses the People, who respond, saying,

People Thanks be to God

Please stand as able & join in singing

CLOSING HYMN SEE INSERT

CLOSING VOLUNTARY SEE INSERT

We end with quiet prayer or reflection while the voluntary is played.



For more information about Saint Philip's in the Hills visit stphilipstucson.org



To keep up to date with news at Saint Philip's, register for our digital newsletter at stphilipstucson.org/bellandtower



To receive daily reflections on scripture go to stphilipstucson.org/daily-bread

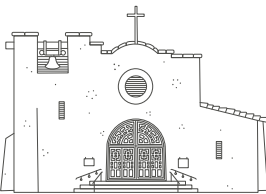
*Our Pastoral CareLine can be reached at any time by calling
(520) 971-3551*

*For general information or questions contact
frontdesk@stphilipstucson.org or call (520) 299-6421*

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*To make a financial pledge go to
stphilipstucson.org/pledge*



Saint Philip's
IN THE HILLS

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