

# **—FOURTH SUNDAY AFTER THE EPIPHANY—**

**SUNDAY, 28<sup>TH</sup> JANUARY**

CHOIRS: THE COMBINED CHOIRS

DIRECTOR OF MUSIC: DR JUSTIN APPEL

ASSOCIATE DIRECTOR OF MUSIC & ORGANIST: DR JEFFREY CAMPBELL

**OPENING VOLUNTARY**

*LORD GOD, NOW UNLOCK THE GATES OF HEAVEN*

**JOHANN SEBASTIAN BACH**

**OPENING HYMN**

**HYMNAL 493**

**OPENING ACCLAMATION**

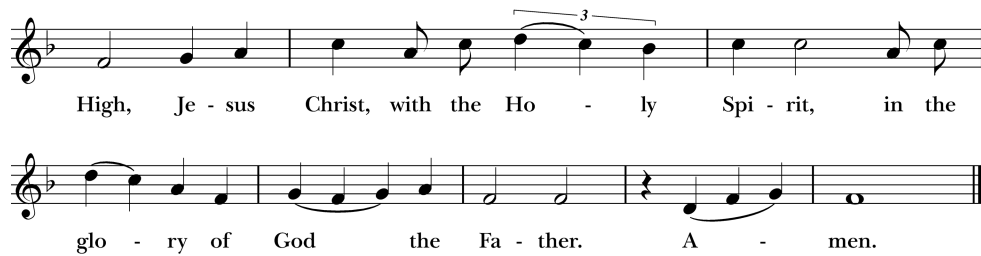
**COLLECT FOR PURITY**

**GLORIA**

**S-280**



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## COLLECT OF THE DAY

BCP P215

## THE FIRST READING

DEUTERONOMY 18:15-20

A reading from the Book of Deuteronomy

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

*Deacon* The Word of the Lord.

*People* Thanks be to God.

## PSALM 111

SUNG BY THE CHOIR

ANGLICAN CHANT

1 Hallelujah! I will give thanks to the Lord with my whole heart,\*  
in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord!\*  
they are studied by all who delight in them.

3 His work is full of majesty and splendor,\*  
and his righteousness endures for ever.

4 He makes his marvelous works to be remembered;\*  
the Lord is gracious and full of compassion.

5 He gives food to those who fear him;\*  
he is ever mindful of his covenant.

6 He has shown his people the power of his works\*  
in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice;\*  
all his commandments are sure.

8 They stand fast for ever and ever,\*  
because they are done in truth and equity.

9 He sent redemption to his people;  
he commanded his covenant for ever;\*  
holy and awesome is his Name.

10 The fear of the Lord is the beginning of wisdom;\*  
those who act accordingly have a good understanding;  
his praise endures for ever.

A reading from Paul's first letter to the Christian community in Corinth.

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*Deacon*    The Word of the Lord.

*People*    Thanks be to God.

**SEQUENCE HYMN****HYMNAL 593****THE HOLY GOSPEL****MARK 1: 21-28**

*Deacon*    The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*    Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

*Deacon*    The Gospel of the Lord.

*People*    Praise to you, Lord Christ.

**SERMON**

**NICENE CREED**

**PRAYERS OF THE PEOPLE**

**CONFESSION OF SIN AND ABSOLUTION**

**THE PEACE**

**OFFERTORY ANTHEM**

*O SALUTARIS HOSTIA*

**GIOACHINO ROSSINI**

**SANCTUS**

**HYMNAL S-125**

**AGNUS DEI**

**HYMNAL S-163**

**COMMUNION ANTHEM**

*UBI CARITAS*

**OLA GJEILO**

**COMMUNION HYMN**

**HYMNAL 576**

**CLOSING HYMN**

**HYMNAL 371**

**CLOSING VOLUNTARY**

*GRAND JEU*

**PIERRE DU MAGE**

**ANNOUNCEMENTS**

***Nursery***

Saint Philip's nursery is available today for infants and toddlers until 1:00pm. Two trained attendants are present at all times.

***Prayer requests***

Submit a prayer request by filling out a prayer card found in the pews and dropping it in the offering basket or speak with a member of the clergy or call the pastoral care line at 520-971-3551.

***First Sunday Breakfast***

All are invited to Saint Philip's "First Sunday breakfast" from 7:45am-9:00am on Sunday, February 4.

The suggested donation for adults is \$10.00 but will be reduced to \$7.00 if a canned good is brought to support Saint Philip's food pantry. Children younger than 12 may eat for free.

***Ash Wednesday services***

This year Ash Wednesday will fall on February 14. On this day the church calls its members throughout the world to begin their observance of a holy Lent—a season of 40 days that leads to the celebration of our Lord's Passion and Resurrection on Easter.

Services will be at 12:00pm and 6:00pm.