



The Sixth Sunday of Easter

26 May 2019

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona

gathered in love + transformed by grace + sent to serve



— HOLY EUCHARIST RITE I —

7:45

THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION	BCP p323
COLLECT FOR PURITY	
KYRIE AND GLORIA	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE ACTS OF THE APOSTLES	Bulletin p3-4
PSALM 67 <i>(read in unison)</i>	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE REVELATION TO JOHN	Bulletin p4
<i>Please stand</i>	
THE HOLY GOSPEL	Bulletin p5
THE SERMON	The Rev'd K.D. Joyce
THE NICENE CREED <i>(said together, standing)</i>	Bulletin p6
PRAYERS OF THE PEOPLE	BCP p328-330
CONFESSION	
ABSOLUTION AND COMFORTABLE WORDS	
THE PEACE	BCP p332
WELCOME AND PARISH NOTICES	

— THE HOLY COMMUNION —

THE OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER II	BCP p333
THE LORD'S PRAYER	BCP p336
THE FRACTION	BCP p337
THE PRAYER OF HUMBLE ACCESS	BCP p337
THE COMMUNION	
POST-COMMUNION PRAYER <i>(said together, standing)</i>	BCP p339
THE BLESSING	
DISMISSAL	

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

THE PROCESSION

— HOLY EUCHARIST RITE II —

9:00 + 11:15

VOLUNTARY

'Kyrie, Gott Vater in Ewigkeit' BWV 669

J.S. Bach

THE TOWER BELLS

— THE WORD OF GOD —

Please stand and sing

HYMN IN PROCESSION

"Alleluia, alleluia! Hearts and voices heavenward raise"

Hymnal 191

Lux eoi

OPENING ACCLAMATION (*spoken at 9:00AM*)

BCP p355

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



The Lord is risen indeed. Al - le - lu - ia.

COLLECT FOR PURITY

BCP p355

Please turn to the front pages of your hymnal and join in singing

GLORIA

Hymnal S-278

COLLECT OF THE DAY (*sung at 11:15AM*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

A READING FROM THE ACTS OF THE APOSTLES

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke

to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 67 *(sung by the choir)*

1. May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
2. Let your ways be known upon earth, *
your saving health among all nations.
3. Let the peoples praise you, O God; *
let all the peoples praise you.
4. Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
5. Let the peoples praise you, O God; *
let all the peoples praise you.
6. The earth has brought forth her increase; *
may God, our own God, give us his blessing.
7. May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

Please remain seated

A READING FROM THE REVELATION TO JOHN

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day – and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

SEQUENCE HYMN

“Christ for the world we sing!”

Hymnal 537

Moscow

Please remain standing

THE HOLY GOSPEL

John 14:23-29

Deacon: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

Jesus answered him, “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, “I am going away, and I am coming to you.” If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev'd K.D. Joyce

A period of silence for meditation follows the sermon

THE NICENE CREED *(said together, standing)*

BCP p358-359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: Rejoicing in the mighty acts of God who has delivered his people from sin and death through the resurrection of Jesus Christ, Let us lift our voices and pray, saying: Risen Lord,

People: **Hear our prayer.**

Leader: Let us give thanks to God for the multitude of blessings we have received. For our lives and for those whom we love, for the beauty of this home God has created for us, for our families and our friendships, let us give thanks to the God of Life. Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for the Church, that it may carry forward the redemptive work of God. For our bishop, Jennifer, for our clergy, and for all people who serve the church, for those who serve the world through the church, and for those gathered here in worship and prayer. Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for the newly baptized, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith. Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for the nations and peoples of the world, and for all those who hold authority, that all powers that oppress and destroy may turn toward righteousness, and that God's justice, peace, and prosperity may be lifted up. Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for the indigenous peoples of this and every land, especially the people of the Tohono O'odham and Pascua Yaqui tribes, the traditional custodians of the land on which we worship today. Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for those who are sick, those who suffer, and those who struggle: that the hope born of Easter may give them peace, acceptance and renewal, and that in the midst of their struggles they may be drawn into closer communion with the God who redeems and restores. Risen Lord,

People: **Hear our prayer.**

Leader: Let us pray for all who have died, that they may have a place in God's eternal kingdom. Risen Lord,

People: **Hear our prayer.**

CONCLUDING COLLECT

THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

WELCOME AND PARISH NOTICES

Please remain standing or kneel as is your custom

EUCHARISTIC PRAYER D CONTINUES

BCP p375

Celebrant: ... we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant: ... Through Christ, and with Christ, and in Christ, all honor and glory are yours,
Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.

All:



A - men.

THE LORD'S PRAYER *(spoken at 9:00AM)*

BCP p364

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

THE COMMUNION

9:00AM ANTHEM

'Thy perfect love'
The Saint Philip's Singers

Jesu, my love, my joy, my rest, Thy perfect love close in my breast. That I thee love and never rest; And make me love thee all things best, And wounde my heart in they love free, That I may reign in joy evermore with thee. (Text: Anonymous; music: John Rutter)

11:15AM ANTHEM

'Greater love hath no man'
The Canterbury Choir

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, That we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation; That ye should show forth the praises of him who hath call'd you out of darkness into his marvellous light. I beseech you brethren, by the mercies of God, that you present your bodies, a living sacrifice, holy, acceptable unto to God, which is your reasonable service. (Text: Song of Solomon 8:6-7, John 15:13, 1 Peter 2:9, 24, 1 Corinthians 6:11, Romans 12:1; music: John Ireland)

HYMN *(Please join in singing)*

"Come, thou Holy Spirit bright"

Hymnal 226
Veni Sancte Spiritus

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The 9:00am service concludes with a Rogation Day procession and the blessing of our new Pet Memorial in the Labyrinth Plaza. Please turn to page 10 to find that liturgy.

DISMISSAL

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

During the procession, those wishing to spend time in prayer for healing, or for any other need, may join a minister in the Chapel of the Nativity

Please stand and join in singing

HYMN IN PROCESSION *(at 11:15AM only)*

"Christ is alive! Let Christians sing"

Hymnal 182
Truro

VOLUNTARY

'Kyrie, Gott heiliger Geist' BWV 671

J.S. Bach

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THE LITANY FOR ALL CREATION

Celebrant: Dear people of God, beseeching the mercy and blessing of God, I invite you to call out the names of those animals for whom we care. Call out the names of those animals who are no longer with us.

Silence

Deacon: God the Father, Creator of heaven and earth,
People: **Have mercy upon us.**

Deacon: God the Son, Redeemer of the world,
People: **Have mercy upon us.**

Deacon: Holy Spirit, Sanctifier of the faithful,
People: **Have mercy upon us.**

Deacon: Holy Trinity, One God.
People: **Have mercy upon us.**

Deacon: Grant, O God, that all your creatures may serve you with thanksgiving;
People: **Pour out your blessing on earth, O God.**

Deacon: Grant favorable weather, temperate rain, and fruitful seasons, providing food and drink for all your creatures;
People: **Pour out your blessing on earth, O God.**

Deacon: Open our eyes to the wonder of creation, that we may see you in all your works;
People: **Pour out your blessing on earth, O God.**

Deacon: Stir in us the desire to care for your creation;
People: **Pour out your blessing on earth, O God.**

Deacon: Make us wise and faithful stewards of creation, caring for the earth, the waters, the air, and all that live therein;
People: **Pour out your blessing on earth, O God.**

Deacon: Forgive us who waste and pollute your creation and strengthen us to restore what we have disregarded;
People: **Pour out your blessing on earth, O God.**

Deacon: Look with compassion on those that are abused and mistreated, show us their dignity in your creation;
People: **Pour out your blessing on earth, O God.**

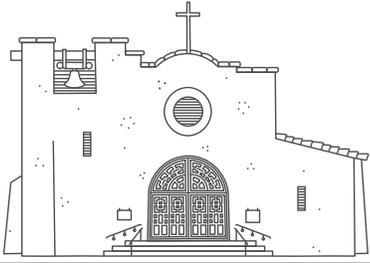
Deacon: Remember those creatures that have died yet remain dear to us that, that they may rejoice in your new creation;
People: **Pour out your blessing on earth, O God.**

THE BLESSING OF THE MEMORIAL

The memorial is sprinkled with holy water.

DISMISSAL

Deacon: Go in peace to love and serve the Lord. Alleluia, alleluia.
People: **Thanks be to God. Alleluia, alleluia.**



Saint Philip's IN THE HILLS

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