



COMFY SPACE

The Second Sunday of Easter:
8 April 2018 - 9:15am

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona

COMFY SPACE

THE PROCESSION

— THE WORD OF GOD —

Please stand and sing with us!

HYMN IN PROCESSION "Jesus Christ is risen today"

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
our tri - um - phant ho - ly day, Al - le - lu - ia!
who did once up - on the cross, Al - le - lu - ia!
suf - fer to re - deem our loss. Al - le - lu - ia!

The musical score is presented in four systems, each with a vocal line and a piano accompaniment line. The vocal line is written in a soprano clef, and the piano accompaniment is in a bass clef. The music is in a 4/4 time signature and features a simple, hymn-like melody. The lyrics are printed below the vocal line, with hyphens indicating syllables that span across measures. The piano accompaniment consists of chords and simple rhythmic patterns that support the vocal line.

Please remain standing

CALL TO WORSHIP

Deacon: Come to us this day, O God,

All: **Come to us with light.**

The candle is brought forward and placed on the Altar

Deacon: Come to us this day, O God,

All: **Speak to us your truth.**

The Bible is brought forward and placed on the Altar

Deacon: Come to us this day, O God,

All: **Be with us in love.**

The Cross is brought forward and placed on the Altar

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Risen Christ, for whom no door is locked, no entrance barred: open the doors of our hearts, that we may seek the good of others and walk the joyful road of sacrifice and peace, to the praise of God the Father. **Amen.**

Please remain standing

THE HOLY GOSPEL

John 20:19-31

Response Before: **Glory to you, Lord Christ.**

That evening, on the first day of the week, while the disciples were behind closed doors because they were afraid of the Jewish authorities, Jesus came and stood among them. He said, "Peace be with you." After he said this, he showed them his hands and his side. When the disciples saw the Lord, they were filled with joy. Jesus said to them again, "Peace be with you. As the Father sent me, so I am sending you." Then he breathed on them and said, "Receive the Holy Spirit. If you forgive anyone's sins, they are forgiven; if you don't forgive them, they aren't forgiven."

Thomas, the one called Didymus, one of the Twelve, wasn't with the disciples when Jesus came. The other disciples told him, "We've seen the Lord!" But he replied, "Unless I see the nail marks in his hands, put my finger in the wounds left by the nails, and put my hand into his side, I won't believe."

After eight days his disciples were again in a house and Thomas was with them. Even though the doors were locked, Jesus entered and stood among them. He said, "Peace be with you." Then he said to Thomas, "Put your finger here. Look at my hands. Put your hand into my side. No more disbelief. Believe!" Thomas responded to Jesus, "My Lord and my God!" Jesus replied, "Do you believe because you see me? Happy are those who don't see and yet believe."

Then Jesus did many other miraculous signs in his disciples' presence, signs that aren't recorded in this scroll. But these things are written so that you will believe that Jesus is the Christ, God's Son, and that believing, you will have life in his name.

Response After: **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please stand and say

THE CREED

**We believe in God the Creator, who made the world.
We believe in Jesus the Son, who teaches us to love.
We believe in the Holy Spirit, who leads us on the way.
We believe in God, Father, Son, and Holy Spirit,
Who loves us and gives us new life.**

Please be seated

THE PRAYERS OF THE PEOPLE

Deacon: God, in your mercy,
All: **Hear our prayer.**

CONCLUDING COLLECT

Celebrant: Loving God, we believe that you hear our prayer and will be faithful to your promise to answer us. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

ANNOUNCEMENTS

— THE HOLY COMMUNION —

THE OFFERTORY

SETTING THE ALTAR

Children are invited to gather at the Altar

Please stand

THE EUCHARISTIC PRAYER

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Celebrant: We praise you and we bless you, holy and gracious God, source of wisdom, light, and hope. On this day of celebration, we raise our voices, as we sing:

Please join in singing
THE SANCTUS

Setting by William Mathias

THE EUCHARISTIC PRAYER CONTINUES

People: **On the night he was handed over to suffering and death, Jesus gathered his friends; he took the bread, blessed and broke it, and gave it to his friends and said,**

Celebrant: "This is my Body. Whenever you eat this, do this in remembrance of me."

People: **Then Jesus took the cup filled with wine, raised it up and gave thanks for it, shared it with his friends and said,**

Celebrant: "This is my Blood. Whenever you drink this, do this in remembrance of me."
We offer you these gifts,

People: **Jesus, the Bread of life. Jesus, the Cup of salvation.**

Celebrant: Jesus Christ has died.

People: **Jesus Christ has died.**

Celebrant: Jesus Christ is risen.

People: **Jesus Christ is risen.**

Celebrant: Jesus Christ will come again.

People: **Jesus Christ will come again.**

Celebrant: Send your Holy Spirit upon these gifts.

People: **Let them be for us the Body and Blood of your Son.**

Celebrant: Send your Holy Spirit upon us also, and grant that we who eat this Bread and drink this Cup may be filled with your life and goodness.

People: **Amen!**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION ANTHEM

Celebrant: Alleluia, Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

THE COMMUNION

Please stand and say

THE POST-COMMUNION PRAYER

Celebrant: Let us pray.

People: **God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior.
Amen.**

THE BLESSING

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

All: **Thanks be to God. Alleluia, alleluia.**

Please remain standing and sing

CLOSING HYMN

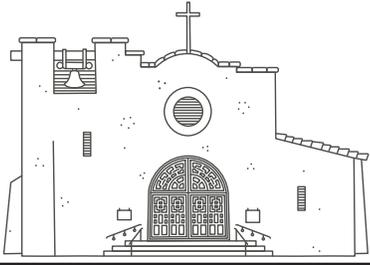
"The day of resurrection!"

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.



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The Rev'd Frank Williams

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