



Wash yourselves  
make yourselves clean  
remove the evil of your doings  
from before my eyes



CEASE TO DO EVIL  
LEARN TO DO GOOD  
SEEK JUSTICE  
RESCUE THE OPPRESSED  
DEFEND THE ORPHAN  
PLEAD FOR THE WIDOW



---

The Twenty-Fifth Sunday after Pentecost:  
11 November 2018

Saint Philip's in the Hills Episcopal Church  
Tucson, Arizona

SEP

# — HOLY EUCHARIST RITE I —

7:45

---

## THE PROCESSION

### — THE WORD OF GOD —

#### OPENING ACCLAMATION

BCP p323

#### COLLECT FOR PURITY

#### KYRIE AND GLORIA

BCP p324

#### COLLECT OF THE DAY

*Please be seated*

#### A READING FROM THE HEBREW SCRIPTURES

Bulletin p3

#### PSALM 146 (*read in unison*)

Bulletin p4

*Please remain seated*

#### A READING FROM THE EPISTLES

Bulletin p4

*Please stand*

#### THE HOLY GOSPEL

Bulletin p5

#### THE SERMON

The Rev'd K.D. Joyce

#### THE NICENE CREED (*said together, standing*)

Bulletin p6

#### PRAYERS OF THE PEOPLE

BCP p328-330

#### CONFESSiON

#### ABSOLUTION AND COMFORTABLE WORDS

#### THE PEACE

BCP p332

#### WELCOME AND PARISH NOTICES

### — THE HOLY COMMUNION —

#### THE OFFERTORY

*Please stand*

#### EUCARISTIC PRAYER II

BCP p340

#### THE LORD'S PRAYER

BCP p336

#### THE FRACTION

BCP p337

#### THE PRAYER OF HUMBLE ACCESS

BCP p337

#### THE COMMUNION

#### POST-COMMUNION PRAYER (*said together, standing*)

BCP p339

#### THE BLESSING

#### DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

#### THE PROCESSION

# — HOLY EUCHARIST RITE II —

9:00 + 11:15

VOLUNTARY

'Epitaphe'

Louis Vierne

THE TOWER BELLS

## — THE WORD OF GOD —

*Please stand and sing*

HYMN IN PROCESSION

"Praise, my soul, the King of heaven"

Hymnal 410

*Lauda anima*

OPENING ACCLAMATION (*spoken at 9:00AM*)

BCP p355

Celebrant  
Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People  
And blessed be his kingdom, now and for ev - er. A - men.

COLLECT FOR PURITY

BCP p355

*Please turn to the front pages of your hymnal and join in singing*

GLORIA

Hymnal S-280

COLLECT OF THE DAY (*sung at 11:15AM*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. **Amen.**

*Please be seated*

A READING FROM THE HEBREW SCRIPTURES

1 Kings 17:8-16

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go

and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## PSALM 146 (*sung by the choir*)

1. Hallelujah!

Praise the Lord, O my soul! \*

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

2. Put not your trust in rulers, nor in any child of earth, \*

for there is no help in them.

3. When they breathe their last, they return to earth, \*

and in that day their thoughts perish.

4. Happy are they who have the God of Jacob for their help! \*

whose hope is in the Lord their God;

5. Who made heaven and earth, the seas, and all that is in them; \*

who keeps his promise for ever;

6. Who gives justice to those who are oppressed, \*

and food to those who hunger.

7. The Lord sets the prisoners free;

the Lord opens the eyes of the blind; \*

the Lord lifts up those who are bowed down;

8. The Lord loves the righteous;

the Lord cares for the stranger; \*

he sustains the orphan and widow,

but frustrates the way of the wicked.

9. The Lord shall reign for ever, \*

your God, O Zion, throughout all generations.

Hallelujah!

*Please remain seated*

## A READING FROM THE EPISTLES

Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand and sing*

## SEQUENCE HYMN

“Once he came in blessing”

Hymnal 53

*Gottes Sohn ist kommen*

*Please remain standing*

## THE HOLY GOSPEL

Mark 12:38-44

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## THE SERMON

The Rev'd K.D. Joyce

*A period of silence for meditation follows the sermon*

## THE NICENE CREED (*said together, standing*)

BCP p358-359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Leader: I ask your prayers for God's people throughout the world; for our Bishop, Kirk, and for our Bishop-elect, Jennifer; for this gathering; and for all ministers and people. In the Anglican cycle of prayer, we pray for... Pray for the Church.

*Silent prayer*

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silent prayer*

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silent prayer*

Leader: I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silent prayer*

Leader: I ask your prayers for the departed, especially for Vashaun, Reilly, and Cienna, who are among the 141 who have been killed by gun violence in Pima county since the beginning of the year. We pray for their families and friends, for our community, and for all communities affected by gun violence. Pray for those who have died.

*Silent prayer*

Leader: I ask your thanksgiving for the living culture of the Pascua Yaqui and Tohono O'odham peoples, the traditional custodians of the land on which we stand. I invite your thanksgivings for the blessings of your own lives.

*Silent prayer*

Leader: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace, following the examples of the Blessed Virgin Mary and Blessed Philip, to glorify Christ in our own day.

*Silent prayer*

## CONCLUDING COLLECT

## CONFESSON OF SIN

Deacon: Let us confess our sins against God and our neighbor.

*A period of silence for meditation on our own sins and offenses follows*

All: Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

## THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## WELCOME AND PARISH NOTICES

## — HOLY COMMUNION —

### OFFERTORY

#### 9:00AM ANTHEM

*'Locus iste'*  
The Saint Philip's Singers

This place was made by God, a priceless mystery; it is without reproof. God, with your angels' choir, listen the prayer of your servants. (Text: Gradual of the Mass for the Dedication of a Church; music: Anton Bruckner)

#### 11:15AM ANTHEM

*'O taste and see'*  
The Canterbury Choir

O taste and see how gracious the Lord is: blest is the man that trusteth in him. (Text: Psalm 34:8; music: Ralph Vaughan Williams)

*Please stand and join in singing*

### OFFERTORY HYMN (at 11:15AM only)

"I'll praise my Maker while I've breath"

Hymnal 429  
*Old 113th*

*Please stand*

## EUCCHARISTIC PRAYER B

# THE GREAT THANKSGIVING (*spoken at 9:00AM*)

BCP p372

*Celebrant*                                    *People*

The Lord be with you. And also with you.

*Celebrant*                                    *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Please turn to the front page of your hymnal and join in singing*

## SANCTUS

Hymnal S-129

*Please remain standing or kneel as is your custom*

## **EUCARISTIC PRAYER B CONTINUES**

BCP p374

Celebrant: ... Therefore, according to his command, O Father,

People: **We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory.**

Celebrant: ... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All:  
*(spoken at 9:00AM)*

## **THE LORD'S PRAYER** (*spoken at 9:00AM*)

BCP p364

Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - - ry, for ev - er and ev - - er. A - men.

## THE FRACTION

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

*Please turn to the front pages of your hymnal and join in singing*

## THE FRACTION ANTHEM

Hymnal S-163

## THE INVITATION TO COMMUNION

*Please take time to pray before receiving Communion. One option is this prayer to the Trinity, adapted from 'Centuries of Meditations' by Thomas Traherne. "How happy, O Lord, am I, to be called to communion with the Father, Son, and Holy Spirit - in all your works and ways, in all your joys, in all your treasures, in all your glory! Father, let the Spirit who dwells within me awaken my soul, so that at all times the same mind may be in me that was in Christ Jesus!"*

## THE COMMUNION

### 9:00AM ANTHEM

*'Ave verum corpus'*  
The Saint Philip's Singers

Hail, true Body, born of the Virgin Mary, who suffered and was sacrificed on the cross for humankind, Whose pierced side flowed with water and blood. Let us taste of Thee in the trial of death. O sweet, O gentle, O Jesus, Mary's Son. (Text: attr. Pope Innocent VI; music: Edward Elgar)

### 11:15AM ANTHEM

*'Christus factus est'*  
The Canterbury Choir

Christ became obedient for us unto death, even to the death, death on the cross. Therefore God exalted Him and gave Him a name which is above all names. (Text: Philippians 2:8-9; music: Felice Anerio)

## HYMN (*Please join in singing*)

"Lord, make us servants of your peace"

Hymnal 593

Dickinson College

## POST-COMMUNION PRAYER (*said together, standing*)

BCP p366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

### DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

*During the procession, those wishing to spend time in prayer for healing,  
or for any other need, may join a minister in the Chapel of the Nativity*

*Please stand and join in singing*

### HYMN IN PROCESSION

“God of grace and God of glory”

Hymnal 594

Cwm Rhondda

### VOLUNTARY

‘Fugue in C minor BWV 737’

J.S. Bach

*Today's bulletin cover image is taken from the “Prophets” volume of the Saint John's Bible.*

“Wash Yourselves,” Sally Mae Joseph, Copyright 2005, The Saint John's Bible, Saint John's University, Collegeville, Minnesota USA.

*Used by permission. All rights reserved.*

## Focus on Mark 12:38–44

### WHAT is important to know?

— From “*Exegetical Perspective*,” Robert A. Bryant

Religious office is not a safeguard against hypocrisy and greed. Indeed, this passage, like many others, shows that unfaithfulness can masquerade as faithfulness and pretense can parade as piety, even at the highest levels in the household of faith. Conversely, some of the greatest acts of faith occur simply, selflessly, and unobtrusively. Jesus helps his followers distinguish the reality of faithfulness from all counterfeits. In today’s Gospel reading (Mark 12:38–44), Jesus gives a stern warning against religious hypocrisy (vv. 38–40) and offers encouragement to exercise radical trust in God (vv. 41–44).

### WHERE is God in these words?

— From “*Theological Perspective*,” Emilie M. Townes

In today’s world, sacrifice often means something very different from an act of devotion or worship. It often means giving up more than we should and less than we can. In the United States, we ask those in the working class and those who are poor to bear the weight of tax cuts that benefit those who are wealthier. Often, those who earn less pay a higher percentage of their income in taxes than those who are wealthier. This kind of sacrifice echoes Jesus’ warning in the passage for us to beware.

### SO WHAT does this mean for our lives?

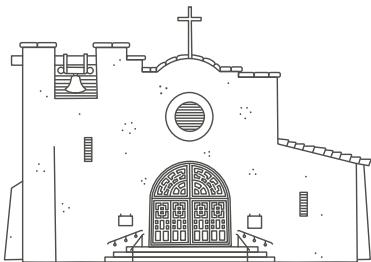
— From “*Pastoral Perspective*,”  
Rodger Y. Nishioka

Together, these two sections read as a lament for and an indictment upon any religious system that results in a poor widow giving all she has so that the system’s leaders may continue to live lives of wealth and comfort. The attack is not on Jewish religious practice. The attack is on any religious practice that masks egotism and greed. The scribes are like leeches on the faithful, benefiting from a religious system that allows poor widows to sacrifice what little they have. We should be outraged by any system that appropriates the property of the poor and the near destitute in order to perpetuate wealth for the elite.

### NOW WHAT is God’s word calling us to do?

— From “*Homiletical Perspective*,”  
Pete Peery

Moreover, this is the last scene in Jesus’ public ministry. From here all that remains in Mark’s telling is the temple discourse and the passion narrative. So this widow offers a glimpse into what Jesus is about. He is on the way to giving “the whole of his life” for something that is corrupt and condemned: all of humanity, the whole world. Jesus calls the disciples, the church, to himself and points out this poor widow and her manner of giving. Watching her will not lead to unvarnished support for religious institutions. But could it reinforce the call of Christ to the church to give the whole of its life for the sake of those who do not deserve such a gift?



# Saint Philip's IN THE HILLS

The Rt. Rev'd Kirk Stevan Smith

BISHOP OF ARIZONA

The Rev'd Jennifer Reddall

BISHOP-ELECT OF ARIZONA

Dr. Justin Appel  
**DIRECTOR OF MUSIC**

Justin.Appel@stphilipstucson.org (ext 19)

Lois Britton  
**DIRECTOR OF FINANCE AND OPERATIONS**

Lois.Britton@stphilipstucson.org (ext. 39)  
Jeffrey.Campbell@stphilipstucson.org (ext 32)

Dr. Jeffrey Campbell  
**ASSOCIATE DIRECTOR OF MUSIC**

Taylor.Devine@stphilipstucson.org (ext 44)

The Rev'd Peter Helman  
**ASSOCIATE RECTOR**

Peter.Helman@stphilipstucson.org (ext 33)

The Rev'd Robert Hendrickson  
**RECTOR**

Robert.Hendrickson@stphilipstucson.org (ext 31)

The Rev'd K.D. Joyce  
**CURATE FOR COMMUNICATIONS AND EVANGELISM**

K.D.Joyce@stphilipstucson.org (ext 29)

Stella Lopez  
**ASSISTANT TO THE RECTOR**

Stella.Lopez@stphilipstucson.org (ext 30)

Anthea McCarty  
**BOOKKEEPER**

Anthea.McCarty@stphilipstucson.org (ext 27)

Ca Nguyen  
**HEAD SEXTON**

Sextons@stphilipstucson.org (ext 26)

The Rev'd Mark Schultz  
**CURATE FOR CHILDREN, YOUTH, AND FAMILIES**

Mark.Schultz@stphilipstucson.org (ext 28)

## Priest Affiliates

The Rev'd Dr. Paula Barker Datsko

The Rev'd Allen Breckenridge

The Very Rev'd David Gillespie

The Rev'd Thomas Leonard

The Rev'd N. Jean Rogers

The Rev'd Dr. Frank Williams

## Deacons

The Rev'd Ruth Hooper

The Rev'd Dr. Thomas Lindell

The Rev'd Leah Sandwell-Weiss

The Rev'd Anne Strong

## The Vestry

### Officers

Sunny Bal, Senior Warden (balbro@mindspring.com)

Mary Paul, Junior Warden (marypaul518@gmail.com)

Beth Brouillette, Treasurer

### Class of 2019

Lynne Chrisenberry, Page Chancellor Marks, Jim Prescott-Smith

### Class of 2020

Bob Couch, Mary Herring, Dale LaFleur

### Class of 2021

Mary Cutting, Katie Fouts, Michael Linton

The Vestry may be contacted at:  
[vestry@stphilipstucson.org](mailto:vestry@stphilipstucson.org)

Contact information for clergy located at:  
[www.stphilipstucson.org](http://www.stphilipstucson.org)

4440 N. Campbell Ave. + PO Box 65840 + Tucson, AZ 85728  
(520) 299-6421 + [office@stphilipstucson.org](mailto:office@stphilipstucson.org)