

YOUR
FAITH
HAS
MADE
YOU
WELL

טליתא קומי

DO
NOT
FEAR

ONLY
BELIEVE

The Twenty-Third Sunday after Pentecost:
28 October 2018

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona

STP

— HOLY EUCHARIST RITE I —

7:45

THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION	BCP p323
COLLECT FOR PURITY	
KYRIE AND GLORIA	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Bulletin p3
PSALM 126 <i>(read in unison)</i>	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	Bulletin p4
<i>Please stand</i>	
THE HOLY GOSPEL	Bulletin p5
THE SERMON	The Rev'd Mark Schultz
THE NICENE CREED <i>(said together, standing)</i>	Bulletin p6
PRAYERS OF THE PEOPLE	BCP p328-330
CONFESSION	
ABSOLUTION AND COMFORTABLE WORDS	
THE PEACE	BCP p332
WELCOME AND PARISH NOTICES	

— THE HOLY COMMUNION —

THE OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER II	BCP p340
THE LORD'S PRAYER	BCP p336
THE FRACTION	BCP p337
THE PRAYER OF HUMBLE ACCESS	BCP p337
THE COMMUNION	
POST-COMMUNION PRAYER <i>(said together, standing)</i>	BCP p339
THE BLESSING	
DISMISSAL	

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION

— HOLY EUCHARIST RITE II —

9:00 + 11:15

VOLUNTARY

'All Glory be to God on high'

J.S. Bach

THE TOWER BELLS

— THE WORD OF GOD —

Please stand and sing

HYMN IN PROCESSION

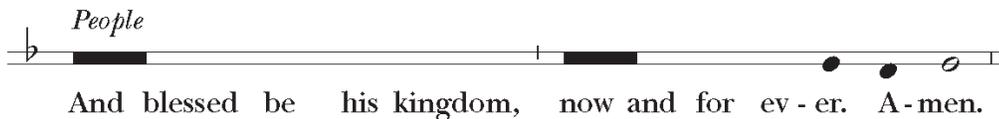
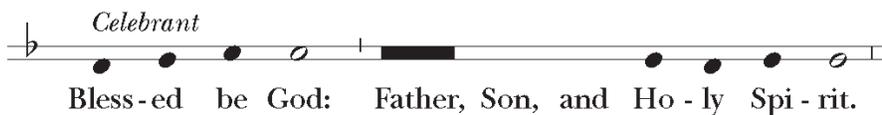
“O God of Bethel, by whose hand”

Hymnal 709

Dundee

OPENING ACCLAMATION *(spoken at 9:00AM)*

BCP p355



COLLECT FOR PURITY

BCP p355

Please turn to the front pages of your hymnal and join in singing

GLORIA

Hymnal S-280

COLLECT OF THE DAY *(sung at 11:15AM)*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

A READING FROM THE HEBREW SCRIPTURES

Jeremiah 31:7-9

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, “Save, O Lord, your people, the remnant of Israel.” See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 126 *(sung by the choir)*

1. When the Lord restored the fortunes of Zion, *
then were we like those who dream.
2. Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
3. Then they said among the nations, *
“The Lord has done great things for them.”
4. The Lord has done great things for us, *
and we are glad indeed.
5. Restore our fortunes, O Lord, *
like the watercourses of the Negev.
6. Those who sowed with tears *
will reap with songs of joy.
7. Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Please remain seated

A READING FROM THE EPISTLES

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

SEQUENCE HYMN

“From God Christ’s deity came forth”

Hymnal 443
Salem Harbor

Please remain standing

THE HOLY GOSPEL

Mark 10:46-52

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Mark Schultz

A period of silence for meditation follows the sermon

THE NICENE CREED *(said together, standing)*

BCP p358-359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: I ask your prayers for God's people throughout the world; for our Bishop, Kirk, and for our Bishop-elect, Jennifer; for this gathering; and for all ministers and people. In the Anglican cycle of prayer, we pray for... Pray for the Church.

Silent prayer

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silent prayer

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silent prayer

Leader: I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silent prayer

Leader: I ask your prayers for the departed. Pray for those who have died.

Silent prayer

Leader: I ask your thanksgiving for the living culture of the Pascua Yaqui and Tohono O'odham peoples, the traditional custodians of the land on which we stand. I invite your thanksgivings for the blessings of your own lives.

Silent prayer

Leader: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace, following the examples of the Blessed Virgin Mary and Blessed Philip, to glorify Christ in our own day.

Silent prayer

CONCLUDING COLLECT

CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

A period of silence for meditation on our own sins and offenses follows

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

WELCOME AND PARISH NOTICES

— HOLY COMMUNION —

OFFERTORY

9:00AM ANTHEM

‘Ecce sacerdos magnus’

The Saint Nicholas Choir and Saint Philip’s Singers

Behold a great priest, who in his days pleased God. Therefore, by an oath, the Lord made him increase among his people. He gave him the blessing of all nations, and confirmed his covenant upon his head. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen. (Music: Edward Elgar)

11:15AM ANTHEM

‘O saviour of the world’

The Canterbury Choir

O Saviour of the World, who by thy cross and precious blood hast redeemed us. Save us and help us, we humbly beseech Thee, O Lord. Amen. (Text: Collect for the visitation of the sick; music: Herbert Howells)

Please stand and join in singing

OFFERTORY HYMN *(at 11:15AM only)*

“O for a thousand tongues to sing”

Hymnal 493

Azmon

dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Please turn to the front pages of your hymnal and join in singing

THE FRACTION ANTHEM

Hymnal S-163

THE INVITATION TO COMMUNION

Please take time to pray before receiving Communion. One option is this prayer to the Trinity, adapted from 'Centuries of Meditations' by Thomas Traherne. "How happy, O Lord, am I, to be called to communion with the Father, Son, and Holy Spirit - in all your works and ways, in all your joys, in all your treasures, in all your glory! Father, let the Spirit who dwells within me awaken my soul, so that at all times the same mind may be in me that was in Christ Jesus!"

THE COMMUNION

ANTHEM

'Jubilate Deo'

The Saint Nicholas Choir and Saint Philip's Singers, 9:00AM

The Canterbury Choir, 11:15AM

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name. For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation. (Text: Psalm 100; music: Benjamin Britten, 9:00AM, William Walton, 11:15AM)

HYMN *(Please join in singing)*

"Amazing grace! how sweet the sound"

Hymnal 671
New Britain

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

*During the procession, those wishing to spend time in prayer for healing,
or for any other need, may join a minister in the Chapel of the Nativity*

Please stand and join in singing

HYMN IN PROCESSION

“Alleluia! sing to Jesus!”

Hymnal 460

Hyfrydol

VOLUNTARY

‘We all believe in one True God’

J.S. Bach

Today's bulletin cover image is taken from the “Gospels and Acts” volume of the Saint John's Bible.

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— HOLY EUCHARIST RITE II —

5:30

THE PROCESSION

— THE WORD OF GOD —

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COLLECT FOR PURITY	
GLORIA	BCP p356
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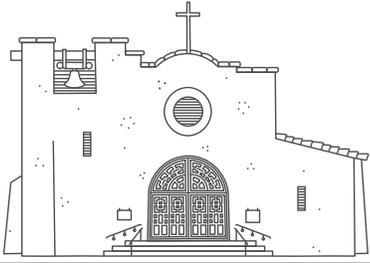
— THE HOLY COMMUNION —

OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER B	BCP p372
SANCTUS	
THE LORD'S PRAYER	BCP p364
THE FRACTION	BCP p365
THE COMMUNION	
POST-COMMUNION PRAYER <i>(said together, standing)</i>	BCP p366
THE BLESSING	
DISMISSAL	

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION



Saint Philip's IN THE HILLS

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BISHOP OF ARIZONA

The Rev'd Jennifer Reddall

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The Rev'd Thomas Leonard

The Rev'd N. Jean Rogers

The Rev'd Dr. Frank Williams

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The Rev'd Ruth Hooper

The Rev'd Dr. Thomas Lindell

The Rev'd Leah Sandwell-Weiss

The Rev'd Anne Strong

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