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The Fifteenth Sunday after Pentecost:  
2 September 2018

Saint Philip's in the Hills Episcopal Church  
Tucson, Arizona

STP

# — HOLY EUCHARIST RITE I —

7:45

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## THE PROCESSION

### — THE WORD OF GOD —

OPENING ACCLAMATION	BCP p323
COLLECT FOR PURITY	
KYRIE AND GLORIA	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Bulletin p3-4
PSALM 15:2-4, 6-7 <i>(read in unison)</i>	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	Bulletin p4-5
<i>Please stand</i>	
THE HOLY GOSPEL	Bulletin p5
THE SERMON	The Rev'd Leah Sandwell-Weiss
THE NICENE CREED <i>(said together, standing)</i>	Bulletin p6
PRAYERS OF THE PEOPLE	BCP p328-330
CONFESSION	
ABSOLUTION AND COMFORTABLE WORDS	
THE PEACE	BCP p332
WELCOME AND PARISH NOTICES	

### — THE HOLY COMMUNION —

THE OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER II	BCP p340
THE LORD'S PRAYER	BCP p336
THE FRACTION	BCP p337
THE PRAYER OF HUMBLE ACCESS	BCP p337
THE COMMUNION	
POST-COMMUNION PRAYER <i>(said together, standing)</i>	BCP p339
THE BLESSING	
DISMISSAL	
Deacon: Let us go forth in the name of Christ.	
People: <b>Thanks be to God.</b>	
THE PROCESSION	

# — HOLY EUCHARIST RITE II —

9:00 + 11:15

VOLUNTARY

*‘Andante Espressivo’*

George Oldroyd

THE TOWER BELLS

## — THE WORD OF GOD —

*Please stand and sing*

**HYMN IN PROCESSION**

“Praise to the living God!”

Hymnal 372

*Leoni*

**OPENING ACCLAMATION** (*spoken at 9:00AM*)

BCP p355

*Celebrant*



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*



And blessed be his kingdom, now and for ev - er. A - men.

**COLLECT FOR PURITY**

BCP p355

*Please turn to the front pages of your hymnal and join in singing*

**GLORIA**

Hymnal S-280

**COLLECT OF THE DAY** (*sung at 11:15AM*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

*Please be seated*

**A READING FROM THE HEBREW SCRIPTURES**

Deuteronomy 4:1-2, 6-9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and

discerning people!” For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 15:2-4, 6-7 *(Please join in singing the congregational refrain)*



He who does jus-tice will live in the pres-ence of the LORD.

2. One who walks blamelessly and does justice; \*  
who thinks the truth in his heart  
and slanders not with his tongue.

**R. He who does justice will live in the presence of the LORD.**

3. Who harms not his fellow man, \*  
nor takes up a reproach against his neighbor;

4. By whom the reprobate is despised, \*  
while he honors those who fear the LORD.

**R. He who does justice will live in the presence of the LORD.**

6. Who lends not his money at usury \*  
and accepts no bribe against the innocent.

7. One who does these things \*  
shall never be disturbed.

**R. He who does justice will live in the presence of the LORD.**

*Please remain seated*

**A READING FROM THE EPISTLES**

James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God’s righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for

they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act-they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand and sing*

## SEQUENCE HYMN

“Surely it is God who saves me”

Hymnal 679

*Thomas Merton*

*Please remain standing*

## THE HOLY GOSPEL

Mark 7:1-8, 14-15, 21-23

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

“This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## THE SERMON

The Rev'd Leah Sandwell-Weiss

*A period of silence for meditation follows the sermon*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

Leader: In peace, we pray to you, Lord God. For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble; and especially for children and parents who have been separated or imprisoned at our border.

People: **For those who minister to the sick, the friendless, the vulnerable, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, and Kirk, our Bishop; and for all bishops and other ministers. In the Anglican cycle of prayer, we pray for...

People: **For all who serve God in the Church.**

Leader: For the Children, Youth, and Family ministry of Saint Philip's;

People: **For our volunteers and catechists, and for the calling of new volunteers.**

Leader: For the situations and concerns laid on the hearts of this congregation.

*The people may add their own petitions, either silently or aloud*

Leader: Hear us, Lord;  
People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life. We especially give thanks for the people of the Tohono O’odham and Pascua Yaqui tribes, who have cared for this land over countless generations, and we celebrate their continuing contribution to the life of this region.

*The people may add their own thanksgivings, either silently or aloud*

Leader: We will exalt you, O God our King;  
People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, especially... that they may have a place in your eternal kingdom.

*The people may add their own petitions, either silently or aloud*

Leader: Lord, let your loving-kindness be upon them;  
People: **Who put their trust in you.**

## CONCLUDING COLLECT

## CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

## THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## WELCOME AND PARISH NOTICES

# — HOLY COMMUNION —

## OFFERTORY

### ANTHEM

*‘Lord, For Thy Tender Mercy’s Sake’*  
The Summer Choir, 9:00AM; Staff Singer Quartet, 11:15AM

Lord, for thy tender mercy’s sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives. To decline from sin and incline to virtue, that we may walk in a perfect heart before thee, now and evermore. Amen. (Text: John Bull; music: Richard Farrant)



Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

**THE FRACTION**

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

*Please turn to the front pages of your hymnal and join in singing*

**THE FRACTION ANTHEM**

Hymnal S-163

**THE INVITATION TO COMMUNION**

*Please take time to pray before receiving Communion. One option is this prayer to the Trinity, adapted from 'Centuries of Meditations' by Thomas Traherne. "How happy, O Lord, am I, to be called to communion with the Father, Son, and Holy Spirit - in all your works and ways, in all your joys, in all your treasures, in all your glory! Father, let the Spirit who dwells within me awaken my soul, so that at all times the same mind may be in me that was in Christ Jesus!"*

## THE COMMUNION

HYMN *(Please join in singing)*  
“God be in my head”

Hymnal 694  
*Lytlington*

## POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

### DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

*During the procession, those wishing to spend time in prayer for healing,  
or for any other need, may join a minister in the Chapel of the Nativity*

*Please stand and join in singing*

### HYMN IN PROCESSION

“Lord, whose love through humble service”

Hymnal 610  
*Blaenhafren*

### VOLUNTARY

*‘Prelude in Classic Style’*

Gordon Young

*Today's bulletin cover image is taken from the “Gospels and Acts” volume of the Saint John's Bible, which will be housed at Saint Philip's for a year, beginning this month. For more information about the Saint John's Bible, visit [www.saintjohnsbible.org](http://www.saintjohnsbible.org).*

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# — HOLY EUCHARIST RITE II —

5:30

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## THE PROCESSION

### — THE WORD OF GOD —

OPENING ACCLAMATION	BCP p355
COLLECT FOR PURITY	
GLORIA	BCP p356
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Bulletin p3-4
PSALM 15:2-4, 6-7 ( <i>read in unison</i> )	Bulletin p4
<i>Please remain seated</i>	
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<i>Please stand</i>	
THE HOLY GOSPEL	Bulletin p5
THE SERMON	The Rev'd Peter Helman
THE NICENE CREED ( <i>said together, standing</i> )	Bulletin p5
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WELCOME AND PARISH NOTICES	

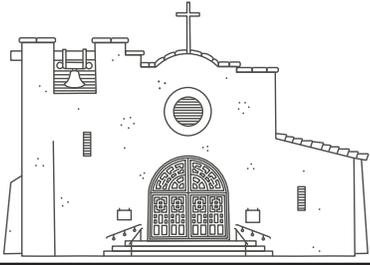
### — THE HOLY COMMUNION —

OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER B	BCP p372
SANCTUS	
THE LORD'S PRAYER	BCP p364
THE FRACTION	BCP p365
THE COMMUNION	
POST-COMMUNION PRAYER ( <i>said together, standing</i> )	BCP p366
THE BLESSING	
DISMISSAL	

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

## THE PROCESSION



# Saint Philip's IN THE HILLS

The Rt. Rev'd Kirk Stevan Smith

BISHOP OF ARIZONA

Dr. Justin Appel  
DIRECTOR OF MUSIC

Justin.Appel@stphilipstucson.org (ext 19)

Lois Britton  
PARISH ADMINISTRATOR

Lois.Britton@stphilipstucson.org (ext. 39)

Dr. Jeffrey Campbell  
ASSOCIATE DIRECTOR OF MUSIC

Jeffrey.Campbell@stphilipstucson.org (ext 32)

The Rev'd Taylor Devine  
CURATE FOR OUTREACH

Taylor.Devine@stphilipstucson.org (ext 44)

The Rev'd Peter Helman  
ASSOCIATE RECTOR

Peter.Helman@stphilipstucson.org (ext 33)

The Rev'd Robert Hendrickson  
RECTOR

Robert.Hendrickson@stphilipstucson.org (ext 31)

The Rev'd K.D. Joyce  
CURATE FOR COMMUNICATIONS AND EVANGELISM

K.D.Joyce@stphilipstucson.org (ext 29)

Stella Lopez  
ASSISTANT TO THE RECTOR

Stella.Lopez@stphilipstucson.org (ext 30)

Anthea McCarty  
BOOKKEEPER

Anthea.McCarty@stphilipstucson.org (ext 27)

Ca Nguyen  
HEAD SEXTON

Sextons@stphilipstucson.org (ext 26)

The Rev'd Mark Schultz  
CURATE FOR CHILDREN, YOUTH, AND FAMILIES

Mark.Schultz@stphilipstucson.org (ext 28)

## Priest Affiliates

The Rev'd Dr. Paula Barker Datsko  
The Rev'd Allen Breckenridge  
The Very Rev'd David Gillespie  
The Rev'd Thomas Leonard  
The Rev'd Dr. Charles Rice  
The Rev'd N. Jean Rogers  
The Rev'd Dr. Frank Williams

## Deacons

The Rev'd Ruth Hooper  
The Rev'd Dr. Thomas Lindell  
The Rev'd Leah Sandwell-Weiss  
The Rev'd Anne Strong

## The Vestry

### Officers

Sunny Bal, Senior Warden (balbro@mindspring.com)  
Mary Paul, Junior Warden (marypaul518@gmail.com)  
Beth Brouillette, Treasurer

### Class of 2019

Lynne Chrisenberry, Page Chancellor Marks, Jim Prescott-Smith

### Class of 2020

Bob Couch, Mary Herring, Dale LaFleur

### Class of 2021

Mary Cutting, Katie Fouts, Michael Linton

Contact information for clergy located at:  
[www.stphilipstucson.org](http://www.stphilipstucson.org)

The Vestry may be contacted at:  
[vestry@stphilipstucson.org](mailto:vestry@stphilipstucson.org)

4440 N. Campbell Ave. + PO Box 65840 + Tucson, AZ 85728  
(520) 299-6421 + [office@stphilipstucson.org](mailto:office@stphilipstucson.org)