



The Twelfth Sunday after Pentecost:
12 August 2018

Saint Philip's in the Hills Episcopal Church
Tucson, Arizona

— HOLY EUCHARIST RITE I —

7:45

THE PROCESSION

— THE WORD OF GOD —

OPENING ACCLAMATION	BCP p323
COLLECT FOR PURITY	
KYRIE AND GLORIA	BCP p324
COLLECT OF THE DAY	
<i>Please be seated</i>	
A READING FROM THE HEBREW SCRIPTURES	Bulletin p3-4
PSALM 34:2-7 (<i>read in unison</i>)	Bulletin p4
<i>Please remain seated</i>	
A READING FROM THE EPISTLES	Bulletin p4
<i>Please stand</i>	
THE HOLY GOSPEL	Bulletin p5
THE SERMON	The Rev'd Dr. Frank Williams
THE NICENE CREED (<i>said together, standing</i>)	Bulletin p5
PRAYERS OF THE PEOPLE	BCP p328-330
CONFESSION	
ABSOLUTION AND COMFORTABLE WORDS	
THE PEACE	BCP p332
WELCOME AND PARISH NOTICES	

— THE HOLY COMMUNION —

THE OFFERTORY	
<i>Please stand</i>	
EUCCHARISTIC PRAYER II	BCP p340
THE LORD'S PRAYER	BCP p336
THE FRACTION	BCP p337
THE PRAYER OF HUMBLE ACCESS	BCP p337
THE COMMUNION	
POST-COMMUNION PRAYER (<i>said together, standing</i>)	BCP p339
THE BLESSING	
DISMISSAL	

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

THE PROCESSION

PSALM 34:2-7 (Please join in singing the congregational refrain)



Taste and see _____ the good-ness of the Lord.

2. I will bless the LORD at all times;
his praise shall be ever in my mouth.
3. Let my soul glory in the LORD;
the lowly will hear me and be glad.

R. Taste and see the goodness of the Lord.

4. Glorify the LORD with me,
let us together extol his name.
5. I sought the LORD, and he answered me
and delivered me from all my fears.
6. Look to him that you may be radiant with joy,
and your faces may not blush with shame.
7. When the afflicted man called out, the LORD heard,
and from all his distress he saved him.

R. Taste and see the goodness of the Lord.

Please remain seated

A READING FROM THE EPISTLES

Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

SEQUENCE HYMN

“Where charity and love prevail”

Hymnal 581
Cheshire

Please remain standing

THE HOLY GOSPEL

John 6:35, 41-51

Deacon: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Dr. Frank Williams

A period of silence for meditation follows the sermon

THE NICENE CREED *(said together, standing)*

BCP p358–359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: In peace, we pray to you, Lord God. For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble; and especially for children and parents who have been separated or imprisoned at our border.

People: **For those who minister to the sick, the friendless, the vulnerable, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, and Kirk, our Bishop; and for all bishops and other ministers;

People: **For all who serve God in the Church.**

Leader: For the Children, Youth, and Family ministry of Saint Philip's;

People: **For our volunteers and catechists, and for the calling of new volunteers.**

Leader: For the topics and concerns laid on the hearts of this congregation.

The people may add their own petitions, either silently or aloud

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life. We especially give thanks for the people of the Tohono O'odham and Pascua Yaqui tribes, who have cared for this land over countless generations, and we celebrate their continuing contribution to the life of this region.

The people may add their own thanksgivings, either silently or aloud

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, especially for Wade, Gregory, Craig, Edward, Juan, Vincent, and Avrum, who are among the 96 who have died as a result of gun violence in Pima county since the beginning of the year, that they may have a place in your eternal kingdom. We pray for their families and friends, for our community, and for all communities affected by gun violence.

The people may add their own petitions, either silently or aloud

Leader: Lord, let your loving-kindness be upon them;
People: **Who put their trust in you.**

CONCLUDING COLLECT

CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

THE PEACE

BCP p360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

WELCOME AND PARISH NOTICES

— HOLY COMMUNION —

OFFERTORY

ANTHEM

‘O sacrum convivium’

The Summer Choir, 9:00AM; Staff Singer Quartet, 11:15AM

O Sacred Feast, wherein Christ is received, the memory of His passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluya, Alleluya, Alleluya.
(Text: Magnificat antiphon for vespers on Corpus Christi; music: Healey Willan)

Please stand and join in singing

OFFERTORY HYMN *(at 11:15AM only)*

“Come, thou fount of every blessing”

Hymnal 686
Nettleton

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Please turn to the front pages of your hymnal and join in singing

THE FRACTION ANTHEM

Hymnal S-163

THE INVITATION TO COMMUNION

Please take time to pray before receiving Communion. One option is this prayer to the Trinity, adapted from 'Centuries of Meditations' by Thomas Traherne. "How happy, O Lord, am I, to be called to communion with the Father, Son, and Holy Spirit - in all your works and ways, in all your joys, in all your treasures, in all your glory! Father, let the Spirit who dwells within me awaken my soul, so that at all times the same mind may be in me that was in Christ Jesus!"

THE COMMUNION

HYMN *(Please join in singing)*

“Deck thyself, my soul, with gladness”

Hymnal 339
Schmücke dich

POST-COMMUNION PRAYER *(said together, standing)*

BCP p366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

*During the procession, those wishing to spend time in prayer for healing,
or for any other need, may join a minister in the Chapel of the Nativity*

Please stand and join in singing

HYMN IN PROCESSION

“Completed, Lord, the Holy Mysteries”

Hymnal 346
Song 4

VOLUNTARY

‘Allabreve in D major’ BWV 582

J.S. Bach

Hymns and Service Music reprinted under OneLicense # A-721162

— HOLY EUCHARIST RITE II —

5:30

THE PROCESSION

— THE WORD OF GOD —

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GLORIA	BCP p356
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PRAYERS OF THE PEOPLE	Bulletin p6
CONFESSION	
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THE PEACE	
WELCOME AND PARISH NOTICES	

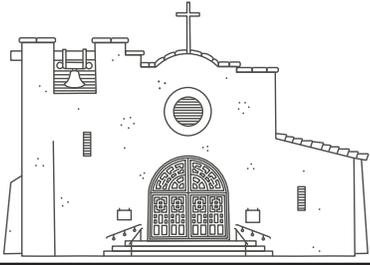
— THE HOLY COMMUNION —

OFFERTORY	
<i>Please stand</i>	
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SANCTUS	
THE LORD'S PRAYER	BCP p364
THE FRACTION	BCP p365
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People: **Thanks be to God.**

THE PROCESSION



Saint Philip's IN THE HILLS

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The Rev'd Dr. Frank Williams

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