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# COMFY SPACE

The Twenty-Second Sunday after Pentecost:  
10 November 2019 - 9:15am

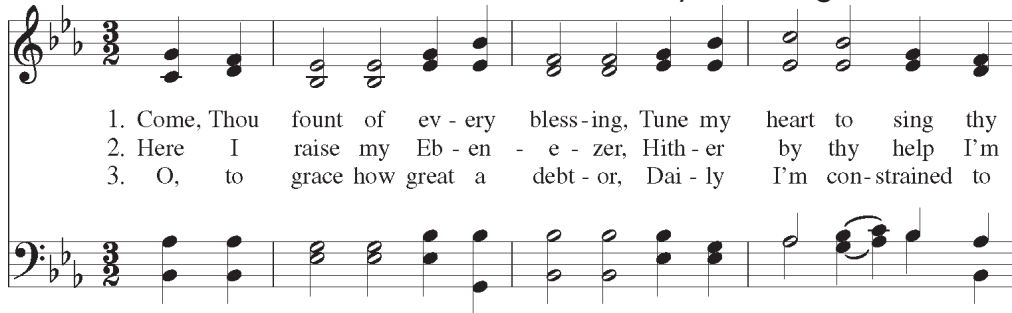
Saint Philip's in the Hills Episcopal Church  
Tucson, Arizona

# THE PROCESSION

## — THE WORD OF GOD —

Please stand and sing

### HYMN IN PROCESSION "Come, Thou fount of every blessing"



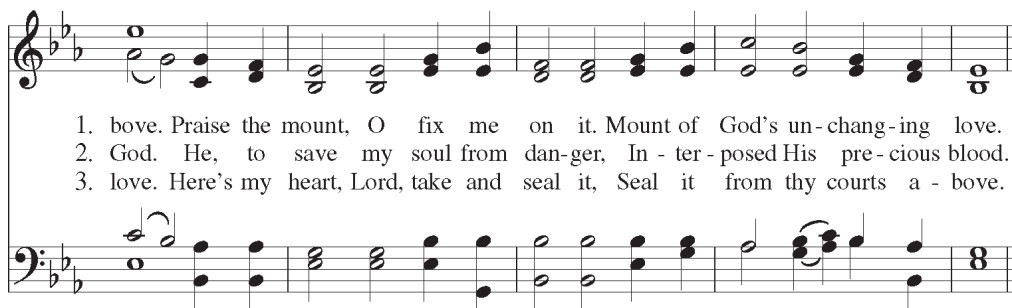
1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy  
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm  
3. O, to grace how great a debt - or, Dai - ly I'm con - strained to



1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est  
2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at  
3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to



1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -  
2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of  
3. Thee. Prone to wan - der, Lord, I feel — it, Prone to leave the God I



1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.  
2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.  
3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

### CALL TO WORSHIP

Deacon: Come to us this day, O God,  
All: **Come to us with light.**

Deacon: Come to us this day, O God,  
All: **Speak to us your truth.**

Deacon: Come to us this day, O God,  
All: **Be with us in love.**

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: God, our refuge and strength, bring near the day when wars shall cease and poverty and pain shall end, that earth may know the peace of heaven through Jesus Christ our Lord.

Please remain standing

## THE HOLY GOSPEL

Luke 20:36-38

Response Before: **Glory to you, Lord Christ.**

*At that time, Jesus talked about the children of the Kingdom in the age of the resurrection in this way: he said, "They can no longer die, because they are like angels and are God's children since they share in the resurrection. Even Moses demonstrated that the dead are raised—in the passage about the burning bush, when he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. He isn't the God of the dead but of the living. To him they are all alive."*

Response After: **Praise to you, Lord Christ.**

Please be seated

## THE SERMON

Please stand and say

## THE CREED

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection ✠ of the body, and the life everlasting. Amen.**

Please be seated

## THE PRAYERS OF THE PEOPLE

Deacon: God, in your mercy,

People: **Hear our prayer.**

## CONCLUDING COLLECT

Celebrant: Loving God, we believe that you hear our prayer and will be faithful to your promise to answer us. **Amen.**

## THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## ANNOUNCEMENTS

# — THE HOLY COMMUNION —

## THE OFFERTORY ANTHEM

'Close in my breast thy perfect love'  
The Cherub, Saint Cecilia, and Saint Nicholas Choirs

Please stand

## THE EUCHARISTIC PRAYER THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is the joy of our salvation, God of the universe, to give you thanks through Jesus Christ. And now we give you thanks because on the first day of the week he overcame death and the grave, and opened to us the way of everlasting life.

And so, with all your saints, who are as countless as the stars in the sky, we praise you for our creation and our calling as we sing:

## Please join in singing THE SANCTUS

Setting by Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## THE EUCHARISTIC PRAYER CONTINUES

Celebrant: Glory and honor and praise to you, holy and living God.

People: **You are the source of all life and goodness.**

Celebrant: Through your eternal Word you created everything that is, and made us in your image. When we sinned and turned away from your love, you called us back to yourself, and gave your Son to be human like we are.

People: **Born to the Virgin Mary, he came to the rescue of our human race.**

**Dying for us, he trampled death and conquered sin.**

Celebrant: By the glory of his resurrection he opened the way to eternal life and by his ascension, gave us the sure hope that where he is, we will be also.

People: **On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:**

Celebrant: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." ✠ (Pause for the elevation)

People: As supper was ending, **Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:**

Celebrant: "Drink this, all of you: This is my blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ (Pause for the elevation)

Therefore we proclaim the mystery of faith:

All: **Christ has died. Christ is risen. Christ will come again.**

Celebrant: Remembering now the suffering and death and proclaiming the resurrection and ascension of Jesus our Redeemer, we bring before you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ.

All: **Send your Holy Spirit upon us also ✠, and grant that we who eat this Bread and drink this Cup may be filled with your life and goodness.**

Celebrant: Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People: **AMEN!**

## THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE FRACTION ANTHEM

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

## THE COMMUNION

Please stand and say

### THE POST-COMMUNION PRAYER

Celebrant: Let us pray.

People: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

## DISMISSAL

Deacon: Let us go forth in the name of Christ.

All: **Thanks be to God.**

Please remain standing and sing

### CLOSING HYMN "I want to walk as a child of the light"

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G minor, 4/4 time. It consists of three systems of two staves each. The lyrics are: "I I want to walk as a child of the light. I want to fol - low Je - sus. God set the stars to give light to the world. The". The score includes treble and bass clefs, a key signature of two flats, and various musical notations such as notes, rests, and slurs. Dashed lines in the original image indicate specific musical phrasing or breath marks.

star of my life is Je - sus.

*Refrain*

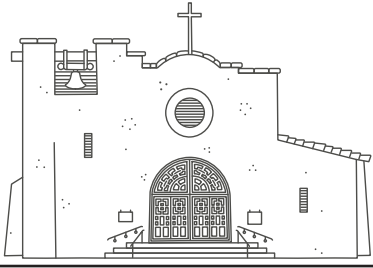
In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*

Shine in my heart, Lord Je - sus.



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The Rev'd Dr. Frank Williams

## Deacons

The Rev'd Henry Hoffman  
The Rev'd Ruth Hooper  
The Rev'd Dr. Thomas Lindell  
The Rev'd Leah Sandwell-Weiss  
The Rev'd Anne Strong

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